RARE BOOK RESERVE

RB
No 3449330 13X5943.A4B6
1785

A

LITURGY,

COLLECTED PRINCIPALLY FROM THE

BOOK OF COMMON PRAYER,

FOR THE USE OF THE

FIRST EPISCOPAL CHURCH

IN

BOSTON;

TOGETHER WITH THE

PSALTER, OR PSALMS

OF

DAVID.

CONTINUALLY PRAY TO GOD THE FATHER, BY THE MEDIATION OF OUR ONLY SAVIOUR JESUS CHRIST, FOR THE HEAVENLY ASSISTANCE OF THE HOLY GHOST.

Off. for Ord. of Priests.

Henry Tienow 1807

BOSTON,

PRINTED BY PETER EDES, IN STATE-STREET,

MDCCLXXXV.

1785

R-B BX 5943 .A4B6 1785

Billings
Feb. 6, 1906
P.

PUBLIC LIBRARY
OF THE
CITY OF BOSTON

THE PREFACE.

MANY truly great and learned men, of the Church of England, as well divines as laymen, have earneſtly wiſhed to ſee their Liturgy reformed; but hitherto all attempts to reform it have proved ineffectual. The late happy revolution here hath forever ſeparated all the Epiſcopal Societies, in the United States of America, from the Church of England, of which the King of that country is the ſupreme head, and to whom all Arch-Biſhops, Biſhops, Prieſts, and Deacons of that Church are obliged to take an oath of allegiance and ſupremacy, at the time of their conſecration or ordination. Being torn from that King and Church, the Society for whoſe uſe this Liturgy is publiſhed, think themſelves at liberty, and well juſtified even by the declarations of the Church of England, in making ſuch alterations, as "the exigency of the times and occaſions hath rendered expedient," and in expunging every thing which gave, or might be ſuſpected to give, offence to tender conſciences; guiding themſelves however by "the holy ſcriptures, which," they heartily agree with the Church of England, "contain all things neceſſary to ſalvation," and that "whatſoever is not read therein, nor can be proved thereby, is not to be required of any man, that it

ſhould

ſhould be believed as an article of faith, or be thought requiſite or neceſſary to ſalvation." In the 34th of the Articles of the Church of England, it is declared, That "it is not neceſſary that traditions and ceremonies be in all places one, or utterly like; for at all times they have been diverſe, and may be changed according to the diverſity of countries, times, and men's manners, ſo that nothing be ordained againſt GOD's word." And by the 20th of thoſe Articles it is declared, That "the Church hath power to decree rites and ceremonies, and authority in controverſies of faith." What is there meant by the word Church, will appear from the 19th of thoſe Articles, which declares "The viſible Church of Chriſt is a Congregation of faithful men, in which the pure word of GOD is preached, and the ſacraments be duly miniſtered, according to CHRIST's ordinance, in all thoſe things that of neceſſity are requiſite to the ſame. As the Church of Hieruſalem, Alexandria, and Antioch have erred, ſo alſo the Church of Rome hath erred, not only in living, and manner of ceremonies, but alſo in matters of faith." At the Reformation, when the Book of Common Prayer of the Church of England was compiled, the Committee appointed to execute that buſineſs were obliged to proceed very tenderly and with great delicacy, for fear of offending the whole body of the people, juſt torn from the idolatrous Church of Rome; and many things were then retained which have, in later times, given great offence to many, truly pious, Chriſtians.

The

PREFACE.

The Liturgy, contained in this volume, is such, that no Christian, it is supposed, can take offence at, or find his conscience wounded in repeating. The Trinitarian, the Unitarian, the Calvinist, the Arminian will read nothing in it which can give him any reasonable umbrage. GOD is the sole object of worship in these prayers * ; and as no man can come to GOD, but by the one Mediator, JESUS CHRIST, every petition is here offered in his name, in obedience to his positive command †. The Gloria Patri, made and introduced into the Liturgy of the Church of Rome by the decree of Pope Damasus, towards the latter part of the fourth century, and adopted into the Book of Common Prayer, is not in this Liturgy. Instead of that doxology, doxologies from the pure word of GOD are introduced. It is not our wish to make proselytes to any particular system or opinions of any particular sect of Christians. Our earnest

* Thou shalt worship the Lord thy GOD, and him only shalt thou serve. Matth. iv. 10. Thou, when thou prayest, pray to the Father which is in secret. Matth. vi. 6. But the hour cometh and now is, when the true worshippers shall worship the Father in spirit and truth. John iv. 23. See also Matth. v. 16. —vi. 9.—vii. 11.—xi. 25, 26.—xviii. 19.—xxvi. 39, 42, 53.—xxvii. 46. Luke iv. 8.—xi. 13. John iv. 24.—xi. 41, 42.—xiv. 16.—xv. 16.—xvii chapter throughout. Acts iv. 24—30. Rom. i. 8.—vii. 25.—viii. 34.—xv. 6—30. 1 Cor. i. 4.—xv. 57. 2 Cor. i. 3. Ephes. i. 16, 17.—ii. 16, 18. —iii. 14.—v. 20. Philip i. 3, 4.—iv. 6, 7. Col. i. 3, 12—iii. 17.—iv. 2, 3. 1 Thess. iii. 9, 10, 11. 2 Thess. i. 11. 12.—ii. 13. 1 Tim. ii. 1, 3, 5. 2 Tim. i. 3. Philem. 4. Heb. v. 7.—vii. 25—xiii. 15. 1. Peter i. 17.—ii. 5. —iv. ii. 1 John iii. 21, 22.

† No man cometh unto the Father but by me. John xiv. 6. And in that day ye shall ask me nothing: Verily, verily, I say unto you, Whatsoever ye shall ask of the Father in my name, he will give it you. John xvi. 23. See also John xiv. 13, 14.—xv. 16.—xvi. 24, 26. Rom. i. 8.—vii. 25.—xvi. 27. 1 Cor. xv. 57. Ephes. ii. 18.—iii. 21.—v. 20. Col. iii. 17.—1 Pet. iv. 11.

earneſt deſire is to live in brotherly love and peace with all men, and eſpecially with thoſe who call themſelves the diſciples of JESUS CHRIST.

In compiling this Liturgy great aſſiſtance hath been derived from the judicious corrections of the Reverend Mr. Lindſey, who hath reformed the Book of Common Prayer according to the Plan of the truly pious and juſtly celebrated Doctor Samuel Clarke. Several of Mr. Lindſey's amendments are adopted entire. The alterations which are taken from him, and the others which are made, excepting the prayers for Congreſs and the General Court, are none of them novelties; for they have been propoſed and juſtified by ſome of the firſt divines of the Church of England.

A few paſſages in the Pſalter, which are liable to be miſconſtrued or miſapplied, are printed in Italicks, and are deſigned to be omitted in repeating the Pſalms.

Proper LESSONS to be read at Morning and Evening Prayer, on the *Holy-days* throughout the Year.

	Morning.	*Evening.*
S. *Andrew.*	Prov. 20.	Prov. 21.
S. *Thomas the Apoſtle.*	——— 23	——— 24
Nativity of Chriſt.	(*to v.* 8	(*to v.* 17
1 Leſſon——	Iſaiah 9.	Iſa. 7. *v.* 10
2 Leſſon——	Luke 2. *to*	Titus 3. *v.*
S. *Stephen.*	(*v.* 15	(4 *to v.* 9
1 Leſſon——	Prov. 28	Eccleſ. 4
2 Leſſon——	Acts 6 *v.* 8 *and* ch. 7	Acts 7 *v.* 30. *to*
S. *John Evang.*	*to v.* 30	*v.* 55.
1 Leſſon——	Eccleſ. 5	Eccleſ. 6
2 Leſſon——	Apoc. 1	Apoc. 22
Innocents-day.	Jerem. 31	Wiſd. 1
	to v. 18	
Circumciſion.		(*v.* 12
1 Leſſon——	Gen. 17	Deut. 10
2 Leſſon——	Rom. 2	Coloſſ. 2
Epiphany.		
1 Leſſon——	Iſaiah 60	Iſaiah 49
2 Leſſon——	Luke 3	John 2
Converſion of S. Paul.	(*to v.* 23	(*to v.* 12
1 Leſſon——	Wiſd. 5	Wiſd. 6
2 Leſſon——	Acts 22	Acts 26
Purification of the Virgin Mary.——	(*to v.* 22 Wiſd. 9	Wiſd. 12
S. *Matthias.*	Wiſd. 19	Eccl. 1
Annunciation of Virgin Mary.	Eccl. 2	——— 3
Wedneſday before Eaſter.		
1 Leſſon——	Hoſea 13	Hoſea 14
2 Leſſon——	John 11	
Thurſday before Eaſter.	(*v.* 45	
1 Leſſon——	Dan. 9.	Jerem. 31
2 Leſſon——	John 13	
Good Friday.	(*to v.* 20	
1 Leſſon——	Gen. 22	Iſaiah 53
2 Leſſon——	John 18	1 Peter 2
Eaſter-Even.		
1 Leſſon——	Zech. 9	Exod. 13
2 Leſſon——	Luke 23	Heb. 4
Monday in Eaſter Week.	(*v.* 50	
1 Leſſon——	Exod. 16	Exod. 17
2 Leſſon——	Matth. 28	Acts 3

	Morning.	*Evening.*
Tueſday in Eaſter-week.		
1 Leſſon——	Exod. 20	Exod. 32
2 Leſſon——	Luke 24 (*to v.* 13	1 Cor. 15
S. *Mark.*——	Eccl. 4	Eccl. 5
S. *Philip* and S. *James.*		
1 Leſſon——	Eccl. 7	——— 9
2 Leſſon——	John 1	
Aſcenſion-Day.	(*v.* 43	
1 Leſſon——	Deut. 10	2 Kings 2
2 Leſſon——	Luke 24	Epheſ. 4
Monday in Whitſun-week.	(*v.* 44	(*to v.* 17
1 Leſſon——	Gen. 11 (*to v.* 10	Num. 11 *v.* 16 *to* 30
2 Leſſon——	1 Cor. 12	1 Cor. 14 *to v.* 26
Tueſday in Whitſun-week.	(*v.* 18	
1 Leſſon——	1 Sam. 19	Deut. 30
2 Leſſon——	1 Theſſ. 5 (*v.* 12 *to* (*v.* 24	1 John 4 (*to v.* 14
S. *Barnabas.*		
1 Leſſon——	Eccl. 10.	Eccl. 12
2 Leſſon——	Acts 14	Acts 15 (*to v.* 36
S. *John Baptiſt.*		
1 Leſſon——	Malach. 3	Malach. 4
2 Leſſon——	Matth. 3	Matth. 14 (*to v.* 13
S. *Peter.*		
1 Leſſon——	Eccl. 15	Eccl. 19
2 Leſſon——	Acts 3	Acts 4.
S. *James.*	Eccl. 21	Eccl. 22
S. *Bartholomew.*	——— 24	——— 29
S. *Matthew.*	——— 35	——— 38
S. *Michael.*		(*v.* 5
1 Leſſon——	Gen. 32	Dan. 10
2 Leſſon——	Acts 12 *to* (*v.* 20	jude *v.* 6 (*to v.* 16
S. *Luke.*	Eccl. 51	Job 1
S. *Simon* and S. *Jude.*	Job. 24, 25	——— 42
All Saints.		
1 Leſſon——	Wiſd. 3 (*to v.* 10	Wiſd. 5 (*to v.* 17
2 Leſſon——	Heb. 11 *v.* 32 & *ch.* 12 *to v.* 7	Apoc. 19 (*to v.* 17

Proper LESSONS to be read at Morning and Evening Prayer, on the *Sundays* throughout the Year.

Sundays of Advent.	*Morning.*	*Evening.*
The first	Isaiah 1	Isaiah 2
2	5	24
3	25	26
4	30	32
Sundays after Christmas.		
The first	37	38
2	41	43
Sundays after the Epiphany,		
The first	44	46
2	51	53
3	55	56
4	57	58
5	59	64
6	65	66
Septuagesima.	Gen. 1	Gen. 2
Sexagesima.	3	6
Quinquagesima.	9 *to v.* 20	12
LENT.	(30	
First Sunday	19 *to ver.*	22
2	27	34
3	39	42
4	43	45
5	Exodus 3	Exodus 5
6		
1 Lesson	9	10
2 Lesson	Matth. 26	Heb. 5 *to* (*v.* 11
Easter-Day.		
1 Lesson	Exod. 12	Exod. 14
2 Lesson	Rom. 6	Acts 2 (*v.* 22.
Sundays after Easter.		
The first	Num. 16	Num. 22
2	23, 24	25
3	Deut. 4	Deut 5

Sundays after Easter.	*Morning.*	*Evening.*
4	Deut. 6	Deut. 7
5	8	9
Sunday after Ascension-Day. Whitsunday.	12	13
1 Lesson	16 *to v.* 18	Isaiah 11
2 Lesson	Acts 10 (*v.* 34	Acts 19 (*to v.* 21
Sundays after Whitsunday.		
The first.		
1 Lesson	Gen. 1	Gen. 18
2 Lesson	Matth. 3	1 John 5
2	Josh. 10	Josh 23
3	Judges 4	Judges 5
4	1 Sam. 2	1 Sam. 3
5	12	13
6	15	17
7	2 Sam. 12	2 Sam. 19
8	21	24
9	1 Kings 13	1 Kings 17
10	18	19
11	21	22
12	2 Kings 5	2 Kings 9
13	10	18
14	19	23
15	Jerem. 5	Jerem. 22
16	35	36
17	Ezek. 2	Ezek. 13
18	14	18
19	20	24
20	Daniel 3	Daniel 6
21	Joel 2	Micah 6
22	Habbak. 2	Prov. 1
23	Prov. 2	3
24	11	12
25	13	14
26	15	16
27	17	19

¶ Proper PSALMS on certain Days.

	Morning.	*Evening.*		*Morning.*	*Evening.*
Christmas-Day.	19, 45, 85.	89, 110. 132.	*Easter-Day.*	2, 57, 111.	113, 114, 118.
Ash-Wednesday.	6, 32, 38.	102, 130, 143.	*Ascension-Day.*	8, 15, 21.	24, 47, 108.
Good-Friday.	22, 40, 54	69, 88	*Whit-sunday.*	48, 68.	104, 145.

THE ORDER FOR

MORNING PRAYER,

DAILY THROUGHOUT THE YEAR.

¶ *At the beginning of Morning Prayer, the Minister shall read some one or more of these Sentences of the Scriptures that follow; and then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* 18. 27.

I acknowledge my transgressions; and my sin is ever before me. *Psal.* 51. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psal.* 51. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal.* 51. 17.

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* 2. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Dan.* 9. 9, 10.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer.* 10. 24.

Repent ye; for the kingdom of heaven is at hand. *S. Matth.* 3. 2.

I will arise, and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *S. Luke* 15. 18, 19.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man

living be justified. *Psal.* 143. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *S. John* 1. 8. 9.

DEarly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ *A general Confession to be said of the whole Congregation, after the Minister.*

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which

confess

confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. Amen.

¶ *Then the Miniſter ſhall ſay this prayer.*

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireſt not the death of a ſinner, but rather that he may turn from his wickedneſs and live; Pardon and abſolve all them that truly repent, and unfeignedly believe the holy Goſpel. We beſeech thee to grant us true repentance, and thy holy Spirit; that thoſe things may pleaſe thee which we do at this preſent, and that the reſt of our life hereafter may be pure and holy; ſo that at the laſt we may come to thy eternal joy, through Jeſus Chriſt our Lord. *Amen.*

¶ *Or this.*

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee; that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. *Amen.*

OUR Father who art in heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

¶ *Then likewiſe he ſhall ſay,*

O Lord, open thou our lips;

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Min. O God make ſpeed to ſave us;

Anſw. O Lord make haſte to help us.

Min. Now unto the King eternal, immortal, invisible, the only wise God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen. 1. *Tim.* 1. 17.—*Rom.* 16. 27.

Min. Praise ye the Lord.

Answ. The Lord's Name be praised.

¶ *Then shall be said this Psalm following; except on* Easter-Day, *upon which another Anthem is appointed; and on the Nineteenth day of every Month it is not to be read here, but in the ordinary course of the Psalms.*

Psalm 95.

O Come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and shew ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it, and his hands prepared the dry land.

O come, let us worship, and fall down; and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me, proved me, and saw my works.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath, that they should not enter into my rest.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

¶ *Then*

¶ *Then shall follow the Psalms in order as they are appointed. And at the end of every Psalm throughout the year, shall be repeated,*

Now unto the King eternal, immortal, invisible, the only wise God;

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

¶ *Then shall be read the First Lesson taken out of the Old Testament. And after that shall be said the Hymn called* Te Deum.

Te DEUM.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, holy, holy, Lord God of Sabaoth.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the Apostles, praise thee.

The goodly fellowship of the Prophets, praise thee.

The noble army of Martyrs, praise thee.

The holy Church through out all the world, doth acknowledge thee

The Father of an infinite Majesty;

Thine honourable, true, and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Lord.

Jesus Christ is thy well beloved Son.

When thou gavest him to deliver man, it pleased thee that he should be born of a virgin.

When he had overcome the sharpness of death, he opened the kingdom of heaven to all believers.

He sitteth at the right-hand of God, in the glory of the Father.

We believe, that he shall come to be our Judge.

We therefore pray thee, help

help thy ſervants, whom thou haſt redeemed through his moſt precious blood.

Make them to be numbered with thy ſaints, in glory everlaſting.

O Lord, ſave thy people, and bleſs thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worſhip thy name, ever, world without end.

Vouchſafe, O Lord, to keep us this day without ſin.

O Lord, have mercy upon us; have mercy upon us.

O Lord, let thy mercy lighten upon us, as our truſt is in thee.

O Lord, in thee have I truſted; let me never be confounded.

¶ *Or this Pſalm.*

Pſalm 145.

I Will magnify thee, O God, my King: and I will praiſe thy Name for ever and ever.

Every day will I give thanks unto thee, and praiſe thy Name for ever and ever.

Great is the Lord and marvellous, worthy to be praiſed; there is no end of his greatneſs.

One generation ſhall praiſe thy works unto another, and declare thy power.

As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſs.

The memorial of thine abundant kindneſs ſhall be ſhewed; and men ſhall ſing of thy righteouſneſs.

The Lord is gracious and merciful, long ſuffering, and of great goodneſs.

The Lord is loving unto every man, and his mercy is over all his works.

All thy works praiſe thee, O Lord, and thy ſaints give thanks unto thee.

They ſhew the glory of thy kingdom, and talk of thy power;

That

That thy power, thy glory, and mightineſs of thy kingdom might be known unto men.

Thy kingdom is an everlaſting kingdom, and thy dominion endureth through out all ages.

The Lord upholdeth all ſuch as fall, and lifteth up all thoſe that are down.

The eyes of all wait upon thee, O Lord, and thou giveſt them their meat in due ſeaſon.

Thou openeſt thine hand, and filleſt all things living with plenteouſneſs.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him; yea, all ſuch as call upon him faithfully.

He will fulfil the deſire of them that fear him; he alſo will hear their cry, and will help them.

The Lord preſerveth all them that love him; but ſcattereth abroad all the ungodly.

My mouth ſhall ſpeak the praiſe of the Lord, and let all fleſh give thanks unto his holy Name for ever and ever.

Now unto the King eternal, immortal, inviſible, the only wiſe God;

Be honour and glory, through Jeſus Chriſt, for ever and ever. Amen.

¶ *Then ſhall be read the Second Leſſon taken out of the New Teſtament: and after that the Hymn following.*

S. Luke 1. 68.

BLeſſed be the Lord God of Iſrael; for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us, in the houſe of his ſervant David,

As he ſpake by the mouth of his holy prophets, which have been ſince the world began;

That we ſhould be ſaved from our enemies, and from the hand of all that hate us;

To perform the mercy promiſed to our forefathers, and to remember his holy covenant;

To perform the oath which

which he ſware to our forefather Abraham; that he would give us;

That we, being delivered out of the hand of our enemies, might ſerve him without fear,

In holineſs and righteouſneſs before him, all the days of our life.

And thou, Child, ſhalt be called the Prophet of the Higheſt; for thou ſhalt go before the face of the Lord to prepare his ways;

To give knowledge of ſalvation unto his people, for the remiſſion of their ſins;

Through the tender mercy of our God, whereby the Day-ſpring from on high hath viſited us;

To give light to them that ſit in darkneſs, and in the ſhadow of death, and to guide our feet into the way of peace.

Unto him that loved us and waſhed us from our ſins in his own blood, and hath made us kings and prieſts unto God and his Father;

To him be glory for ever and ever. Amen.

Rev. 1. 6, and 7.

¶ *Or this Pſalm.*

Pſalm 100.

O Be joyful in the Lord all ye lands; ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God; it is he that hath made us, and not we ourſelves: we are his people and the ſheep of his paſture.

O go your way into his gates with thankſgiving and into his courts with praiſe; be thankful unto him, and ſpeak good of his name.

For the Lord is gracious his mercy is everlaſting, and his truth endureth from generation to generation.

Now unto the King eternal, immortal, inviſible, the only wiſe God;

Be honour and glory, through Jeſus Chriſt, for ever and ever. Amen.

¶ *Then ſhall be ſaid the Apoſtles Creed by the Miniſter and the People.*

I Believe in God, the Father Almighty, Maker of Heaven and earth: And

in

in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; The third day he rose again from the dead; He ascended into Heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The forgiveness of sins; The resurrection of the body; And the life everlasting. *Amen.*

¶ *Min.* The Lord be with you;

Answ. And with thy spirit.

Min. ¶ Let us pray.

O Lord, shew thy mercy upon us;

Answ. And grant us thy salvation.

Min. Endue thy Ministers with righteousness;

Answ. And make thy chosen peop[illegible]yful.

Min. O Lord, save thy people;

Answ. And bless thine inheritance.

Min. Give peace in our time, O Lord;

Answ. Because in thee only do we put our trust.

Min. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects; the first of the Day, which shall be the same that is appointed at the Communion; the second for Peace; the third for Grace to live well.*

¶ *The second Collect for Peace.*

O God, who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

¶ *The third Collect, for Grace.*

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

¶ *Here followeth the LITANY, or General Supplication, to be said upon* Sundays, Wednesdays, *and* Fridays, *and at other times, at the discretion of the Minister.*

O God the Father of heaven, have mercy upon us miserable sinners.

O God the Father of heaven, have mercy upon us miserable sinners.

O God, who by thy Son hast redeemed the world, have mercy upon us miserable sinners.

O God, who by thy Son hast redeemed the world, have mercy upon us miserable sinners.

O God, who by thy holy Spirit dost govern, direct, and sanctify the hearts of thy faithful servants, have mercy upon us miserable sinners.

O God, who by thy holy Spirit dost govern, direct, and sanctify the hearts of thy faithful servants, have mercy upon us miserable sinners.

Remember not, Lord, our offences, neither take thou vengeance of our sins; spare us, good Lord, spare thy people whom thou hast redeemed by the most precious blood of thy Son, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord r us.

From all lness of heart;

heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning, and tempest; from plague, pestilence, and famine; from battle, and murder, and from a death unprepared for,

Good Lord, deliver us,

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresy and schism; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge, and understanding of thy word; and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligent-

ly to live after thy commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend, and provide for, the fatherleſs children and widows, and all that are deſolate and oppreſſed;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee

to

to give us true repentance, to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

O Lord, grant us thy peace;

Lord have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Min. O Lord, deal not not with us after our sins;

Answ. Neither reward us after our iniquities.

¶ Let us pray.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed; that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and

and deliver us for thine honour.

Now unto the King eternal, immortal, invisible, the only wise God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

From our enemies defend us, O God.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O gracious Father, have mercy upon us.

Both now and ever vouchsafe to hear us, O Lord.

Graciously hear us, O Lord; graciously hear us, O Lord God.

Min. O Lord, let thy mercy be shewed upon us;

Answ. As we do put our trust in thee.

¶ Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *The four Prayers following are to be read in the Morning at those times when the Litany is not appointed to be said.*

¶ *A Prayer for the Congress of the United States.*

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, who dost from thy throne behold all the dwellers upon the earth; most heartily we beseech thee with thy favour to behold the Congress of the American States, and so replenish them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way;

endue

endue them plenteously with heavenly gifts, that in all their deliberations they may be enabled to promote the national prosperity of the federal union, to overcome all their enemies, and to secure the peace, liberty, and safety of the American States throughout all generations. This we humbly ask in the name of Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALmighty and everlasting God, who art the author of every good and perfect gift; send down upon all Bishops and Ministers of the gospel, and upon all Congregations committed to their charge, the needful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Collect or Prayer for all Conditions of Men.*

O God, the Creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; [* *especially those for whom our Prayers are desired:*] that it may please thee, to comfort and relieve them according to their several necessities; giving them patience under their sufferings,

* *This to be said when any desire the prayers of the Congregation.*

ings, and a happy iſſue out of all their afflictions: and this we beg for Jeſus Chriſt his ſake. *Amen.*

¶ *A Prayer to be ſaid after the former.*

O God, whoſe nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy looſe us, for the honour of Jeſus Chriſt our Mediator and Advocate. *Amen.*

¶ *General Thankſgiving.*

ALmighty God, Father of all mercies, we thine unworthy ſervants do give thee moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs to us and to all men; [* *particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.*] We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; in whoſe name we aſcribe unto thee all honour and glory, world without end. *Amen.*

* *This to be ſaid when any that have been prayed for, deſire to return praiſe.*

¶ *A concluding Prayer.*

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and haſt promiſed by thy beloved Son, that where two or three are gathered together in his Name, thou wilt grant their requeſts; Fulfil now,

now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Cor.* 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer throughout the Year.

THE ORDER FOR

EVENING PRAYER,

DAILY THROUGHOUT THE YEAR.

¶ *At the beginning of Evening Prayer, the Minister shall read some one or more of these Sentences of the Scriptures that follow; and then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* 18. 27.

I acknowledge my transgressions; and my sin is ever before me. *Psal.* 51. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psal.* 51. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psal.* 51. 17.

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* 2. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled

belled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he ſet before us. *Dan.* 9. 9, 10.

O Lord, correct me, but with judgment; not in thine anger, leſt thou bring me to nothing. *Jer.* 10. 24.

Repent ye; for the kingdom of heaven is at hand. *S. Matth.* 3. 2.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. *S. Luke* 15. 18. 19.

Enter not into judgment with thy ſervant, O Lord; for in thy ſight ſhall no man living be juſtified. *Pſal.* 143. 2.

If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us; but if we confeſs our ſins, God is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. 1 *S. John* 1. 8, 9.

DEarly beloved brethren, the Scripture moveth us in ſundry places to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father; but confeſs them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought, at all times, humbly to acknowledge our ſins before God; yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ *A general Confeſſion to be ſaid of the whole Congregation, after the Miniſter.*

ALmighty and moſt merciful Father, We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſus our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter liv[illegible]ly, righteous, and f[illegible], to the glory of thy [illegible]ame. Amen.

¶ *Then the Miniſter ſhall ſay this prayer.*

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireſt not the death of a ſinner, but rather that he may turn from his wickedneſs and live; Pardon and abſolve all them that truly repent, and unfeignedly believe the holy Goſpel. We beſeech thee to grant us true repentance, and thy holy Spirit; that thoſe things may pleaſe thee which we do at this preſent, and that the reſt of our life hereafter may be pure and holy; ſo that at the laſt we may come to thy eternal joy, through Jeſus Chriſt our Lord. *Amen.*

¶ *Or this.*

OMoſt mighty God and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who

are grieved and wearied with the burden of our sins. Thy property is always to have mercy: to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips;

Answ. And our mouth shall shew forth thy praise.

Min. O God make speed to save us;

Answ. O Lord make haste to help us.

Min. Now unto the King eternal, immortal, invisible, the only wise God;

Answ. Be honour and glory, through Jesus Christ, for ever and ever. Amen.

Min. Praise ye the Lord.

Answ. The Lord's Name be praised.

¶ *Then shall be said the Psalms in order as they are appointed. Then a Lesson of the Old Testament, and after that the Song of the Virgin Mary following.*

S. Luke 1. 46.

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness

lowlineſs of his hand maiden.

For behold, from henceforth, all generations ſhall call me bleſſed.

For he that is mighty hath magnified me; and holy is his Name.

And his mercy is on them that fear him, throughout all generations.

He hath ſhewed ſtrength with his arm; he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat; and hath exalted the humble and meek.

He hath filled the hungry with good things; and the rich he hath ſent empty away.

He remembering his mercy, hath holpen his ſervant Iſrael, as he promiſed to our forefathers, Abraham and his ſeed for ever.

Unto him that loved us, and waſhed us from our ſins in his own blood, and hath made us kings and prieſts unto God and his Father;

To him be glory for ever and ever *Amen.*

¶ *Or elſe this Pſalm.*

Pſalm 98.

O Sing unto the Lord a new ſong; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himſelf the victory.

The Lord declared his ſalvation; his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

He hath remembered his mercy and truth towards the houſe of Iſrael; and all the ends of the world have ſeen the ſalvation of our God.

Shew yourſelves joyful unto the Lord, all ye lands; ſing, rejoice, and give thanks.

Praiſe the Lord upon the harp; ſing to the harp with a pſalm of thankſgiving;

With trumpets alſo and ſhawms, O ſhew yourſelves joyful before the Lord the King.

Let the ſea make a noiſe, and all that therein is; the round world, and they that dwell therein.

Let the floods clap their hands; and let the hills be joyful together before the Lord:

Lord: for he cometh to judge the earth.

With righteousness shall he judge the world, and the people with equity.

Now unto the King eternal, immortal, invisible, the only wise God;

Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

¶ *Then a Lesson of the New-Testament, and after that, the Song of* Simeon, *as followeth.*

S. Luke. 2. 29.

LORD, now lettest thou thy servant depart in peace, according to thy word;

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles; and to be the glory of thy people Israel.

Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father;

To him be glory for ever and ever. *Amen.*

¶ *Or else this Psalm.*

Psalm. 67.

GOD be merciful unto us, and bless us; and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God; yea, let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God shall bless us, and all the ends of the world shall fear him.

Now unto g eternal, immortal le, the only wise Go

Be

Be honour and glory, through Jesus Christ, for ever and ever. *Amen.*

¶ *Then shall be said the Apostles Creed by the Minister and the People.*

I Believe in God, the Father Almighty, Maker of Heaven and earth: And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; The third day he rose again from the dead; He ascended into Heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The forgiveness of sins; The resurrection of the body; And the life everlasting. *Amen.*

¶ *Min.* The Lord be with you;

Answ. And with thy spirit.

Min. ¶ Let us pray.

O Lord, shew thy mercy upon us;

Answ. And grant us thy salvation.

Min. Endue thy Ministers with righteousness;

Answ. And make thy chosen people joyful.

Min. O Lord, save thy people;

Answ. And bless thine inheritance.

Min. Give peace in our time, O Lord;

Answ. Because in thee only do we put our trust.

Min. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects; the first of the Day; the second for Peace; the third for Aid against all Perils.*

¶ *The second Collect at Evening Prayer.*

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set

to

to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

¶ *The third Collect, for Aid against all Perils.*

LIghten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

¶ *A Prayer for the Congress of the United States.*

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, who dost from thy throne behold all the dwellers upon the earth; Most heartily we beseech thee with thy favour to behold the Congress of the American States, and so replenish them with the grace of thy holy Spirit, that they may always incline to thy will, and walk in thy way: Endue them plenteously with heavenly gifts, that in all their deliberations they may be enabled to promote the national prosperity of the federal union, to overcome all their enemies, and to secure the peace, liberty, and safety of the American States throughout all generations. This we humbly ask in the name of Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALmighty and everlasting God, who art the author of every good and perfect gift; Send down upon all Bishops and Ministers of the gospel, and upon all Congregations committed to their charge, the needful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Collect or Prayer for all Conditions of Men.*

O God, the Creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of Spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; [** especially those for whom our Prayers are desired:*] that it may please thee, to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: and this we beg for Jesus Christ his sake. *Amen.*

* *This to be said when any desire the prayers of the Congregation.*

¶ *A Prayer to be said after the former.*

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediator and Advocate. *Amen.*

¶ *A General Thanksgiving.*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; [** particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless

* *This to be said when any that have been prayed for, desire to return praise.*

bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up ourſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; in whoſe name we aſcribe unto thee all honour and glory, world without end. *Amen.*

¶ *A concluding Prayer.*

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and haſt promiſed by thy beloved Son, that where two or three are gathered together in his Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2. *Cor.* 13. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer throughout the Year.

Occaſional

PRAYERS.

¶ *A Prayer for a Person bound to Sea.*

O Eternal Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; Be pleased to receive into thine almighty and most gracious protection the person of thy servant, for whom our prayers are desired. Preserve him from the dangers of the sea, [* *and from the violence of the enemy*;] and may he return in safety to enjoy the blessings of the land, with the fruits of his labours; and with a thankful remembrance of thy mercies, to praise and glorify thy holy name, through Jesus Christ, our Lord. *Amen.*

* *These words to be said in time of war.*

¶ *For Rain.*

O God, heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom and the righteousness thereof, all things necessary to their bodily sustenance; Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jesus Christ our Lord. *Amen.*

¶ *For Fair Weather.*

O Almighty Lord God, who for the sin of man didst once drown all the world, except eight persons, and afterward of thy great mercy didst promise never to destroy it so again; We humbly beseech thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance, thou wilt send us such weather, as that we may receive the fruits of the earth in due season, and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory, through Jesus Christ our Lord. *Amen.*

¶ *In the time of Dearth and Famine.*

O God, heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply; Behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through thy goodness be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord; through whom we ascribe unto thee all honour and glory now and for ever. *Amen.*

¶ *Or this.*

O God, merciful Father, who in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness; Have mercy upon us, that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: Increase the fruits of the earth by thy heavenly benediction; and grant that we, receiving thy bountiful liberality, may use the same to thy glory, the relief of those that are needy, and our own comfort, through Jesus Christ our Lord. *Amen.*

¶ *In the time of War and Tumults.*

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. *Amen.*

¶ *In*

¶ *In the time of any common Plague or Sickneſs.*

O Almighty God, who in thy wrath didſt ſend a plague upon thine own people in the wilderneſs, for their obſtinate rebellion againſt Moſes and Aaron; and alſo, in the time of King David didſt ſlay with the plague of peſtilence threeſcore and ten thouſand; and yet remembering thy mercy diſt ſave the reſt; Have pity upon us miſerable ſinners, who now are viſited with great ſickneſs and mortality; that like as thou didſt then accept of an atonement, and didſt command the deſtroying angel to ceaſe from puniſhing; ſo it may now pleaſe thee to withdraw from us this plague and grievous ſickneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the Great and General Court, to be read during their Seſſion.*

MOST gracious God, we humbly beſeech thee, as for this Commonwealth in general, ſo eſpecially for the Great and General Court at this time aſſembled; that thou wouldſt be pleaſed to direct and proſper all their conſultations to the advancement of thy glory, and the ſafety, honour, and welfare of thy people; that all things may be ſo ordered and ſettled by their endeavours, upon the beſt and ſureſt foundations, that peace and happineſs, truth and juſtice, religion and piety may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, and for us, we humbly beg, in the Name and mediation of Jeſus Chriſt our moſt bleſſed Lord and Saviour. *Amen.*

¶ *For*

¶ *For Rain.*

O God, our heavenly Father, who by thy gracious providence doſt cauſe the former and the latter rain to deſcend upon the earth, that it may bring forth fruit for the uſe of man; We give thee humble thanks that it hath pleaſed thee in our great neceſſity to ſend us at the laſt a joyful rain upon thine inheritance, and to refreſh it when it is dry, to the great comfort of us thy unworthy ſervants, and to the glory of thy holy Name, through thy mercies in Jeſus Chriſt our Lord. *Amen.*

¶ *For Fair Weather.*

O Lord God, who haſt juſtly humbled us by thy late plague of immoderate rain and waters, and in thy mercy haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather; We praiſe and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindneſs from generation to generation, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Plenty.*

O Moſt merciful Father, who of thy gracious goodneſs haſt heard the devout prayers of thy people, and turned our dearth and ſcarcity into cheapneſs and plenty; We give thee humble thanks for this thy ſpecial bounty; beſeeching thee to continue thy loving-kindneſs unto us, that our land may yield us her fruits of increaſe, to thy glory and our comfort, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Peace and Deliverance from our Enemies.*

O Almighty God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies; We yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed. We acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee

ſtill

ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

¶ *For reſtoring Publick Peace at Home.*

O Eternal God, our heavenly Father, who alone makeſt men to be of one mind in a houſe, and ſtilleſt the outrage of a violent and unruly people; We bleſs thy holy Name, that it hath pleaſed thee to appeaſe the ſeditious tumults which have been lately raiſed up amongſt us; moſt humbly beſeeching thee, to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments, and leading a quiet and peaceable life in all godlineſs and honeſty, may continually offer unto thee our ſacrifice of praiſe and thankſgiving for theſe thy mercies towards us, through Jeſus Chriſt our Lord. *Amen.*

¶ *For Deliverance from the Plague, or other common Sickneſs.*

O Lord God, who haſt wounded us for our ſins, and conſumed us for our tranſgreſſions, by thy late heavy and dreadful viſitation; and now in the midſt of judgment remembering mercy, haſt redeemed our ſouls from the jaws of death; We offer unto thy fatherly goodneſs our ſelves, our ſouls, and bodies, which thou haſt delivered, to be a living ſacrifice unto thee; always praiſing and magnifying thy mercies in the midſt of thy Church, through Jeſus Chriſt our Lord. *Amen.*

¶ *Or this.*

WE humbly acknowledge before thee, O moſt merciful Father, that all the puniſhments which are threatened in thy law, might juſtly have fallen upon us by reaſon of our manifold tranſgreſſions and hardneſs of heart: Yet ſeeing it hath pleaſed thee of thy tender mercy, upon our weak

weak and unworthy humiliation, to assuage the contagious sickness wherewith we lately have been sore afflicted, and to restore the voice of joy and health into our dwellings; we offer unto thy divine Majesty the sacrifice of praise and thanksgiving; lauding and magnifying thy glorious name for such thy preservation and providence over us, through Jesus Christ our Lord. *Amen.*

THE

COLLECTS, EPISTLES, *and* GOSPELS,

TO BE USED THROUGHOUT THE YEAR.

The first Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the living and dead, we may rise to the life immortal: And this we beg in the Name of our Mediator; through whom we ascribe unto thee all honour and glory, now and ever. *Amen.*

¶ *This Collect is to be repeated every Day with the other Collects in Advent, until Christmas Eve.*

The Epistle. Rom. 13. 8.

OWE no man any thing but to love one another; for he that loveth another, hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness,

witnesſ, Thou ſhalt not covet; and if there be any other commandment, it is briefly comprehended in this ſaying, namely, Thou ſhalt love thy neighbour as thyſelf. Love worketh no ill to his neighbour, therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of ſleep, for now is our ſalvation nearer than when we believed. The night is far ſpent, the day is at hand; let us therefore caſt off the works of darkneſs, and let us put on the armour of light. Let us walk honeſtly as in the day, not in rioting and drunkenneſs, not in chambering and wantonneſs, not in ſtrife and envying; but put ye on the Lord Jeſus Chriſt, and make not proviſion for the fleſh, to fulfil the luſt thereof.

The Goſpel. S. Matth. 21. 1.

WHEN they drew nigh unto Jeruſalem, and were come to Bethphage, unto the mount of Olives, then ſent Jeſus two diſciples, ſaying unto them, Go into the village over againſt you, and ſtraightway ye ſhall find an aſs tied, and a colt with her: looſe them, and bring them unto me. And if any man ſay ought unto you, ye ſhall ſay, The Lord hath need of them; and ſtraightway he will ſend them. All this was done, that it might be fulfilled which was ſpoken by the prophet, ſaying, Tell ye the daughter of Sion, Behold thy King commeth unto thee, meek, and ſitting upon an aſs, and a colt the foſe of an aſs. And the diſciples went and did as Jeſus commanded them, and brought the aſs and the colt, and put on them their clothes, and they ſet him thereon. And a very great multitude ſpread their garments in the way; others cut down branches from the trees, and ſtrawed them in the way. And the multitudes that went before, and that followed, cried, ſaying, Hoſanna to the Son of David: Bleſſed is he that cometh in the Name of the Lord, Hoſanna in the higheſt. And when he was come into Jeruſalem,

rusalem, all the city was moved, saying, who is this? and the multitude said, this is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, my house shall be called the house of prayer, but ye have made it a den of thieves.

The second Sunday in Advent.

The Collect.

BLessed Lord, who hast caused all holy scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. *Rom.* 15. 4.

WHATSOEVER things were written aforetime, were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be like minded one towards another, according to Christ Jesus, that ye may with one mind, and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now, I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers, and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy Name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles, and laud him, all ye people. And

again

again Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

The Gospel. S. Luke 21. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; mens hearts failing them for fear, and for looking after those things which are coming on the earth, for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled; heaven and earth shall pass away, but my word shall not pass away.

The third Sunday in Advent.

The Collect.

O God, the Father of Jesus Christ our Lord, who at his first coming didst send a messenger to prepare his way before him; Grant that the ministers of thy word, may likewise so prepare and make ready his way, by turning the hearts of the disobedient to the wisdom of the just; that at his second coming to judge the world, we may be found an acceptable people in thy sight: And this we beg in the Name of Jesus Christ, through whom we ascribe

unto thee all honour and glory now and ever. *Amen.*

The Epiſtle. 1 *Cor.* 4. 1.

LET a man ſo account of us, as of the miniſters of Chriſt, and ſtewards of the myſteries of God. Moreover, it is required in ſtewards, that a man be found faithful. But with me it is a very ſmall thing, that I ſhould be judged of you, or of man's judgment; yea, I judge not mine own ſelf. For I know nothing by myſelf, yet am I not hereby juſtified; but he that judgeth me, is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkneſs, and will make manifeſt the counſels of the hearts; and then ſhall every man have praiſe of God.

The Goſpel. S. Matth. 11. 2.

NOW when John had heard in the priſon the works of Chriſt, he ſent two of his diſciples, and ſaid unto him, Art thou he that ſhould come, or do we look for another? Jeſus anſwered and ſaid unto them, Go and ſhew John again thoſe things which ye do hear and ſee: the blind receive their ſight and the lame walk, the lepers are cleanſed and the deaf hear, the dead are raiſed up, and the poor have the goſpel preached unto them: and bleſſed is he whoſoever ſhall not be offended in me. And as they departed, Jeſus began to ſay unto the multitudes, concerning John, What went ye out into the wilderneſs to ſee? A reed ſhaken with the wind? But what went ye out for to ſee? A man clothed in ſoft raiment? behold, they that wear ſoft clothing are in kings houſes. But what went ye out for to ſee? A prophet? yea, I ſay unto you, and more than a prophet. For this is he of whom it is written, Behold, I ſend my meſſenger before thy face, which ſhall prepare thy way before thee.

The

The fourth Sunday in Advent.

The Collect.

O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the merits of thy Son, our Lord. *Amen.*

The Epistle. Phil. 4. 4.

REjoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

The Gospel. S. John 1. 19.

THIS is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? That we may give an answer to them that sent us: what sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which where sent, were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water, but there standeth one among you, whom ye know not. He it

is

is who coming after me, is preferred before me, whoſe ſhoes latchet I am not worthy to unlooſe. Theſe things were done in Bethabara, beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birth-day of Chriſt, *commonly called* Chriſtmas day.

The Collect.

ALmighty God, who haſt given us thy only-begotton Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit. And this we beg in the Name of Jeſus Chriſt, through whom we aſcribe unto thee all honour and glory now and ever. *Amen.*

The Epiſtle. Hebr. 1. 1.

GOD, who at ſundry times, and in divers manners, ſpake in times paſt unto the fathers by the prophets, hath in theſe laſt days ſpoken unto us by his Son, whom he hath appointed heir of all things, by whom alſo he made the worlds. Who being the brightneſs of his glory, and the expreſs image of his perſon, and upholding all things by the word of his power, when he had by himſelf purged our ſins, ſat down on the right hand of the Majeſty on high; being made ſo much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels ſaid he at any time, Thou art my Son, this day have I begotten thee? and again, I will be to him a Father, and he ſhall be to me a Son? and again, when he bringeth in the firſt-begotten into the world, he ſaith, And let all the angels of God worſhip him. And of the angels he ſaith, Who maketh his angels ſpirits, and his miniſters a flame of fire. But unto the Son he ſaith, Thy throne, O God,

is for ever and ever; a sceptre of righteousness, is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, thou Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands. They shall perish, but thou remainest; and they all shall wax old as doth a garment, and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

The Gospel. S. John 1. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made, that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God whose name was John. The same came for a witness to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light which lighteth every man that cometh into the world. He was in the world, and the world was made by him; and the world knew him not. He came unto his own, and his own received him not: but as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name; which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory of the only begotten of the Father, full of grace and truth.

Saint

Saint Stephen's Day.

The Collect.

GRant, O Lord, that in all our ſufferings here upon earth, for the teſtimony of thy truth, we may ſtedfaſtly look up to heaven, and by faith behold the glory that ſhall be revealed; and being filled with the holy Spirit, may learn to love and bleſs our perſecutors by the example of the firſt Martyr Saint Stephen, who prayed for his murderers to thee, and commended his ſpirit into the hands of the bleſſed Jeſus, who ſtandeth at the right hand of God to ſuccour all thoſe that ſuffer for him, our only Mediator and Advocate. *Amen.*

¶ *Then ſhall follow the Collect of the Nativity, which ſhall be ſaid continually unto New-year's Eve.*

For the Epiſtle. Acts 7. 55.

STephen being full of the Holy Ghoſt, looked up ſtedfaſtly into heaven, and ſaw the glory of God, and Jeſus ſtanding on the right hand of God; and ſaid, Behold, I ſee the heavens opened, and the Son of man ſtanding on the right hand of God. Then they cried out with a loud voice, and ſtopped their ears, and ran upon him with one accord, and caſt him out of the city, and ſtoned him: and the witneſſes laid down their clothes at a young man's feet whoſe name was Saul. And they ſtoned Stephen, calling upon and ſaying, Lord Jeſus receive my ſpirit. And he kneeled down and cried with a loud voice, Lord, lay not this ſin to their charge. And when he had ſaid this, he fell aſleep.

The Goſpel. S. Matth. 23. 34.

BEhold, I ſend unto you prophets, and wiſe men, and ſcribes: and ſome of them ye ſhall kill and crucify; and ſome of them ſhall ye ſcourge in your ſynagogues, and perſecute them from city to city; that upon you may come all the righteous blood ſhed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, ſon of Barachias,

Barachias, whom ye ſlew between the temple and the altar. Verily I ſay unto you, all theſe things ſhall come upon this generation. O Jeruſalem, Jeruſalem, thou that killeſt the prophets, and ſtoneſt them which are ſent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your houſe is left unto you deſolate. For I ſay unto you, ye ſhall not ſee me henceforth, till ye ſhall ſay, Bleſſed is he that cometh in the Name of the Lord.

Saint John the Evangeliſt's Day.

The Collect.

MErciful Lord, we beſeech thee, to caſt thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy bleſſed Apoſtle and Evangeliſt Saint John, may ſo walk in the light of thy truth, that it may at length attain to the light of everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1. *S. John* 1. 1.

THAT which was from the beginning, which we have heard, which we have ſeen with our eyes, which we have looked upon, and our hands have handled of the word of life; (for the life was manifeſted, and we have ſeen it and bear witneſs, and ſhew unto you that eternal life, which was with the Father, and was manifeſted unto us;) that which we have ſeen and heard, declare we unto you, that ye alſo may have fellowſhip with us; and truly our fellowſhip is with the Father, and with his Son Jeſus Chriſt. And theſe things write we unto you, that your joy may be full. This then is the meſſage which we have heard of him and declare unto you, that God is light, and in him is no darkneſs at all. If we ſay that we have fellowſhip with him, and walk in darkneſs, we lie, and do not the

truth: But if we walk in the light; as he is in the light; we have fellowſhip one with another, and the blood of Jeſus Chriſt his Son cleanſeth us from all ſin. If we ſay that we have no ſin, we deceive ourſelves, and the truth is not in us. If we confeſs our ſins, he is faithful and juſt to forgive us our ſins, and to cleanſe us from all unrighteouſneſs. If we ſay, that we have not ſinned, we make him a liar, and his word is not in us.

The Goſpel. S. John 21. 19.

JEſus ſaith unto Peter, Follow me. Then Peter turning about, ſeeth his diſciple whom Jeſus loved, following; which alſo leaned on his breaſt at ſupper, and ſaid, Lord, which is he that betrayeth thee? Peter ſeeing him, ſaith to Jeſus, Lord, and what ſhall this man do? Jeſus ſaith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this ſaying abroad among the brethren, that that diſciple ſhould not die: yet Jeſus ſaid not unto him, He ſhall not die; but, if I will that he tarry till I come, what is that to thee! This is the diſciple which teſtifieth of theſe things, and wrote theſe things, and we know that his teſtimony is true. And there are alſo many other things which Jeſus did, the which if they ſhould be written every one, I ſuppoſe, that even the world itſelf could not contain the books that ſhould be written.

The Innocents Day.
The Collect.

OAlmighty God, who out of the mouth of babes and ſucklings haſt ordained ſtrength, and madeſt Infants to glorify thee by their deaths; Mortify and kill all vices in us, and ſo ſtrengthen us by thy grace, that by the innocency of our lives, and conſtancy of our faith even unto death, we may glorify thy holy Name, through Jeſus Chriſt our Lord. *Amen.*

For

For the Epiſtle. Rev. 14. 1.

I Looked, and lo, a Lamb ſtood on the mount Sion, and with him an hundred forty and four thouſand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps, and they ſung as it were a new ſong before the throne, and before the four beaſts, and the elders, and no man could learn that ſong, but the hundred and forty and four thouſand, which were redeemed from the earth. Theſe are they which were not defiled with women; for they are virgins: theſe are they which follow the Lamb whitherſoever he goeth: theſe were redeemed from among men, being the firſt fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

The Goſpel. S. Matt. 2. 13.

THE angel of the Lord appeareth to Joſeph in a dream, ſaying, Ariſe, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will ſeek the young child to deſtroy him. When he aroſe, he took the young child and his mother by night, and departed into Egypt; and was there until the death of Herod: that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying, Out of Egypt have I called my Son. Then Herod, when he ſaw that he was mocked of the wiſe men, was exceeding wroth, and ſent forth and ſlew all the children that were in Bethlehem, and in all the coaſts thereof, from two years old and under, according to the time which he had diligently enquired of the wiſe men. Then was fulfilled that which was ſpoken by Jeremy the prophet, ſaying, In Rama, was there a voice heard, lamentation, and weeping,

and great mourning, Rachel weeping for her children, and would not be comforted, becauſe they are not.

The Sunday after Chriſtmas-Day.

The Collect.

ALmighty God, who haſt given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit: And this we beg in the Name of Jeſus Chriſt; through whom we aſcribe unto thee all honour and glory now and ever. *Amen.*

The Epiſtle. Gal. 4. 1.

NOW I ſay, that the heir as long as he is a child, differeth nothing from a ſervant, though he be lord of all; but is under tutors and governours, until the time appointed of the father. Even ſo we, when we were children were in bondage under the elements of the world: But when the fulneſs of the time was come, God ſent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of ſons. And becauſe ye are ſons, God hath ſent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a ſervant, but a ſon; and if a ſon, then an heir of God, through Chriſt.

The Goſpel. S. Matt. 1. 18.

THE birth of Jeſus Chriſt was on this wiſe: When as his mother Mary was eſpouſed to Joſeph (before they came together) ſhe was found with child of the Holy Ghoſt. Then Joſeph her huſband being a juſt man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on theſe things, behold, the angel of the Lord appeared unto him in a dream, ſaying

Joſeph,

Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name Jesus; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his Name Emmanuel, which, being interpreted, is God with us.) Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife: and knew her not till she had brought forth her first-born Son, and he called his Name Jesus.

The Circumcision of Christ.
The Collect.

ALmighty God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. *Rom.* 4. 8.

BLessed is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcised also? For we say, that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith, which he had yet being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also; and the father

ther of circumciſion to them who are not of the circumciſion only, but alſo walk in the ſteps of that faith of our father Abraham, which he had being yet uncircumciſed. For the promiſe, that he ſhould be the heir of the world, was not to Abraham, or to his ſeed, through the law, but through the righteouſneſs of faith. For if they which are of the law be heirs, faith is made void, and the promiſe made of none effect.

The Goſpel. S. Luke. 2. 15.

AND it came to paſs, as the angels were gone away from them into heaven, the ſhepherds ſaid one to another, let us now go even unto Bethlehem, and ſee this thing which is come to paſs, which the Lord hath made known unto us. And they came with haſte, and found Mary and Joſeph, and the babe lying in a manger. And when they had ſeen it, they made known abroad the ſaying which was told them concerning this child. And all they that heard it wondered at thoſe things which were told them by the ſhepherds. But Mary kept all theſe things, and pondered them in her heart. And the ſhepherds returned, glorifying and praiſing God for all the things that they had heard and ſeen, as it was told unto them. And when eight days were accompliſhed for the circumciſing of the child, his name was called JESUS, which was ſo named of the angel before he was conceived in the womb.

¶ *The ſame Collect, Epiſtle, and Goſpel ſhall ſerve for every day after, unto the Epiphany.*

The Epiphany, or the Manifeſtation of Chriſt to the Gentiles.

The Collect.

O God, who by the leading of a ſtar didſt manifeſt thy only-begotten Son to the Gentiles; Mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through

through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 3. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you ward: How that by revelation he made known unto me the mystery, (as I wrote afore in few words, whereby when ye read, ye may understand my knowledge in the mystery of Christ;) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit; That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel; whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

The Gospel. S. Matt. 2. 1.

WHEN Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the

the chief priests and scribes of the people together, he demanded of them, Where Christ should be born. And they said unto him, In Bethlehem of Judea: For thus it is written by the prophet, And thou, Bethlehem in the land of Juda, art not the least among the princes of Juda: For out of thee shall come a Governour that shall rule my people Israel. Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

The first Sunday after the Epiphany.

The Collect.

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 12. 1.

I Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

The Gospel. S. Luke 2. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother

kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and men.

The second Sunday after the Epiphany.

The Collect.

ALmighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 12. 6.

HAving then gifts, differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

The Gospel. S. John 2. 1.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus

saith

saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governour of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was (but the servants which drew the water knew) the governour of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The third Sunday after the Epiphany.

The Collect.

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

The Epistle. Rom. 12. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not your selves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of

fire on his head. Be not overcome of evil, but overcome evil with good.

The Gospel. S. Matt. 8. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, shew thy self to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me; and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

The

The fourth Sunday after the Epiphany.

The Collect.

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that, by reaſon of the frailty of our nature, we cannot always ſtand upright; Grant to us ſuch ſtrength and protection, as may ſupport us in all dangers, and carry us through all temptations, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. 13. 1.

LET every ſoul be ſubject unto the higher powers; for there is no power but of God: the powers that be, are ordained of God. Whoſoever therefore reſiſteth the power, reſiſteth the ordinance of God: and they that reſiſt, ſhall receive to themſelves damnation. For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou ſhalt have praiſe of the ſame: for he is the miniſter of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the ſword in vain: for he is the miniſter of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye muſt needs be ſubject, not only for wrath, but alſo for conſcience ſake. For, for this cauſe pay ye tribute alſo: for they are God's miniſters, attending continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, cuſtom to whom cuſtom, fear to whom fear, honour to whom honour.

The Goſpel. S. Matt. 8. 23.

AND when he was entered into a ſhip, his diſciples followed him. And behold, there aroſe a great tempeſt in the ſea, inſomuch that the ſhip was covered with the waves: but he was aſleep. And his diſciples came to him, and awoke him, ſaying, Lord, ſave us, we periſh. And he ſaith unto them, Why are ye fearful, O ye of little faith?

Then

Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him? And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine feeding. So the devils besought him saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

The fifth Sunday after the Epiphany.

The Collect.

O Lord, we beseech thee, to keep thy Church and household continually in thy true religion; that they, who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord. *Amen.*

The Epistle. Col. 3. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another,

another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things, put on charity, which is the bond of perfectness, And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

The Gospel. S. Matt. 13. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; least while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The sixth Sunday after the Epiphany.

The Collect.

O God, whose blessed Son was manifested, that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that having this hope, we may purify ourselves even as he is pure; that when he shall

shall appear again with power and great glory, we may be made like unto him in his glorious kingdom; where we may ascribe blessing, and honour, and glory, and power, to him who sitteth upon the throne, and to the Lamb for ever and ever. *Amen.*

The Epistle. 1 *S. John* 3. 1.

BEhold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him, purifieth himself, even as he is pure. Whosoever committeth sin, transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him, sinneth not: whosoever sinneth, hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The Gospel. S. Matt. 24. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, he is in the secret chambers, believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

be. For whereſoever the carcaſe is, there will the eagles be gathered together. Immediately after the tribulation of thoſe days, ſhall the ſun be darkened, and the moon ſhall not give her light, and the ſtars ſhall fall from heaven; and the powers of the heavens ſhall be ſhaken. And then ſhall appear the ſign of the Son of man in heaven: and then ſhall all the tribes of the earth mourn, and they ſhall ſee the Son of man coming in the clouds of heaven, with power and great glory. And he ſhall ſend his angels with a great ſound of a trumpet, and they ſhall gather together his elect from the four winds, from one end of heaven to the other.

The Sunday called Septuageſima, or the third Sunday before Lent.

The Collect

O Lord, we beſeech thee, favourably to hear the prayers of thy people; that we who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the glory of thy Name, through Jeſus Chriſt our Saviour. *Amen.*

The Epiſtle. 1 *Cor.* 9. 24.

KNOW ye not, that they which run in a race, run all, but one receiveth the prize? So run that ye may obtain. And every man that ſtriveth for the maſtery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore ſo run, not as uncertainly; ſo fight I, not as one that beateth the air: but I keep under my body, and bring it into ſubjection, leſt that by any means when I have preached to others, I myſelf ſhould be a caſtaway.

The Goſpel. S. *Matt.* 20. 1.

THE kingdom of heaven is like unto a man that is an houſeholder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day,

he ſent them into his vineyard. And he went out about the third hour, and ſaw others ſtanding idle in the market-place, and ſaid unto them, Go ye alſo into the vineyard, and whatſoever is right I will give you. And they went their way. Again he went out about the ſixth and ninth hour, and did likewiſe. And about the eleventh hour he went out, and found others ſtanding idle, and ſaith unto them, Why ſtand ye here all the day idle? They ſay unto him, Becauſe no man hath hired us. He ſaith unto them, Go ye alſo into the vineyard, and whatſoever is right, that ſhall ye receive. So when even was come, the lord of the vineyard ſaith unto his ſteward, Call the labourers, and give them their hire, beginning from the laſt unto the firſt. And when they came that were hired about the eleventh hour, they received every man a penny. But when the firſt came, they ſuppoſed they ſhould have received more; and they likewiſe received every man a penny. And when they had received it, they murmured againſt the good man of the houſe, ſaying, Theſe laſt have wrought but one hour, and thou haſt made them equal unto us, which have borne the burden and heat of the day. But he anſwered one of them, and ſaid, Friend, I do thee no wrong: didſt thou not agree with me for a penny? Take that thine is, and go thy way: I will give unto this laſt even as unto thee. Is it not lawful for me to do what I will with my own? Is thine eye evil, becauſe I am good? So the laſt ſhall be firſt, and the firſt laſt: for many be called, but few choſen.

The Sunday called Sexageſima, or the ſecond Sunday before Lent.

The Collect.

O Lord God, who ſeeſt that we put not our truſt in any thing that we do; Mercifully grant that by thy power we may be defended againſt all adverſity,

ſity, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 2 *Cor.* 11. 19.

YE ſuffer fools gladly, ſeeing ye yourſelves are wiſe. For ye ſuffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himſelf, if a man ſmite you on the face. I ſpeak as concerning reproach, as though we had been weak: howbeit, whereinſoever any is bold (I ſpeak fooliſhly) I am bold alſo. Are they Hebrews? ſo am I: are they Iſraelites? ſo am I: are they the ſeed of Abraham? ſo am I: are they miniſters of Chriſt? (I ſpeak as a fool) I am more: in labours more abundant; in ſtripes above meaſure; in priſons more frequent; in death oft. Of the Jews five times received I forty ſtripes ſave one. Thrice was I beaten with rods. Once was I ſtoned. Thrice I ſuffered ſhipwreck. A night and a day I have been in the deep: in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderneſs; in perils in the ſea; in perils among falſe brethren: in wearineſs and painfulneſs; in watchings often; in hunger and thirſt; in faſtings often; in cold and nakedneſs: beſides thoſe things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I muſt needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jeſus Chriſt, which is bleſſed for evermore, knoweth that I lie not.

The Goſpel. *S. Luke.* 8. 4.

WHEN much people were gathered together, and were come to him out of every city, he ſpake by a parable: A ſower went out to ſow his ſeed: and as he ſowed, ſome fell

by the way-ſide; and it was trodden down, and the fowls of the air devoured it. And ſome fell upon a rock; and as ſoon as it was ſprung up, it withered away, becauſe it lacked moiſture. And ſome fell among thorns; and the thorns ſprang up with it, and choked it. And other fell on good ground, and ſprang up, and bare fruit an hundred-fold. And when he had ſaid theſe things, he cried, He that hath ears to hear, let him hear. And his diſciples aſked him, ſaying, What might this parable be? And he ſaid, Unto you it is given to know the myſteries of the kingdom of God: but to others in parables; that ſeeing they might not ſee, and hearing they might not underſtand. Now the parable is this: The ſeed is the word of God. Thoſe by the way-ſide are they that hear; then cometh the devil, and taketh away the word out of their hearts, leſt they ſhould believe and be ſaved. They on the rock, are they, which, when they hear, receive the word with joy; and theſe have no root; which for a while believe, and in time of temptation fall away. And that which fell among thorns, are they, which when they have heard, go forth, and are choked with cares, and riches, and pleaſures of this life, and bring no fruit to perfection. But that on the good ground, are they, which in an honeſt and good heart, having heard the word, keep it, and bring forth fruit with patience.

The Sunday called Quinquageſima, or the next Sunday before Lent.

The Collect.

O Lord, who haſt taught us, that all our doings without charity are nothing worth; Send thy Holy Spirit and pour into our hearts that moſt excellent gift of charity, the very bond of peace, and of all virtues; without which whoſoever liveth is counted dead before thee. Grant this for thine only Son Jeſus Chriſt's ſake. *Amen.*

The

The Epiſtle. 1 *Cor.* 13. 1.

THough I ſpeak with the tongues of men and of angels, and have not charity, I am become as ſounding braſs, or a tinkling cymbal. And though I have the gift of prophecy, and underſtand all myſteries, and all knowledge; and though I have all faith, ſo that I could remove mountains, and have not charity, I am nothing. And though I beſtow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity ſuffereth long, and is kind; charity envieth not; charity vaunteth not itſelf, is not puffed up, doth not behave itſelf unſeemly, ſeeketh not her own, is not eaſily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they ſhall fail; whether there be tongues, they ſhall ceaſe; whether there be knowledge, it ſhall vaniſh away. For we know in part, and we propheſy in part. But when that which is perfect is come, then that which is in part ſhall be done away. When I was a child, I ſpake as a child, I underſtood as a child, I thought as a child; but when I became a man, I put away childiſh things. For now we ſee through a glaſs darkly; but then face to face: now I know in part; but then ſhall I know, even as alſo I am known. And now abideth faith, hope, charity, theſe three; but the greateſt of theſe is charity.

The Goſpel. S. Luke 18. 31.

THEN Jeſus took unto him the twelve, and ſaid unto them, Behold, we go up to Jeruſalem, and all things that are written by the prophets concerning the Son of man, ſhall be accompliſhed. For he ſhall be delivered unto the Gentiles, and ſhall be mocked, and ſpitefully entreated, and ſpitted

ted on. And they ſhall ſcourge him, and put him to death; and the third day he ſhall riſe again. And they underſtood none of theſe things: and this ſaying was hid from them, neither knew they the things which were ſpoken. And it came to paſs, that as he was come nigh unto Jericho, a certain blind man ſat by the way-ſide begging: and hearing the multitude paſs by, he aſked what it meant. And they told him, that Jeſus of Nazareth paſſeth by. And he cried, ſaying, Jeſus, thou ſon of David, have mercy on me. And they which went before rebuked him, that he ſhould hold his peace: but he cried ſo much the more, Thou Son of David, have mercy on me. And Jeſus ſtood, and commanded him to be brought unto him: and when he was come near, he aſked him, ſaying, What wilt thou that I ſhould do unto thee? And he ſaid, Lord, that I may receive my ſight. And Jeſus ſaid unto him, Receive thy ſight; thy faith hath ſaved thee. And immediately he received his ſight, and followed him, glorifying God: and all the people, when they ſaw it, gave praiſe unto God.

The firſt Day of Lent, commonly called Aſh-Wedneſday.

The Collect.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts; that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *This Collect is to be read every Day in Lent, after the Collect appointed for the Day.*

For the Epiſtle. *Joel* 2. 12.

TURN ye even to me, ſaith the Lord, with

with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly; gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet; let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

The Gospel. S. Matt. 6. 16.

WHEN ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, they have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through, nor steal. For where your treasure is, there will your heart be also.

The first Sunday in Lent.
The Collect.

O God, whose Son Jesus Christ our Lord, for our

our sake did fast forty days and forty nights; Give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest one God, world without end. *Amen.*

The Epistle. 2 *Cor.* 6. 1.

WE then, as workers together with him, beseech you also, that ye receive not the grace of God in vain: (For he saith I have heard thee in a time accepted, and in the day of salvation, have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation) Giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing all things.

The Gospel S. Matt. 4. 1.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the

the mouth of God. Then the devil taketh him up into the holy city, and ſetteth him on a pinnacle of the temple, and ſaith unto him, If thou be the Son of God, caſt thyſelf down; for it is written, He ſhall give his angels charge concerning thee, and in their hands ſhall they bear thee up, leſt at any time thou daſh thy foot againſt a ſtone. Jeſus ſaid unto him, It is written again, Thou ſhalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and ſheweth him all the kingdoms of the world, and the glory of them; and ſaith unto him, All theſe things will I give thee, if thou wilt fall down and worſhip me. Then ſaith Jeſus unto him, Get thee hence, Satan; for it is written, Thou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve. Then the devil leaveth him, and behold, angels came and miniſtered unto him.

The ſecond Sunday in Lent.

The Collect.

ALmighty God, who ſeeſt that we have no power of ourſelves to help ourſelves; Keep us both outwardly in our bodies, and inwardly in our ſouls, that we may be defended from all adverſities which may happen to the body, and from all evil thoughts which may aſſault and hurt the ſoul, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *Theſſ.* 4. 1.

WE beſeech you, brethren, and exhort you by the Lord Jeſus, that as ye have received of us how ye ought to walk, and to pleaſe God, ſo ye would abound more and more. For ye know what commandments we gave you by the Lord Jeſus, For this is the will of God, even your ſanctification, that ye ſhould abſtain from fornication: that every one of you ſhould know how to poſſeſs his veſſel in ſanctification and honour; not in the luſt of concupiſcence, even as the

Gentiles, which know not God; that no man go beyond, and defraud his brother in any matter, becauſe that the Lord is the avenger of all ſuch, as we alſo have forewarned you, and teſtified. For God hath not called us unto uncleanneſs, but unto holineſs. He therefore that deſpiſeth, deſpiſeth not man, but God, who hath alſo given unto us his holy Spirit.

The Goſpel. S. Matt. 15. 21.

JESUS went thence, and departed into the coaſts of Tyre and Sidon. And behold, a woman of Canaan came out of the ſame coaſts, and cried unto him, ſaying, Have mercy on me, O Lord, thou ſon of David; my daughter is grievouſly vexed with a devil. But he anſwered her not a word. And his diſciples came and beſought him, ſaying, Send her away, for ſhe crieth after us. But he anſwered and ſaid, I am not ſent, but unto the loſt ſheep of the houſe of Iſrael. Then came ſhe and worſhipped him, ſaying, Lord, help me. But he anſwered and ſaid, It is not meet to take the children's bread, and caſt it to dogs. And ſhe ſaid, Truth, Lord; yet the dogs eat of the crumbs which fall from their maſters table. Then Jeſus anſwered and ſaid unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

The third Sunday in Lent.

The Collect.

WE beſeech thee, Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy Majeſty, to be our defence againſt all our enemies, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Eph. 5. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Chriſt alſo hath loved us, and hath given himſelf for us,

us, an offering and a ſacrifice to God for a ſweet ſmelling ſavour. But fornication and all uncleanneſs, or covetouſneſs, let it not be once named amongſt you, as becometh ſaints; neither filthineſs, nor fooliſh talking, nor jeſting, which are not convenient; but rather giving of thanks. For this ye know, that no whoremonger, nor unclean perſon, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Chriſt, and of God. Let no man deceive you with vain words: for becauſe of theſe things cometh the wrath of God upon the children of diſobedience. Be not ye therefore partakers with them; for ye were ſometimes darkneſs, but now are ye light in the Lord: walk as children of light (for the fruit of the Spirit is in all goodneſs, and righteouſneſs, and truth) proving what is acceptable unto the Lord. And have no fellowſhip with the unfruitful works of darkneſs, but rather reprove them: for it is a ſhame even to ſpeak of thoſe things which are done of them in ſecret. But all things that are reproved, are made manifeſt by the light: for whatſoever doth make manifeſt, is light. Wherefore he ſaith, Awake, thou that ſleepeſt, and ariſe from the dead, and Chriſt ſhall give thee light.

The Goſpel. S. Luke 11. 14.

JESUS was caſting out a devil, and it was dumb. And it came to paſs when the devil was gone out, the dumb ſpake; and the people wondered. But ſome of them ſaid, He caſteth out devils through Beelzebub, the chief of the devils. And others tempting him, ſought of him a ſign from heaven. But he knowing their thoughts, ſaid unto them, Every kingdom divided againſt itſelf, is brought to deſolation; and a houſe divided againſt a houſe, falleth. If Satan alſo be divided againſt himſelf, how ſhall his kingdom ſtand? becauſe ye ſay that I caſt out devils through Beel-

zebub. And if I by Beelzebub caſt out devils, by whom do your ſons caſt them out? therefore ſhall they be your judges. But if I with the finger of God caſt out devils, no doubt the kingdom of God is come upon you. When a ſtrong man armed keepeth his palace, his goods are in peace; but when a ſtronger than he ſhall come upon him, and overcome him, he taketh from him all his armour wherein he truſted, and divideth his ſpoils. He that is not with me, is againſt me: and he that gathereth not with me, ſcattereth. When the unclean ſpirit is gone out of a man, he walketh through dry places, ſeeking reſt; and finding none, he ſaith, I will return unto my houſe, whence I came out. And when he cometh, he findeth it ſwept and garniſhed. Then goeth he, and taketh to him ſeven other ſpirits more wicked than himſelf, and they enter in, and dwell there; and the laſt ſtate of that man is worſe than the firſt. And it came to paſs as he ſpake theſe things, a certain woman of the company lift up her voice, and ſaid unto him, Bleſſed is the womb that bare thee, and the paps which thou haſt ſucked. But he ſaid, Yea, rather bleſſed are they that hear the word of God, and keep it.

The fourth Sunday in Lent.

The Collect.

GRant, we beſeech thee, Almighty God, that we, who for our evil deeds do worthily deſerve to be puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jeſus Chriſt. *Amen.*

The Epiſtle. Gal. 4. 21.

TELL me, ye that deſire to be under the law, do ye not hear the law? For it is written, that Abraham had two ſons, the one by a bond-maid, the other by a free-woman. But he who was of the bond-woman, was born after the fleſh; but he of the free-woman,

was

was by promiſe. Which things are an allegory: for theſe are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and anſwereth to Jeruſalem which now is, and is in bondage with her children. But Jeruſalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren, that beareſt not; break forth and cry, thou that travaileſt not: for the deſolate hath many more children than ſhe which hath an huſband. Now we, brethren, as Iſaac was, are the children of promiſe. But as then, he that was born after the fleſh, perſecuted him that was born after the Spirit; even ſo it is now. Nevertheleſs, what ſaith the ſcripture? Caſt out the bond-woman and her ſon: for the ſon of the bond woman ſhall not be heir with the ſon of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

The Goſpel. S. John 6. 1.

JESUS went over the ſea of Galilee, which is the ſea of Tiberias. And a great multitude followed him, becauſe they ſaw his miracles which he did on them that were diſeaſed. And Jeſus went up into a mountain, and there he ſat with his diſciples. And the paſſover, a feaſt of the Jews, was nigh. When Jeſus then lift up his eyes, and ſaw a great company come unto him, he ſaith unto Philip, Whence ſhall we buy bread, that theſe may eat? (And this he ſaid to prove him; for he himſelf knew what he would do.) Philip anſwered him, Two hundred penny-worth of bread is not ſufficient for them, that every one may take a little. One of his diſciples, Andrew, Simon Peter's brother, ſaith unto him, There is a lad here, which hath five barley-loaves, and two ſmall fiſhes: but what are they among ſo many? And Jeſus ſaid, Make the men ſit down. Now there was much graſs

in

in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

The fifth Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. *Amen.*

The Epistle. Hebr. 9. 11.

CHRIST, being come an high priest of good things to come by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats, and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new testament, that by means of death for the redemption of the transgressions that were under the first testament,

they

they which are called might receive the promise of eternal inheritance.

The Gospel. S. John 8. 46.

JESUS said, Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God, heareth God's words; ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory; there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thy self? Jesus answered, If I honour my self, my honour is nothing; it is my Father that honoureth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

The Sunday next before Easter.

The Collect.

ALmighty and everlasting God, who of thy tender love towards mankind, hast sent thy Son, our Saviour

Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection, through the same Jesus Christ our Lord. *Amen.*

The Epistle. Phil. 2. 5.

LET this mind be in you, which was also in Christ Jesus: who being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God, the Father.

The Gospel. S. Matt. 27. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governour. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price

price of blood. And they took counſel, and bought with them the potter's field, to bury ſtrangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was ſpoken by Jeremy the prophet, ſaying, And they took the thirty pieces of ſilver, the price of him that was valued, whom they of the children of Iſrael did value, and gave them for the potter's field, as the Lord appointed me.) And Jeſus ſtood before the governour; and the governour aſked him, ſaying, Art thou the King of the Jews? And Jeſus ſaid unto him, Thou ſayeſt. And when he was accuſed of the chief prieſts and elders, he anſwered nothing. Then ſaid Pilate unto him, Heareſt thou not how many things they witneſs againſt thee? And he anſwered him to never a word, inſomuch that the governour marvelled greatly. Now at that feaſt the governour was wont to releaſe unto the people a priſoner whom they would. And they had then a notable priſoner, called Barabbas. Therefore when they were gathered together, Pilate ſaid unto them, Whom will ye that I releaſe unto you; Barabbas, or Jeſus, which is called Chriſt? For he knew that for envy they had delivered him. When he was ſet down on the judgment-ſeat, his wife ſent unto him, ſaying, Have thou nothing to do with that juſt man; for I have ſuffered many things this day in a dream, becauſe of him. But the chief prieſts and elders perſuaded the multitude that they ſhould aſk Barabbas, and deſtroy Jeſus. The governour anſwered and ſaid unto them, Whether of the twain will ye that I releaſe unto you? They ſaid, Barabbas. Pilate ſaith unto them, What ſhall I do then with Jeſus, which is called Chriſt? They all ſay unto him, Let him be crucified. And the governour ſaid, Why, what evil hath he done? But they cried out the more, ſaying, Let him be crucified. When

Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person; see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governour took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand; and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, A place of a scull, they gave him vinegar to drink, mingled with gall; and when he had thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down, they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days; save thyself:

if

if thou be the son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land, unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept, arose, and came out of the graves, after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Monday before Easter.

For the Epistle. Isai. 63. 1.

WHO is this that cometh from Edom, with died garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore

art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine-preſs alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood ſhall be ſprinkled upon my garments, and I will ſtain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought ſalvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their ſtrength to the earth. I will mention the loving-kindneſſes of the Lord, and the praiſes of the Lord, according to all that the Lord hath beſtowed on us, and the great goodneſs towards the houſe of Iſrael, which he hath beſtowed on them, according to his mercies, and according to the multitude of his loving-kindneſſes. For he ſaid, Surely they are my people, children that will not lie: ſo he was their Saviour. In all their affliction he was afflicted, and the angel of his preſence ſaved them: in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought againſt them. Then he remembered the days of old, Moſes and his people, ſaying, Where is he that brought them up out of the ſea with the ſhepherd of his flock? Where is he that put his holy Spirit within him? That led them by the right hand of Moſes, with his glorious arm, dividing the water before them, to make himſelf an everlaſting Name? That led them through the deep as an horſe in the wilderneſs, that they ſhould not ſtumble? As a beaſt goeth down into the valley, the Spirit of the Lord cauſed him

him to reſt: ſo didſt thou lead thy people, to make thy ſelf a glorious Name. Look down from heaven, and behold from the habitation of thy holineſs, and of thy glory: Where is thy zeal, and thy ſtrength, the ſounding of thy bowels, and of thy mercy towards me? Are they reſtrained? Doubtleſs, thou art our Father, though Abraham be ignorant of us, and Iſrael acknowledge us not: Thou, O Lord, art our Father, our Redeemer, thy Name is from everlaſting, O Lord, why haſt thou made us to err from thy ways? and hardened our hearts from thy fear? Return, for thy ſervants ſake, the tribes of thine inheritance. The people of thy holineſs have poſſeſſed it but a little while: our adverſaries have trodden down thy ſanctuary. We are thine, thou never bareſt rule over them; they were not called by thy Name.

The Goſpel. S. Mark 14. 1.

AFTER two days was the feaſt of the paſſover, and of unleavened bread: and the chief prieſts and the ſcribes ſought how they might take him by craft, and put him to death. But they ſaid, Not on the feaſt-day, leſt there be an uproar of the people. And being in Bethany, in the houſe of Simon the leper, as he ſat at meat, there came a woman having an alabaſter-box of ointment of ſpikenard, very precious, and ſhe brake the box, and poured it on his head. And there were ſome that had indignation within themſelves, and ſaid, Why was this waſte of the ointment made? for it might have been ſold for more than three hundred pence, and have been given to the poor: and they murmured againſt her. And Jeſus ſaid, Let her alone; why trouble ye her? ſhe hath wrought a good work on me. For ye have the poor with you always, and whenſoever ye will, ye may do them good: but me ye have not always. She hath done what ſhe could: ſhe is come aforehand to anoint my body

dy to the burying. Verily I ſay unto you, Whereſoever this Goſpel ſhall be preached throughout the whole world, this alſo that ſhe hath done, ſhall be ſpoken of, for a memorial of her. And Judas Iſcariot, one of the twelve, went unto the chief prieſts to betray him unto them. And when they heard it, they were glad, and promiſed to give him money. And he ſought how he might conveniently betray him. And the firſt day of unleavened bread, when they killed the paſſover, his diſciples ſaid unto him, Where wilt thou that we go and prepare, that thou mayeſt eat the paſſover? And he ſendeth forth two of his diſciples, and ſaith unto them, Go ye into the city, and there ſhall meet you a man bearing a pitcher of water: follow him; and whereſoever he ſhall go in, ſay ye to the good man of the houſe, The maſter ſaith, Where is the gueſt chamber, where I ſhall eat the paſſover with my diſciples? And he will ſhew you a large upper-room furniſhed, and prepared, there make ready for us. And his diſciples went forth, and came into the city, and found as he had ſaid unto them: and they made ready the paſſover. And in the evening he cometh with the twelve. And as they ſat, and did eat, Jeſus ſaid, Verily I ſay unto you, one of you which eateth with me, ſhall betray me. And they began to be ſorrowful, and to ſay unto him one by one, Is it I? and another ſaid, Is it I? And he anſwered and ſaid unto them, It is one of the twelve that dippeth with me in the diſh. The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man, if he had never been born. And as they did eat, Jeſus took bread, and bleſſed, and brake it, and gave to them, and ſaid, Take, eat: This is my body. And he took the cup, and when he had given thanks, he gave

it

it to them: and they all drank of it. And he ſaid unto them, This is my blood of the new teſtament, which is ſhed for many. Verily I ſay unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had ſung an hymn, they went out into the mount of Olives. And Jeſus ſaith unto them, All ye ſhall be offended becauſe of me this night: for it is written I will ſmite the ſhepherd, and the ſheep ſhall be ſcattered. But after that I am riſen, I will go before you into Galilee. But Peter ſaid unto him, Although all ſhall be offended, yet will not I. And Jeſus ſaid unto him, Verily I ſay unto thee, that this day, even in this night, before the cock crow twice, thou ſhalt deny me thrice. But he ſpake the more vehemently, If I ſhould die with thee, I will not deny thee in any wiſe. Likewiſe alſo ſaid they all. And they came to a place which was named Gethſemane: and he ſaith to his diſciples, Sit ye here, while I ſhall pray. And he taketh with him, Peter, and James, and John, and began to be ſore amazed, and to be very heavy; and ſaith unto them, My ſoul is exceeding ſorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed, that if it were poſſible, the hour might paſs from him. And he ſaid, Abba, Father, all things are poſſible unto thee; take away this cup from me: nevertheleſs, not what I will, but what thou wilt. And he cometh and findeth them ſleeping, and ſaith unto Peter, Simon, ſleepeſt thou? couldeſt not thou watch one hour? Watch ye and pray, leſt ye enter into temptation: the ſpirit truly is ready, but the fleſh is weak. And again he went away, and prayed, and ſpake the ſame words. And when he returned, he found them aſleep again, (for their eyes were heavy) neither wiſt they what to anſwer him. And

he

he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go: lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas one of the twelve, and with him a great multitude with swords and staves from the chief priests, and the scribes, and the elders. And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, Are ye come out as against a thief, with swords and with staves to take me? I was daily with you in the temple, teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him. And he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest; and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire. And the chief priests, and all the council sought for witness against Jesus, to put him to death, and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build

build another made without hands. But neither so did their witnesses agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy. And the servants did strike him with the palms of their hands. And as Peter was beneath in the palace, there cometh one of the maids of the high priest; and when she saw Peter warming himself, she looked upon him and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch, and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Tuesday before Easter.

For the Epistle. Isai. 50. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? Let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the Name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

The Gospel. S. Mark 15. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering, said unto him, Thou sayest it. And the chief priests accused him of many things; but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas,

rabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? (for he knew that the chief priests had delivered him for envy.) But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him, whom ye call the King of the Jews? and they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Pretorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews. And they smote him on the head with a reed; and did spit upon him, and bowing their knees, worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, the place of a scull. And they gave him to drink, wine mingled with myrrh; but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour,

and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves, the one on his right hand, and the other on his left. And the Scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by, railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking, said among themselves with the scribes, He saved others, himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him, reviled him. And when the sixth hour was come, there was darkness over the whole land, until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran, and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain, from the top to the bottom. And when the centurion which stood over against him, saw that he so cried out and gave up the ghost, he said, Truly this man was the Son of God.

Wednesday before Easter.

The Epistle. Hebr. 9. 16.

WHERE a testament is, there must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all whilst the testator

teſtator liveth. Whereupon, neither the firſt teſtament was dedicated without blood: for when Moſes had ſpoken every precept to all the people, according to the law, he took the blood of calves, and of goats, with water, and ſcarlet wool, and hyſſop, and ſprinkled both the book, and all the people, ſaying, This is the blood of the teſtament, which God hath enjoined unto you. Moreover, he ſprinkled likewiſe with blood both the tabernacle, and all the veſſels of the miniſtry. And almoſt all things are by the law purged with blood; and without ſhedding of blood is no remiſſion. It was therefore neceſſary that the patterns of things in the heavens ſhould be purified with theſe; but the heavenly things themſelves with better ſacrifices than theſe. For Chriſt is not entered into the holy places made with hands, which are the figures of the true, but into heaven itſelf, now to appear in the preſence of God for us: nor yet that he ſhould offer himſelf often, as the high prieſt entereth into the holy place every year with blood of others: (for then muſt he often have ſuffered ſince the foundation of the world) but now once, in the end of the world, hath he appeared to put away ſin by the ſacrifice of himſelf. And as it is appointed unto men once to die, but after this the judgment: ſo Chriſt was once offered to bear the ſins of many; and unto them that look for him, ſhall he appear the ſecond time without ſin unto ſalvation.

The Goſpel. S. Luke 22. 1.

NOW the feaſt of unleavened bread drew nigh, which is called the paſſover. And the chief prieſts and ſcribes ſought how they might kill him; for they feared the people. Then entered Satan into Judas, ſurnamed Iſcariot, being of the number of the twelve. And he went his way, and communed with the chief prieſts and captains, how he might betray him unto them

them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the good man of the house, The master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished: there make ready. And they went and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve Apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer; for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me. Likewise also the cup, after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me, is with me on the table. And truly the Son of man goeth, as it was determined; but wo unto that man by whom he is betrayed. And they began to inquire among themselves, which of them it was that should do this thing.

thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them, are called benefactors. But ye shall not be so; but he that is greatest among you, let him be as the younger: and he that is chief, as he that doth serve. For whether is greater he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison and to death. And he said, I tell the Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, when I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written, must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went as he was wont, to the mount of Olives, and his disciples also followed him. And when he was at the place,

he

he said unto them, Pray, that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done, And there appeared an angel unto him from heaven, strengthening him. And being in an agony, he prayed most earnestly; and his sweat was as it were great drops of blood falling to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they who were about him, saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests and captains of the temple, and the elders who were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman I know him not.

And

And after a little while another ſaw him and ſaid, Thou art alſo of them. And Peter ſaid, Man, I am not. And about the ſpace of one hour after, another confidently affirmed, ſaying, Of a truth this fellow alſo was with him; for he is a Galilean. And Peter ſaid, Man, I know not what thou ſayeſt. And immediately, while he yet ſpake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had ſaid unto him, Before the cock crow, thou ſhalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jeſus mocked him, and ſmote him: and when they had blindfolded him, they ſtruck him on the face, and aſked him, ſaying, Propheſy, who is it that ſmote thee? And many other things blaſphemouſly ſpake they againſt him. And as ſoon as it was day, the elders of the people, and the chief prieſts, and the ſcribes came together, and led him into their council, ſaying, Art thou the Chriſt? tell us. And he ſaid unto them, If I tell you, ye will not believe: and if I alſo aſk you, ye will not anſwer me, nor let me go. Hereafter ſhall the Son of man ſit on the right hand of the power of God. Then ſaid they all, Art thou then the Son of God? And he ſaid unto them, Ye ſay that I am. And they ſaid, What need we any further witneſs? for we ourſelves have heard of his own mouth.

Thurſday before Eaſter.

The Epiſtle. 1 *Cor.* 11. 17.

IN this that I declare unto you, I praiſe you not, that ye come together, not for the better, but for the worſe. For firſt of all, when ye come together, in the Church, I hear that there be diviſions among you, and I partly believe it. For there muſt be alſo hereſies among you, that they who are approved, may be made manifeſt among you. When ye come together therefore into one place, this is not to

eat the Lord's supper: For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the Church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

The Gospel. S. Luke. 23. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting

verting the nation, and forbidding to give tribute to Ceſar, ſaying, That he himſelf is Chriſt a King. And Pilate aſked him, ſaying, Art thou the King of the Jews? And he anſwered him and ſaid, Thou ſayeſt it. Then ſaid Pilate to the chief prieſts, and to the people, I find no fault in this man. And they were the more fierce, ſaying, He ſtirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he aſked whether the man were a Galilean. And as ſoon as he knew that he belonged unto Herod's juriſdiction, he ſent him to Herod, who himſelf was alſo at Jeruſalem at that time. And when Herod ſaw Jeſus, he was exceeding glad, for he was deſirous to ſee him of a long ſeaſon, becauſe he had heard many things of him; and he hoped to have ſeen ſome miracle done by him. Then he queſtioned with him in many words: but he anſwered him nothing. And the chief prieſts and ſcribes ſtood and vehemently accuſed him. And Herod with his men of war ſet him at nought, and mocked him, and arrayed him in a gorgeous robe, and ſent him again to Pilate. And the ſame day Pilate and Herod were made friends together: for before they were at enmity between themſelves. And Pilate when he had called together the chief prieſts, and the rulers, and the people, ſaid unto them, Ye have brought this man unto me as one that perverteth the people, and behold, I having examined him before you, have found no fault in this man touching thoſe things whereof ye accuſe him: No, nor yet Herod: for I ſent you to him, and lo, nothing worthy of death is done unto him. I will therefore chaſtiſe him, and releaſe him. For of neceſſity he muſt releaſe one unto them at the feaſt. And they cried out all at once, ſaying, Away with this man, and releaſe unto us Barabbas: who for a certain ſedition

made in the city, and for murder, was caſt in priſon. Pilate therefore, willing to releaſe Jeſus, ſpake again to them. But they cried, ſaying, Crucify him, crucify him. And he ſaid unto them the third time, Why, what evil hath he done? I have found no cauſe of death in him: I will therefore chaſtiſe him, and let him go. And they were inſtant with loud voices, requiring that he might be crucified: and the voices of them, and of the chief prieſts prevailed. And Pilate gave ſentence, that it ſhould be as they required. And he releaſed unto them him that for ſedition and murder was caſt into priſon, whom they had deſired; but he delivered Jeſus to their will. And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the croſs, that he might bear it after Jeſus. And there followed him a great company of people, and of women, who alſo bewailed and lamented him. But Jeſus turning unto them, ſaid, Daughters of Jeruſalem, weep not for me, but weep for yourſelves, and for your children. For behold the days are coming, in the which they ſhall ſay, Bleſſed are the barren, and the wombs that never bare, and the paps which never gave ſuck. Then ſhall they begin to ſay to the mountains, Fall on us; and to the hills, Cover us. For if they do theſe things in a green tree, what ſhall be done in the dry? And there were alſo two other malefactors led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him, and the malefactors; one on the right hand, and the other on the left. Then ſaid Jeſus, Father, forgive them; for they know not what they do. And they parted his raiment, and caſt lots. And the people ſtood beholding; and the rulers alſo with them derided him, ſaying, He ſaved others; let him ſave himſelf,

himſelf, if he be Chriſt the choſen of God. And the ſoldiers alſo mocked him, coming to him and offering him vinegar, and ſaying, If thou be the King of the Jews, ſave thy ſelf. And a ſuperſcription alſo was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged, railed on him, ſaying, If thou be Chriſt, ſave thyſelf and us. But the other anſwering, rebuked him, ſaying, Doſt not thou fear God, ſeeing thou art in the ſame condemnation? And we indeed juſtly; for we receive the due reward of our deeds; but this man hath done nothing amiſs. And he ſaid unto Jeſus, Lord, remember me when thou comeſt into thy kingdom. And Jeſus ſaid unto him, Verily I ſay unto thee, To-day ſhalt thou be with me in paradiſe. And it was about the ſixth hour, and there was a darkneſs over all the earth, until the ninth hour. And the ſun was darkened, and the veil of the temple was rent in the midſt, and when Jeſus had cried with a loud voice, he ſaid, Father, into thy hands I commend my ſpirit: and having ſaid thus, he gave up the ghoſt. Now when the centurion ſaw what was done, he glorified God, ſaying, Certainly this was a righteous man. And all the people that came together to that ſight, beholding the things that were done, ſmote their breaſts, and returned. And all his acquaintance, and the women that followed him from Galilee, ſtood afar off, beholding theſe things.

Good Friday.

The Collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for which our Lord Jeſus Chriſt was contented to be betrayed, and given up into the hands of wicked men, and to ſuffer death upon the croſs: And this we beg

beg in the name of our Mediator; through whom we aſcribe unto thee all honour and glory now and ever. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; Receive our ſupplications and prayers, which we offer before thee for all eſtates of men in thy holy Church, that every member of the ſame, in his vocation and miniſtry, may truly and godly ſerve thee, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted, and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardneſs of heart, and contempt of thy Word; and ſo fetch them home, bleſſed Lord, to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one ſhepherd, Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Heb. 10. 1.

THE law having a ſhadow of good things to come, and not the very image of the things, can never with thoſe ſacrifices which they offered year by year continually, make the comers thereunto perfect: for then would they not have ceaſed to be offered? becauſe that the worſhippers, once purged, ſhould have had no more conſcience of ſins. But in thoſe ſacrifices there is a remembrance again made of ſins every year. For it is not poſſible that the blood of bulls and of goats ſhould take away ſins: Wherefore when he cometh into the world, he ſaith, Sacrifice and offering thou wouldeſt not, but a body haſt thou prepared me: In burnt-offerings and ſacrifices for ſin thou haſt had no pleaſure: Then ſaid I, Lo, I come (in the volume of the book it is written of me) to do thy will

will, O God. Above, when he ſaid, Sacrifice and offering, and burnt-offerings, and offering for ſin thou wouldeſt not, neither hadſt pleaſure therein ; which are offered by the law : Then ſaid he, Lo, I come to do thy will, O God. He taketh away the firſt, that he may eſtabliſh the ſecond. By the which will we are ſanctified, through the offering of the body of Jeſus Chriſt once for all. And every prieſt ſtandeth daily miniſtering and offering oftentimes the ſame ſacrifices, which can never take away ſins : But this man, after he had offered one ſacrifice for ſins, for ever ſat down on the right hand of God : from henceforth expecting till his enemies be made his foot-ſtool. For by one offering he hath perfected forever them that are ſanctified : whereof the Holy Ghoſt alſo is a witneſs to us. For after that he had ſaid before, This is the covenant that I will make with them after thoſe days, ſaith the Lord, I will put my laws into their hearts, and in their minds will I write them : and their ſins and iniquities will I remember no more. Now where remiſſion of theſe is, there is no more offering for ſin. Having therefore, brethren, boldneſs to enter into the holieſt by the blood of Jeſus, by a new and living way, which he hath conſecrated for us, through the veil, that is to ſay, his fleſh ; and having an high Prieſt over the houſe of God ; let us draw near with a true heart, in full aſſurance of faith, having our hearts ſprinkled from an evil conſcience, and our bodies waſhed with pure water. Let us hold faſt the profeſſion of our faith without wavering ; for he is faithful that promiſed : and let us conſider one another to provoke unto love, and to good works ; not forſaking the aſſembling of ourſelves together, as the manner of ſome is ; but exhorting one another : and ſo much the more, as ye ſee the day approaching.

The

The Gospel. *S. John* 19. 1.

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews: and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man. When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him; for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment-hall, and saith unto Jesus, Whence art thou? but Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cesar's friend: Whosoever maketh himself a King, speaketh against Cesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King.

But

But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, shall I crucify your King? The chief priests answered, We have no King but Cesar. Then delivered he him therefore unto them to be crucified: and they took Jesus and led him away. And he, bearing his cross, went forth into a place called the place of a Scull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother and the disciple standing by whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished,

pliſhed, that the Scripture might be fulfilled, ſaith, I thirſt. Now there was ſet a veſſel full of vinegar: and they filled a ſponge with vinegar, and put it upon hyſſop, and put it to his mouth. When Jeſus therefore had received the vinegar, he ſaid, It is finiſhed: and he bowed his head, and gave up the ghoſt. The Jews therefore, becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day, (for that ſabbath-day was an high day) beſought Pilate that their legs might be broken, and that they might be taken away. Then came the ſoldiers, and brake the legs of the firſt, and of the other which was crucified with him. But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs. But one of the ſoldiers with a ſpear pierced his ſide, and forthwith came there out blood and water. And he that ſaw it, bare record, and his record is true: and he knoweth that he ſaith true, that ye might believe. For theſe things were done, that the Scripture ſhould be fulfilled, A bone of him ſhall not be broken. And again, another Scripture ſaith, they ſhall look on him whom they pierced.

Eaſter-Even.

The Collect.

GRant, O Lord, that as we are baptized into the death of thy bleſſed Son our Saviour Jeſus Chriſt; ſo by continual mortifying our corrupt affections, we may be buried with him, and that through the grave and gate of death, we may paſs to our joyful reſurrection, for his merits, who died, and was buried, and roſe again for us, thy Son Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *S. Pet.* 3. 17.

IT is better, if the will of God be ſo, that ye ſuffer for well-doing, than for evil-doing. For Chriſt alſo hath once ſuffered for ſins,

ſins, the juſt for the unjuſt; (that he might bring us to God) being put to death in the fleſh, but quickened by the Spirit: by which alſo he went and preached unto the ſpirits in priſon; which ſometime were diſobedient, when once the long-ſuffering of God waited in the days of Noah, while the ark was a preparing; wherein few, that is eight ſouls, were ſaved by water. The like figure whereunto, even baptiſm doth alſo now ſave us, (not the putting away the filth of the fleſh, but the anſwer of a good conſcience towards God) by the reſurrection of Jeſus Chriſt: who is gone into heaven, and is on the right hand of God, angels, and authorities, and powers being made ſubject unto him.

The Goſpel. S. Matt. 27. 57.

WHEN the even was come, there came a rich man of Arimathea, named Joſeph, who alſo himſelf was Jeſus' diſciple. He went to Pilate, and begged the body of Jeſus. Then Pilate commanded the body to be delivered. And when Joſeph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock, and he rolled a great ſtone to the door of the ſepulchre, and departed. And there was Mary Magdalene, and the other Mary, ſitting over againſt the ſepulchre. Now the next day that followed the day of the preparation, the chief prieſts and Phariſees came together unto Pilate, ſaying, Sir, we remember that that deceiver ſaid, while he was yet alive, After three days I will riſe again: Command therefore, that the ſepulchre be made ſure until the third day, leſt his diſciples come by night and ſteal him away, and ſay unto the people, He is riſen from the dead: ſo the laſt errour ſhall be worſe than the firſt. Pilate ſaid unto them, Ye have a watch, go your way, make it as ſure as ye can. So they went and made the ſepulchre ſure, ſealing the ſtone, and ſetting a watch.

EASTER-DAY.

¶ *At Morning Prayer, instead of the Psalm* [O come let us, *&c.*] *these Anthems shall be said.*

CHRIST our passover is sacrificed for us: therefore let us keep the feast;

Not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1. *Cor.* 5. 7.

CHRIST being raised from the dead, dieth no more: death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord. *Rom.* 6. 9.

CHRIST is risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive. 1. *Cor.* 15. 20.

BLessing, and honour, and glory, and power, be unto him, who sitteth upon the throne, and unto the Lamb, for ever and ever. *Amen.*

The Collect.

ALmighty God, who through thine only-begotten Son Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires; so by thy continual help, we may bring the same to good effect, through Jesus Christ our Lord. *Amen.*

The Epistle. *Col.* 3. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth: For ye are dead, and your life is hid with

fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second Psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another Psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore lest that come upon you which is spoken of in the prophets, Behold, ye despisers, and wonder, and perish; for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

The Gospel. S. Luke 24. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts? behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? and they gave him a piece of a broiled fish, and of an honey-comb. And he took it, and did eat before them. And he said

unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning me. Then opened he their understanding, that they might understand the Scriptures; and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his Name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The first Sunday after Easter.

The Collect.

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth, through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. 1 *S. John* 5. 4.

WHatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record *in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth,* the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself:

himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son, hath life; and he that hath not the Son, hath not life.

The Gospel. S. John 20. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.

The second Sunday after Easter.

The Collect.

ALmighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life; Give us grace, that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

The Epistle. 1 *S. Pet.* 2. 19.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently? But if when ye do well, and suffer for it, ye take it patiently, this

is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree; that we being dead to sin, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

The Gospel. S. John 10. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

The third Sunday after Easter.

The Collect.

ALmighty God, who shewest to them that be in errour the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. *Amen.*

The

The Epistle. 1 *S. Pet.* 2. 11.

DEarly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governours, as unto them that are sent by him, for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness: but as the servants of God. Honour all men; love the brotherhood; fear God; honour the king.

The Gospel. S. John 16. 16.

JESUS said to his disciples, A little while and ye shall not see me; and again a little while and ye shall see me; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me; and again, a little while and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while and ye shall not see me; and again, a little while and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered

livered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The fourth Sunday after Easter.

The Collect.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. *Amen.*

The Epistle. S. James 1. 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the ingrafted word, which is able to save your souls.

The Gospel. S. John 16. 5.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth, it is expedient for you, that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send

send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine; therefore said I, that he shall take of mine, and shall shew it unto you.

The fifth Sunday after Easter.

The Collect.

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same, through our Lord Jesus Christ. *Amen.*

The Epistle. S. James 1. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein; he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this, To visit the fatherless and

widows

widows in their affliction, and to keep himſelf unſpotted from the world.

The Goſpel. S. John 16 23.

VErily, verily, I ſay unto you, Whatſoever ye ſhall aſk the Father in my Name, he will give it you. Hitherto have ye aſked nothing in my Name: Aſk, and ye ſhall receive, that your joy may be full. Theſe things have I ſpoken unto you in proverbs: the time cometh when I ſhall no more ſpeak unto you in proverbs, but I ſhall ſhew you plainly of the Father. At that day ye ſhall aſk in my Name: and I ſay not unto you, That I will pray the Father for you; for the Father himſelf loveth you, becauſe ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world. Again, I leave the world, and go the Father. His diſciples ſaid unto him, Lo, now ſpeakeſt thou plainly, and ſpeakeſt no proverb: Now are we ſure that thou knoweſt all things, and needeſt not that any man ſhould aſk thee; by this we believe that thou cameſt forth from God. Jeſus anſwered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye ſhall be ſcattered every man to his own, and ſhall leave me alone: and yet I am not alone, becauſe the Father is with me. Theſe things I have ſpoken unto you, that in me ye might have peace. In the world ye ſhall have tribulation; but be of good cheer, I have overcome the world.

The Aſcenſion-Day.

The Collect.

GRANT, we beſeech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jeſus Chriſt to have aſcended into the heavens; ſo we may alſo in heart and mind thither aſcend, and with him continually dwell, who liveth to make interceſſion for us at the right hand of God forever and ever. *Amen.*

For

with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things sake the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived in them.

The Gospel. S. John 20. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did out-run Peter, and came first to the sepulchre; and he stooped down, and looking in, saw the linen clothes lying, yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Monday in Easter-Week.

The Collect.

ALmighty God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech

beſeech thee, that as by thy ſpecial grace preventing us, thou doſt put into our minds good deſires, ſo by thy continual help, we may bring the ſame to good effect, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts 10. 34.

PETER opened his mouth, and ſaid, Of a truth I perceive that God is no reſpecter of perſons; but in every nation, he that feareth him, and worketh righteouſneſs, is accepted with him. The word which God ſent unto the children of Iſrael, preaching peace by Jeſus Chriſt (he is Lord of all) That word, I ſay, ye know, which was publiſhed throughout all Judea, and began from Galilee, after the baptiſm which John preached? How God anointed Jeſus of Nazareth with the Holy Ghoſt, and with power, who went about doing good, and healing all that were oppreſſed of the devil; for God was with him. And we are witneſſes of all things which he did, both in the land of the Jews, and in Jeruſalem, whom they ſlew, and hanged on a tree: Him God raiſed up the third day, and ſhewed him openly; not to all the people, but unto witneſſes choſen before of God, even to us, who did eat and drink with him after he roſe from the dead. And he commanded us to preach unto the people, and to teſtify that it is he who was ordained of God to be the judge of quick and dead. To him give all the prophets witneſs, that through his Name, whoſoever believeth in him ſhall receive remiſſion of ſins.

The Goſpel. S. Luke 24. 13.

BEhold, two of his diſciples went that ſame day to a village called Emmaus, which was from Jeruſalem about threeſcore furlongs. And they talked together of all theſe things which had happened. And it came to paſs, that while they communed together, and reaſoned, Jeſus himſelf drew

drew near, and went with them. But their eyes were holden, that they ſhould not know him. And he ſaid unto them, What manner of communications are theſe, that ye have one to another, as ye walk and are ſad? And the one of them, whoſe name was Cleopas, anſwering, ſaid unto him, Art thou only a ſtranger in Jeruſalem, and haſt not known the things that are come to paſs there in theſe days? And he ſaid unto them, What things? And they ſaid unto him, Concerning Jeſus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: And how the chief prieſts and our rulers delivered him to be condemned to death, and have crucified him. But we truſted that it had been he who ſhould have redeemed Iſrael: and beſide all this, to day is the third day ſince theſe things were done. Yea, and certain women alſo of our company made us aſtoniſhed, who were early at the ſepulchre; and when they found not his body, they came, ſaying, that they had alſo ſeen a viſion of angels, which ſaid that he was alive. And certain of them who were with us went to the ſepulchre, and found it even ſo as the women had ſaid; but him they ſaw not. Then he ſaid unto them, O fools, and ſlow of heart to believe all that the prophets have ſpoken! ought not Chriſt to have ſuffered theſe things, and to enter into his glory? And beginning at Moſes, and all the prophets, he expounded unto them in all the Scriptures, the things concerning himſelf. And they drew nigh unto the village, whither they went; and he made as though he would have gone further: but they conſtrained him, ſaying, Abide with us; for it is towards evening, and the day is far ſpent. And he went in to tarry with them. And it came to paſs, as he ſat at meat with them, he took bread, and bleſſed it, and brake and gave to them. And their eyes were

opened,

opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread,

---

Tuesday in Easter-week.

The Collect.

ALmighty God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help, we may bring the same to good effect, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts 13. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him: And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the Fathers, God hath fulfilled

For the Epistle. Acts 1. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: To whom also he shewed himself alive after his passion by many infallible proofs; being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power: But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven, ? This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

The Gospel. S. Mark 16. 14.

JESUS appeared unto the eleven, as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which

had

had ſeen him after he was riſen. And he ſaid unto them, Go ye into all the world, and preach the Goſpel to every creature : He that believeth and is baptized, ſhall be ſaved, but he that believeth not, ſhall be damned. And theſe ſigns ſhall follow them that believe : In my Name ſhall they caſt out devils ; they ſhall ſpeak with new tongues; they ſhall take up ſerpents ; and if they drink any deadly thing, it ſhall not hurt them ; they ſhall lay hands on the ſick, and they ſhall recover. So then after the Lord had ſpoken unto them, he was received up into heaven, and ſat on the right hand of God. And they went forth and preached every where, the Lord working with them, and confirming the word with ſigns following.

Sunday after Aſcenſion-Day.

The Collect.

O God the King of glory, who haſt exalted thine only Son Jeſus Chriſt with great triumph unto thy kingdom in heaven ; We beſeech thee leave us not comfortleſs ; but ſend to us thine holy Spirit to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth to make interceſſion for us at the right hand of God for ever and ever. *Amen.*

The Epiſtle. 1 *S. Pet.* 4. 7.

THE end of all things is at hand : be ye therefore ſober, and watch unto prayer. And above all things have fervent charity among yourſelves : for charity ſhall cover the multitude of ſins. Uſe hoſpitality one to another without grudging. As every man hath received the gift, even ſo miniſter the ſame one to another, as good ſtewards of the manifold grace of God : If any man ſpeak, let him ſpeak as the oracles of God : if any man miniſter, let him do it as of the ability which God giveth ; that God in all things may be glorified through Jeſus Chriſt ; to whom be

praiſe

praiſe and dominion for ever and ever. *Amen.*

The Goſpel. S. John 15. 26. *and part of the* 16. *Chap.*

WHEN the Comforter is come, whom I will ſend unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he ſhall teſtify of me. And ye alſo ſhall bear witneſs, becauſe ye have been with me from the beginning. Theſe things have I ſpoken unto you, that ye ſhould not be offended. They ſhall put you out of the ſynagogues: yea, the time cometh, that whoſoever killeth you will think that he doeth God ſervice. And theſe things will they do unto you, becauſe they have not known the Father, nor me: but theſe things have I told you, that when the time ſhall come, ye may remember that I told you of them.

Whit-Sunday.

The Collect.

GOD, who as at this time, didſt teach the hearts of thy faithful people, by the ſending to them the light of thy holy Spirit; Grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Chriſt Jeſus our Saviour; in whoſe Name we aſcribe unto thee all honour and glory now and for ever. *Amen.*

For the Epiſtle. Acts 2. 1.

WHEN the day of Pentecoſt was fully come, they were all with one accord in one place; And ſuddenly there came a ſound from heaven, as of a ruſhing mighty wind, and it filled all the houſe where they were ſitting. And there appeared unto them cloven tongues, like as of fire, and it ſat upon each of them: And they were all filled with the Holy Ghoſt, and began to ſpeak with

other tongues, as the Spirit gave them utterance. And there were dwelling at Jeruſalem Jews, devout men, out of every nation under heaven. Now when this was noiſed abroad, the multitude came together, and were confounded, becauſe that every man heard them ſpeak in his own language. And they were all amazed, and marvelled, ſaying one to another, Behold, are not all theſe which ſpeak, Galileans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Meſopotamia, and in Judea, and Cappadocia, in Pontus and Aſia, Phrygia and Pamphylia, in Egypt, and in the parts of Lybia about Cyrene, and ſtrangers of Rome, Jews and Proſelytes, Cretes and Arabians, we do hear them ſpeak in our tongues the wonderful works of God.

The Goſpel. S. John. 14. 15.

JESUS ſaid unto his diſciples, If ye love me, keep my commandments: And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive; becauſe it ſeeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and ſhall be in you. I will not leave you comfortleſs; I will come to you. Yet a little while, and the world ſeeth me no more; but ye ſee me: becauſe I live, ye ſhall live alſo. At that day ye ſhall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt myſelf to him. Judas ſaith unto him (not Iſcariot) Lord, how is it that thou wilt manifeſt thy ſelf unto us, and not unto the world? Jeſus anſwered and ſaid unto him, If a man love me, he will keep my words: and

and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not, keepeth not my ſayings: and the word which ye hear, is not mine, but the Father's which ſent me. Theſe things have I ſpoken unto you, being yet preſent with you. But the Comforter, which is the Holy Ghoſt, whom the Father will ſend in my Name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I ſaid unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, becauſe I ſaid I go unto the Father: for my Father is greater than I. And now I have told you before it come to paſs, that when it is come to paſs ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father: and as the Father gave me commandment, even ſo I do.

Monday in Whitſun-Week.
The Collect.

GOD, who as at this time didſt teach the hearts of thy faithful people, by the ſending to them the light of thy holy Spirit; Grant us by the ſame Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Chriſt Jeſus our Saviour; in whoſe Name we aſcribe unto thee all honour and glory now and forever. *Amen.*

For the Epiſtle. Acts 10. 34.

THEN Peter opened his mouth, and ſaid, Of a truth I perceive that God is no reſpecter of perſons; but in every nation he that feareth him, and worketh righteouſneſs, is accepted

accepted with him. The word which God ſent unto the children of Iſrael, preaching peace by Jeſus Chriſt, (he is Lord of all) that word, I ſay, ye know, which was publiſhed throughout all Judea, and began from Galilee, after the baptiſm which John preached: How God anointed Jeſus of Nazareth with the Holy Ghoſt, and with power; who went about doing good, and healing all that were oppreſſed of the devil: for God was with him. And we are witneſſes of all things which he did both in the land of the Jews, and in Jeruſalem: whom they ſlew and hanged on a tree: Him God raiſed up the third day, and ſhewed him openly; not to all the people, but unto witneſſes choſen before of God, even to us, who did eat and drink with him after he roſe from the dead. And he commanded us to preach unto the people, and to teſtify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witneſs, that through his Name, whoſoever believeth in him ſhall receive remiſſion of ſins. While Peter yet ſpake theſe words, the Holy Ghoſt fell on all them which heard the word. And they of the circumciſion which believed were aſtoniſhed, as many as came with Peter, becauſe that on the Gentiles alſo was poured out the gift of the Holy Ghoſt. For they heard them ſpeak with tongues, and magnify God. Then anſwered Peter, Can any man forbid water, that theſe ſhould not be baptized, who have received the Holy Ghoſt as well as we? And he commanded them to be baptized in the Name of the Lord. Then prayed they him to tarry certain days.

The Goſpel. S. John 3. 16.

GOD ſo loved the world, that he gave his only-begotten Son, that whoſoever believeth in him ſhould not periſh, but have everlaſting life. For God ſent not his Son into the world to condemn the world, but

that

that the world through him might be saved. He that believeth on him, is not condemned; but he that believeth not, is condemned already, because he hath not believed in the Name of the only-begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light; neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun-Week.

The Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour; in whose Name we ascribe unto thee all honour and glory now and forever. *Amen.*

For the Epistle. Acts 8. 14.

WHEN the Apostles, who were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them that they might receive the Holy Ghost: For as yet he was fallen upon none of them; only they were baptized in the Name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost.

The Gospel. S. John 10. 1.

VERILY, verily, I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door, is the shepherd of the sheep: to him the porter openeth, and the sheep hear

hear his voice ; and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him ; for they know his voice : And a stranger will they not follow ; but will flee from him ; for they know not the voice of strangers. This parable spake Jesus unto them ; but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep ; all that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door ; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy : I am come that they might have life, and that they might have it more abundantly.

The first Sunday after Whit-Sunday.

The Collect.

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of thy eternal Godhead; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest one God, world without end. *Amen.*

For the Epistle. Rev. 4. 1.

AFTER this I looked, and behold, a door was opened in heaven : and the first voice which I heard, was as it were of a trumpet talking with me ; which said, Come up hither, and I will shew the things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne ; and he that sat, was to look upon like a jasper and a sardine-stone; and there was a rainbow

bow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings, and thunderings, and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass, like unto crystal. And in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within; and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come. And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth forever and ever; and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are, and were created.

The Gospel. S. John 3. 1.

THERE was a man of the Pharisees named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of

God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof; but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him, should not perish, but have eternal life.

The second Sunday after Whit-Sunday.

The Collect.

O GOD, the strength of all them that put their trust in thee, Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments, we may please thee both in will and deed, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 *S. John* 4. 7.

BEloved, let us love one another: for love is of God;

God; and every one that loveth, is born of God, and knoweth God. He that loveth not, knoweth not God: for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? and this commandment have we from him, That he who loveth God, love his brother also.

The Gospel. S. Luke 16. 19.

THERE was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar, named Lazarus, who was laid at his gate full of sores, and desiring to be fed with the

crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulph fixed: so that they who would pass from hence to you, cannot; neither can they pass to us that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets, let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The third Sunday after Whit-Sunday.

The Collect.

O LORD, who never failest to help, and govern them whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence; and make us to have a perpetual fear and love of thy holy Name, through Jesus Christ our Lord. *Amen.*

The

The Epiſtle. 1. *S. John* 3. 13.

MArvel not, my brethren, if the world hate you. We know that we have paſſed from death unto life, becauſe we love the brethren. He that loveth not his brother, abideth in death. Whoſoever hateth his brother, is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, becauſe he laid down his life for us: and we ought to lay down our lives for the brethren. But whoſo hath this world's good, and ſeeth his brother have need, and ſhutteth up his bowels of compaſſion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and ſhall aſſure our hearts before him: for if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God: And whatſoever we aſk, we receive of him, becauſe we keep his commandments, and do thoſe things that are pleaſing in his ſight. And this is his commandment, That we ſhould believe on the Name of his Son Jeſus Chriſt, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

The Goſpel. S. Luke 14. 16.

A Certain man made a great ſupper, and bade many: and ſent his ſervant at ſupper-time to ſay to them that were bidden, come, for all things are now ready. And they all with one conſent began to make excuſe. The firſt ſaid unto him, I have bought a piece of ground, and I muſt needs go and ſee it: I pray thee have me excuſed. And another ſaid, I have bought

five

five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the high ways and hedges, and compel them to come in, that my house may be filled: For I say unto you, that none of those men which were bidden shall taste of my supper.

The fourth Sunday after Whit-Sunday.

The Collect.

O Lord, we beseech thee, mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 *S. Pet.* 5. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant: because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you. To

him

him be glory and dominion for ever and ever. *Amen.*

The Gospel. S. Luke 15. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

The fifth Sunday after Whit-Sunday.

The Collect.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

The Epiſtle. Rom. 8. 18.

I Reckon that the ſufferings of this preſent time are not worthy to be compared with the glory which ſhall be revealed in us. For the earneſt expectation of the creature waiteth for the manifeſtation of the ſons of God. For the creature was made ſubject to vanity, not willingly, but by reaſon of him who hath ſubjected the ſame in hope; becauſe the creature itſelf alſo ſhall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now: And not only they, but ourſelves alſo, which have the firſtfruits of the Spirit, even we ourſelves groan within ourſelves, waiting for the adoption, to wit, the redemption of our body.

The Goſpel. S. Luke 6. 36.

BE ye therefore merciful, as your Father alſo is merciful. Judge not, and ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven: give, and it ſhall be given unto you: good meaſure, preſſed down, and ſhaken together, and running over, ſhall men give into your boſom. For with the ſame meaſure that ye mete withal, it ſhall be meaſured to you again. And he ſpake a parable unto them, Can the blind lead the blind? ſhall they not both fall into the ditch? The diſciple is not above his maſter: but every one that is perfect ſhall be as his maſter. And why beholdeſt thou the mote that is in thy brother's eye, but perceiveſt not the beam that is in thine own eye? Either how canſt thou ſay to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyſelf beholdeſt not the beam that is in thine own eye? Thou hypocrite, caſt out firſt the beam out of thine own eye, and then ſhalt thou ſee clearly to pull out the mote that is in thy brother's eye.

The

The sixth Sunday after Whit-Sunday.

The Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

The Epistle. 1 *S. Pet.* 3. 8.

BE ye all of one mind, having compassion one of another; love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing; but contrarywise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness sake, happy are ye: and be not afraid of their terrour, neither be troubled; but sanctify the Lord God in your hearts.

The Gospel. S. Luke 5. 1.

IT came to pass that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesareth, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering, said unto him, Master, we have

toiled all the night, and have taken nothing: nevertheleſs, at thy word I will let down the net. And when they had this done, they encloſed a great multitude of fiſhes, and their net brake. And they beckoned unto their partners which were in the other ſhip, that they ſhould come and help them. And they came and filled both the ſhips, ſo that they began to ſink. When Simon Peter ſaw it, he fell down at Jeſus' knees, ſaying, Depart from me, for I am a ſinful man, O Lord: For he was aſtoniſhed, and all that were with him, at the draught of the fiſhes which they had taken: and ſo was alſo James and John the ſons of Zebedee, who were partners with Simon. And Jeſus ſaid unto Simon, Fear not; from henceforth thou ſhalt catch men. And when they had brought their ſhips to land, they forſook all and followed him.

The ſeventh Sunday after Whit-Sunday.

The Collect.

O God, who haſt prepared for them that love thee, ſuch good things as paſs man's underſtanding; Pour into our hearts ſuch love toward thee, that we loving thee above all things, may obtain thy promiſes, which exceed all that we can deſire, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. 6. 3.

KNOW ye not, that ſo many of us as were baptized into Jeſus Chriſt, were baptized into his death? Therefore we are buried with him by baptiſm into death; that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life. For if we have been planted together in the likeneſs of his death, we ſhall be alſo in the likeneſs of his reſurrection; knowing this, that our old man is crucified with him, that the body of

ſin

sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead, dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord.

The Gospel. S. Mat. 5. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment. But I say unto you, that whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore, if thou bring thy gift to the altar, and there remembrest that thy brother hath ought against thee; leave there thy gift before the altar and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The eighth Sunday after Whit-Sunday.

The Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy name, increaſe in us true religion, nouriſh us with all goodneſs, and of thy great mercy keep us in the ſame, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. 6. 19.

I Speak after the manner of men; becauſe of the infirmity of your fleſh: for as ye have yielded your members ſervants to uncleanneſs, and to iniquity, unto iniquity; even ſo now yield your members ſervants to righteouſneſs, unto holineſs. For when ye were the ſervants of ſin, ye were free from righteouſneſs. What fruit had ye then in thoſe things whereof ye are now aſhamed? for the end of thoſe things is death. But now being made free from ſin, and become ſervants to God, ye have your fruit unto holineſs, and the end everlaſting life. For the wages of ſin is death: but the gift of God is eternal life, through Jeſus Chriſt our Lord.

The Goſpel. S. Mark 8. 1.

IN thoſe days the multitude being very great, and having nothing to eat, Jeſus called his diſciples unto him, and ſaith unto them, I have compaſſion on the multitude, becauſe they have now been with me three days, and have nothing to eat: and if I ſend them away faſting to their own houſes, they will faint by the way; for divers of them came from far. And his diſciples anſwered him, From whence can a man ſatisfy theſe men with bread here in the wilderneſs? And he aſked them, How many loaves have ye? and they ſaid, Seven. And he commanded the people to ſit down on the ground; and he took the ſeven loaves, and gave thanks, and brake: and gave to his diſciples to ſet before them; and they did

did ſet them before the people. And they had a few ſmall fiſhes: and he bleſſed, and commanded to ſet them alſo before them. So they did eat, and were filled: and they took up of the broken meat that was left ſeven baſkets. And they that had eaten were about four thouſand. And he ſent them away.

The ninth Sunday after Whit-Sunday.

The Collect.

O God, whoſe never-failing providence ordereth all things both in heaven and earth; We humbly beſeech thee to put away from us all hurtful things, and to give us thoſe things which be profitable for us, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Rom. 8. 12.

BRethren, we are debtors, not to the fleſh, to live after the fleſh. For if ye live after the fleſh, ye ſhall die; but if ye through the Spirit do mortify the deeds of the body, ye ſhall live. For as many as are led by the Spirit of God, they are the ſons of God. For ye have not received the ſpirit of bondage again to fear; but ye have received the ſpirit of adoption, whereby we cry, Abba, Father. The Spirit itſelf beareth witneſs with our Spirit that we are the children of God. And if children, then heirs; heirs of God, and joint heirs with Chriſt: if ſo be that we ſuffer with him, that we may be alſo glorified together.

The Goſpel. S. Mat. 7. 15.

BEware of falſe prophets, which come to you in ſheep's clothing, but inwardly they are ravening wolves. Ye ſhall know them by their fruits. Do men gather grapes of thorns, or figs of thiſtles? Even ſo every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree

bring

bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down, and caſt into the fire. Wherefore by their fruits ye ſhall know them. Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The tenth Sunday after Whit-Sunday.

The Collect.

GRANT to us, Lord, we beſeech thee, the Spirit to think and do always ſuch things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *Cor.* 10. 1.

BRethren, I would not that ye ſhould be ignorant, how that all our fathers were under the cloud, and all paſſed through the ſea; and were all baptized unto Moſes in the cloud and in the ſea; and did all eat the ſame ſpiritual meat; and did all drink the ſame ſpiritual drink. For they drank of that ſpiritual Rock that followed them; and that Rock was Chriſt. But with many of them God was not well pleaſed; for they were overthrown in the wilderneſs. Now theſe things were our examples, to the intent we ſhould not luſt after evil things, as they alſo luſted. Neither be ye idolaters, as were ſome of them: as it is written, the people ſat down to eat and drink, and roſe up to play. Neither let us commit fornication, as ſome of them committed and fell in one day three and twenty thouſand. Neither let us tempt Chriſt, as ſome of them alſo tempted, and were deſtroyed of ſerpents. Neither murmur ye, as ſome of them alſo murmured, and were deſtroyed of the deſtroyer. Now all theſe things happened unto them for enſamples; and they

are

are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he ſtandeth take heed leſt he fall. There hath no temptation taken you but ſuch as is common to man; but God is faithful, who will not ſuffer you to be tempted above that ye are able; but will with the temptation alſo make a way to eſcape, that ye may be able to bear it.

The Goſpel. S. Luke 16. 1.

JESUS ſaid unto his diſciples, there was a certain rich man who had a ſteward; and the ſame was accuſed unto him, that he had waſted his goods. And he called him, and ſaid unto him, How is it that I hear this of thee? Give an account of thy ſtewardſhip: for thou mayeſt be no longer ſteward. Then the ſteward ſaid within himſelf, What ſhall I do? for my lord taketh away from me the ſtewardſhip; I cannot dig, to beg I am aſhamed. I am reſolved what to do, that when I am put out of the ſtewardſhip, they may receive me into their houſes. So he called every one of his lord's debtors unto him, and ſaid unto the firſt, How much oweſt thou unto my lord? And he ſaid an hundred meaſures of oil. And he ſaid unto him, Take thy bill, and ſit down quickly, and write fifty. Then ſaid he to another, And how much oweſt thou? And he ſaid, An hundred meaſures of wheat. And he ſaid unto him, Take thy bill, and write fourſcore. And the lord commended the unjuſt ſteward, becauſe he had done wiſely: for the children of this world are in their generation wiſer than the children of light. And I ſay unto you, Make to yourſelves friends of the mammon of unrighteouſneſs; that when ye fail, they may receive you into everlaſting habitations.

The

The eleventh Sunday after Whit-Sunday.

The Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble ſervants; and that they may obtain their petitions, make them to aſk ſuch things as ſhall pleaſe thee, through Jeſus Chirſt our Lord. *Amen.*

The Epiſtle. 1 *Cor.* 12. 1.

CONcerning ſpiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles carried away unto theſe dumb idols, even as ye were led. Wherefore I give you to underſtand that no man ſpeaking by the Spirit of God calleth Jeſus accurſed: and that no man can ſay that Jeſus is the Lord, but by the Holy Ghoſt. Now there are diverſities of gifts, but the ſame Spirit. And there are differences of adminiſtrations, but the ſame Lord. And there are diverſities of operations, but it is the ſame God who worketh all in all. But the manifeſtation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wiſdom; to another, the word of knowledge by the ſame Spirit; to another, faith by the ſame Spirit; to another, the gifts of healing by the ſame Spirit; to another, the working of miracles; to another, prophecy; to another, diſcerning of ſpirits; to another, divers kinds of tongues; to another, the interpretation of tongues. But all theſe worketh that one and the ſelf-ſame Spirit, dividing to every man ſeverally as he will.

The Goſpel. S. Luke 19. 41.

AND when he was come near, he beheld the city, and wept over it; ſaying, if thou hadſt known, even thou, at leaſt in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days ſhall come upon thee that thine enemies ſhall caſt a trench about

about thee, and compaſs thee round, and keep thee in on every ſide, and ſhall lay thee even with the ground, and thy children within thee; and they ſhall not leave in thee one ſtone upon another: becauſe thou knoweſt not the time of thy viſitation. And he went into the temple, and began to caſt out them that ſold therein, and them that bought, ſaying unto them, It is written, My houſe is the houſe of prayer; but ye have made it a den of thieves. And he taught daily in the temple.

The twelfth Sunday after Whit-Sunday.

The Collect.

O GOD, who declareſt thy almighty power moſt chiefly in ſhewing mercy and pity; Mercifully grant unto us ſuch a meaſure of thy grace, that we running the way of thy commandments, may obtain thy gracious promiſes, and be made partakers of thy heavenly treaſure, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *Cor.* 15. 1.

BRethren, I declare unto you the Goſpel which I preached unto you, which alſo ye have received, and wherein ye ſtand; by which alſo ye are ſaved, if ye keep in memory what I preached unto you, unleſs ye have believed in vain. For I delivered unto you firſt of all that which I alſo received, how that Chriſt died for our ſins, according to the Scriptures; and that he was buried; and that he roſe again the third day according to the Scriptures; and that he was ſeen of Cephas; then of the twelve. After that he was ſeen of above five hundred brethren at once; of whom the greater part remain unto this preſent, but ſome are fallen aſleep. After that he was ſeen of James; then of all the Apoſtles. And laſt of all he was ſeen of me alſo, as of one born out of due time. For I am the leaſt of the Apoſtles, that

am not meet to be called an Apoſtle, becauſe I perſecuted the Church of God. But by the grace of God I am what I am : and his grace which was beſtowed upon me, was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me. Therefore whether it were I, or they, ſo we preach, and ſo ye believed.

The Goſpel. S. Luke 18. 9.

JESUS ſpake this parable unto certain which truſted in themſelves that they were righteous, and deſpiſed others: Two men went up into the temple to pray; the one a Phariſee, and the other a Publican. The Phariſee ſtood, and prayed thus with himſelf; God, I thank thee, that I am not as other men are, extortioners, unjuſt, adulterers, or even as this Publican: I faſt twice in the week, I give tithes of all that I poſſeſs. And the Publican ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be merciful to me a ſinner. I tell you, this man went down to his houſe juſtified rather than the other: for every one that exalteth himſelf ſhall be abaſed ; and he that humbleth himſelf ſhall be exalted.

The thirteenth Sunday after Whit-Sunday.

The Collect.

ALmighty and everlaſting God, who art always more ready to hear, than we to pray, and art wont to give more than either we deſire or deſerve ; Pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving us thoſe good things which we are not worthy to aſk, but through the merits and mediation of Jeſus Chriſt, thy Son our Lord. *Amen.*

The Epiſtle. 2 *Cor.* 3. 4.

SUCH truſt have we through Chriſt to Godward: Not that we are ſufficient of ourſelves to think any thing as of ourſelves; but our ſufficiency is of God; who alſo hath made us able miniſters of the new-teſtament; not of the letter, but of the ſpirit; for the letter killeth, but the ſpirit giveth life. But if the miniſtration of death, written and engraven in ſtones, was glorious, ſo that the children of Iſrael could not ſtedfaſtly behold the face of Moſes, for the glory of his countenance, which glory was to be done away; how ſhall not the miniſtration of the ſpirit be rather glorious? For if the miniſtration of condemnation be glory, much more doth the miniſtration of righteouſneſs exceed in glory.

The Goſpel. *S. Mark* 7. 31.

JESUS departing from the coaſts of Tyre and Sidon, came unto the ſea of Galilee, through the midſt of the coaſts of Decapolis. And they bring unto him one that was deaf and had an impediment in his ſpeech: and they beſeech him to put his hand upon him. And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue: And looking up to heaven, he ſighed, and ſaith unto him, *Ephphatha*, that is, Be opened. And ſtraightway his ears were opened, and the ſtring of his tongue was looſed, and he ſpake plain. And he charged them that they ſhould tell no man: but the more he charged them, ſo much the more a great deal they publiſhed it, and were beyond meaſure aſtoniſhed, ſaying, He hath done all things well: he maketh both the deaf to hear, and the dumb to ſpeak.

The fourteenth Sunday after Whit-Sunday.

The Collect.

ALmighty and merciful God, of whoſe only gift it cometh, that thy

faithful people do unto thee true and laudable ſervice; Grant, we beſeech thee, that we may ſo faithfully ſerve thee in this life, that we fail not finally to attain thy heavenly promiſes, through the merits of Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Gal. 3. 16.

TO Abraham and his ſeed were the promiſes made. He ſaith not, And to ſeeds, as of many; but as of one, and to thy ſeed, which is Chriſt. And this I ſay, that the covenant that was confirmed before of God in Chriſt, the law, which was four hundred and thirty years after, cannot diſannul, that it ſhould make the promiſe of none effect. For if the inheritance be of the law, it is no more of promiſe: but God gave it to Abraham by promiſe. Wherefore then ſerveth the law? It was added becauſe of tranſgreſſions, till the ſeed ſhould come to whom the promiſe was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the law then againſt the promiſes of God? God forbid: for if there had been a law given which could have given life, verily righteouſneſs ſhould have been by the law. But the Scripture hath concluded all under ſin, that the promiſe by faith of Jeſus Chriſt might be given to them that believe.

The Goſpel. S. Luke 10. 23.

BLeſſed are the eyes which ſee the things that ye ſee. For I tell you that many prophets and kings have deſired to ſee thoſe things which ye ſee, and have not ſeen them; and to hear thoſe things which ye hear, and have not heard them. And behold, a certain lawyer ſtood up, and tempted him, ſaying, Maſter, what ſhall I do to inherit eternal life? He ſaid unto him, What is written in the law? How readeſt thou? And he anſwering, ſaid, Thou ſhalt love the Lord

Lord thy God with all thy heart, and with all thy ſoul, and with all thy ſtrength, and with all thy mind; and thy neighbour as thyſelf. And he ſaid unto him, Thou haſt anſwered right: this do, and thou ſhalt live. But he, willing to juſtify himſelf, ſaid unto Jeſus, And who is my neighbour? And Jeſus anſwering, ſaid, A certain man went down from Jeruſalem to Jericho, and fell among thieves, which ſtripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain prieſt that way; and when he ſaw him, he paſſed by on the other ſide. And likewiſe a Levite, when he was at the place, came and looked on him, and paſſed by on the other ſide. But a certain Samaritan, as he journeyed, came where he was: and when he ſaw him, he had compaſſion on him, and went to him, and bound up his wounds, pouring in oil and wine, and ſet him on his own beaſt, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the hoſt, and ſaid unto him, Take care of him, and whatſoever thou ſpendeſt more, when I come again, I will repay thee. Which now of theſe three, thinkeſt thou was neighbour unto him that fell among the thieves? And he ſaid, He that ſhewed mercy on him. Then ſaid Jeſus unto him, Go, and do thou likewiſe.

The fifteenth Sunday after Whit-Sunday.

The Collect.

ALmighty and everlaſting God, give unto us the increaſe of faith, hope, and charity; and that we may obtain that which thou doſt promiſe, make us to love that which thou doſt command, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Gal. 5. 16.

I Say then, Walk in the Spirit, and ye ſhall not fulfil

fulfil the luſt of the fleſh. For the fleſh luſteth againſt the Spirit, and the Spirit againſt the fleſh : and theſe are contrary the one to the other ; ſo that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the fleſh are manifeſt, which are theſe, adultery, fornication, uncleanneſs, laſciviouſneſs, idolatry, witchcraft, hatred, variance, emulations, wrath, ſtrife, ſeditions, hereſies, envyings, murders, drunkenneſs, revellings, and ſuch like : of the which I tell you before, as I have alſo told you in time paſt, that they who do ſuch things, ſhall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-ſuffering, gentleneſs, goodneſs, faith, meekneſs, temperance : againſt ſuch there is no law. And they that are Chriſt's have crucified the fleſh, with the affections and luſts.

The Goſpel. S. Luke 17. 11.

AND it came to paſs, as Jeſus went to Jeruſalem, that he paſſed through the midſt of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which ſtood afar off. And they lifted up their voices, and ſaid, Jeſus, Maſter, have mercy on us. And when he ſaw them, he ſaid unto them, Go, ſhew yourſelves unto the prieſts. And it came to paſs that, as they went, they were cleanſed. And one of them, when he ſaw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks : and he was a Samaritan. And Jeſus anſwering, ſaid, Were there not ten cleanſed ? but where are the nine ? There are not found that returned to give glory to God, ſave this ſtranger. And he ſaid unto him, Ariſe, go thy way, thy faith hath made thee whole.

The sixteenth Sunday after Whit-Sunday.

The Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: And because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. *Amen.*

The Epistle. Gal. 6. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. *Amen.*

The Gospel. S. Matt. 6. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do

they

they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin; and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself: Sufficient unto the day is the evil thereof.

The seventeenth Sunday after Whit-Sunday.

The Collect.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 3. 13.

I Desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith:

faith; that ye being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church, by Christ Jesus, throughout all ages, world without end. *Amen.*

The Gospel. S. Luke 7. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier, (and he that bare them stood still) And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judea, and throughout all the region round about.

The eighteenth Sunday after Whit-Sunday.

The Collect.

LORD, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

The Epiſtle. Epheſ. 4. 1.

I Therefore the priſoner of the Lord beſeech you, that ye walk worthy of the vocation wherewith ye are called, with all lowlineſs and meekneſs, with long-ſuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one Faith, one Baptiſm, one God and Father of all, who is above all, and through all, and in you all.

The Goſpel. S. Luke 14. 1.

IT came to paſs, as Jeſus went into the houſe of one of the chief Phariſees to eat bread on the ſabbath-day, that they watched him. And behold, there was a certain man before him, who had the dropſy. And Jeſus anſwering, ſpake unto the lawyers and Phariſees, ſaying, Is it lawful to heal on the ſabbath-day? And they held their peace. And he took him, and healed him, and let him go; and anſwered them, ſaying, Which of you ſhall have an aſs, or an ox, fallen into a pit, and will not ſtraightway pull him out on the ſabbath-day? And they could not anſwer him again to theſe things. And he put forth a parable to thoſe who were bidden, when he marked how they choſe out the chief rooms, ſaying unto them, when thou art bidden of any man to a wedding, ſit not down in the higheſt room: leſt a more honourable man than thou be bidden of him; And he that bade thee and him, come and ſay to thee, Give this man place; and thou begin with ſhame to take the loweſt room. But when thou art bidden, go and ſit down in the loweſt room, that when he that bade thee cometh, he may ſay unto thee, Friend, go up higher: Then ſhalt thou have worſhip in the preſence of them that ſit at meat with thee. For whoſoever exalteth himſelf, ſhall be abaſed; and he that

that humbleth himſelf, ſhall be exalted.

The nineteenth Sunday after Whit-Sunday.

The Collect.

LORD, we beſeech thee, grant thy people grace to withſtand the temptations of the world, the fleſh, and the devil; and with pure hearts and minds to follow thee, the only God, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. 1 *Cor.* 1. 4.

I Thank my God always on your behalf, for the grace of God which is given you by Jeſus Chriſt; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the teſtimony of Chriſt was confirmed in you: So that ye come behind in no gift; waiting for the coming of our Lord Jeſus Chriſt, who ſhall alſo confirm you unto the end, that ye may be blameleſs in the day of our Lord Jeſus Chriſt.

The Goſpel. S. Matt. 22. 34.

WHEN the Phariſees had heard that Jeſus had put the Sadducees to ſilence, they were gathered together. Then one of them, who was a lawyer, aſked him a queſtion, tempting him, and ſaying, Maſter, which is the great commandment in the law? Jeſus ſaid unto him, Thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy mind. This is the firſt and great commandment. And the ſecond is like unto it, Thou ſhalt love thy neighbour as thyſelf. On theſe two commandments hang all the law and the prophets. While the Phariſees were gathered together, Jeſus aſked them, ſaying, What think ye of Chriſt? whoſe ſon is he? they ſay unto him, The ſon of David. He ſaith unto them, How then doth David in ſpirit call him Lord, ſaying, The Lord ſaid unto my Lord, Sit thou on my right hand, till I make thine enemies thy footſtool? If David then call him Lord,

how is he his ſon ? And no man was able to anſwer him a word, neither durſt any man, from that day forth, aſk him any more queſtions.

The twentieth Sunday after Whit-Sunday,

The Collect.

O GOD, foraſmuch as without thee we are not able to pleaſe thee ; Mercifully grant, that thy holy Spirit may in all things direct and rule our hearts, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. 4. 17.

THIS I ſay therefore, and teſtify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind ; having the underſtanding darkened, being alienated from the life of God through the ignorance that is in them, becauſe of the blindneſs of their heart: who, being paſt feeling, have given themſelves over unto laſciviouſneſs, to work all uncleanneſs with greedineſs. But ye have not ſo learned Chriſt ; if ſo be that ye have heard him, and have been taught by him, as the truth is in Jeſus : that ye put off, concerning the former converſation, the old man, which is corrupt according to the deceitful luſts ; and be renewed in the ſpirit of your mind ; and that ye put on the new man, which after God is created in righteouſneſs and true holineſs. Wherefore putting away lying, ſpeak every man truth with his neighbour : for we are members one of another. Be ye angry, and ſin not : let not the ſun go down upon your wrath : neither give place to the devil. Let him that ſtole, ſteal no more ; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good, to the uſe of edifying, that it may miniſter grace unto the hearers.

hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God, for Christ's sake, hath forgiven you.

The Gospel. S. Matt. 9. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the Scribes said within themselves, This man blaspemeth. And Jesus knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier to say, Thy sins be forgiven thee; or to say, Arise and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

The twenty-first Sunday after Whit-Sunday.

The Collect.

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. 5. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Where-

fore

fore be ye not unwiſe, but underſtanding what the will of the Lord is. And be not drunk with wine, wherein is exceſs; but be filled with the Spirit; ſpeaking to yourſelves in pſalms, and hymns, and ſpiritual ſongs; ſinging and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the Name of our Lord Jeſus Chriſt; ſubmitting yourſelves one to another in the fear of God.

The Goſpel S. Matt. 22. 1.

JESUS ſaid, The kingdom of heaven is like unto a certain king, which made a marriage for his ſon; and ſent forth his ſervants to call them that were bidden to the wedding; and they would not come. Again, he ſent forth other ſervants, ſaying, Tell them that are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandiſe: and the remnant took his ſervants, and entreated them ſpitefully, and ſlew them. But when the king heard thereof he was wroth: and he ſent forth his armies, and deſtroyed thoſe murderers, and burnt up their city. Then ſaith he to his ſervants, The wedding is ready, but they which were bidden were not worthy: Go ye therefore into the high-ways, and as many as ye ſhall find, bid to the marriage. So thoſe ſervants went out into the high-ways, and gathered together all as many as they found, both bad and good: and the wedding was furniſhed with gueſts. And when the king came in to ſee the gueſts, he ſaw there a man which had not on a wedding-garment: And he ſaith unto him, Friend, how cameſt thou in hither, not having a wedding-garment? And he was ſpeechleſs. Then ſaid the king to the ſervants, Bind him hand and foot,

and

and take him away, and caſt him into outer darkneſs: there ſhall be weeping and gnaſhing of teeth. For many are called, but few are choſen.

The twenty-ſecond Sunday after Whit-Sunday.

The Collect.

GRANT, we beſeech thee, merciful Lord, to thy faithful people, pardon and peace; that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. 6. 10.

MY brethren, be ſtrong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to ſtand againſt the wiles of the devil. For we wreſtle not againſt fleſh and blood, but againſt principalities, againſt powers, againſt the rulers of the darkneſs of this world, againſt ſpiritual wickedneſs in high places. Wherefore take unto you the whole armour of God, that ye may be able to withſtand in the evil day, and having done all, to ſtand. Stand therefore, having your loins girt about with truth, and having on the breaſtplate of righteouſneſs, and your feet ſhod with the preparation of the Goſpel of peace: above all, taking the ſhield of faith, wherewith ye ſhall be able to quench all the fiery darts of the wicked. And take the helmet of ſalvation, and the ſword of the Spirit, which is the word of God: praying always with all prayer and ſupplication in the ſpirit, and watching thereunto with all perſeverance, and ſupplication for all ſaints; and for me, that utterance may be given unto me that I may open my mouth boldly, to make known the myſtery of the Goſpel; for which I am an ambaſſador in bonds: that therein I may ſpeak boldly, as I ought to ſpeak.

The Gospel. S. John 4. 46.

THERE was a certain nobleman, whose son was sick at Capernaum: When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did when he was come out of Judea into Galilee.

The twenty-third Sunday after Whit-Sunday.

The Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord. *Amen.*

The Epistle. Phil. 1. 3.

I Thank my God upon every remembrance of you, always in every prayer of mine for you all, making request with joy, for your fellowship in the Gospel from the first day until now: being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ: even as it is meet for me to think this

this of you all, becauſe I have you in my heart, inaſmuch as both in my bonds, and in the defence and confirmation of the Goſpel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jeſus Chriſt. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment: That ye may approve things that are excellent; that ye may be ſincere and without offence till the day of Chriſt; being filled with the fruits of righteouſneſs, which are by Jeſus Chriſt, unto the glory and praiſe of God.

The Goſpel. S. Mat. 18. 21.

PETER ſaid unto Jeſus, Lord, how oft ſhall my brother ſin againſt me, and I forgive him? till ſeven times? Jeſus ſaith unto him, I ſay not unto thee, Until ſeven times; but, Until ſeventy times ſeven. Therefore is the kingdom of heaven likened unto a certain king, who would take account of his ſervants. And when he had begun to reckon, one was brought unto him, who owed him ten thouſand talents. But forasmuch as he had not to pay, his lord commanded him to be ſold, and his wife and children, and all that he had, and payment to be made. The ſervant therefore fell down and worſhipped him, ſaying, Lord, have patience with me, and I will pay thee all. Then the lord of that ſervant was moved with compaſſion, and looſed him, and forgave him the debt. But the ſame ſervant went out, and found one of his fellow-ſervants, who owed him an hundred pence: and he laid hands on him, and took him by the throat, ſaying, Pay me that thou oweſt. And his fellow-ſervant fell down at his feet, and beſought him, ſaying, Have patience with me, and I will pay thee all. And he would not: but went and caſt him into priſon, till he ſhould pay the debt. So when his fellow-ſervants ſaw what was done, they were very ſorry, and

came and told unto their lord all that was done. Then his lord, after that he had called him, ſaid unto him, O thou wicked ſervant, I forgave thee all that debt, becauſe thou deſiredſt me: Shouldeſt not thou alſo have had compaſſion on thy fellow-ſervant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he ſhould pay all that was due unto him. So likewiſe ſhall my heavenly Father do alſo unto you, if ye from your hearts forgive not every one his brother their treſpaſſes.

The twenty-fourth Sunday after Whit-Sunday.

The Collect.

O GOD, our refuge and ſtrength, who art the author of all godlineſs; Be ready, we beſeech thee, to hear the devout prayers of thy Church; and grant that thoſe things which we aſk faithfully, we may obtain effectually, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Phil. 3. 17.

BRethren, be followers together of me, and mark them who walk ſo, as ye have us for an enſample. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the croſs of Chriſt; whoſe end is deſtruction, whoſe god is their belly, and whoſe glory is in their ſhame, who mind earthly things. For our converſation is in heaven; from whence alſo we look for the Saviour, the Lord Jeſus Chriſt; who ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working whereby he is able even to ſubdue all things unto himſelf.

The Goſpel. S. Matt. 22. 15.

THEN went the Phariſees, and took counſel how they might entangle him in his talk. And they ſent out unto him their diſciples,

ciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? is it lawful to give tribute unto Cesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cesar's. Then saith he unto them, Render therefore unto Cesar, the things which are Cesar's, and unto God, the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The twenty-fifth Sunday after Whit-Sunday.

The Collect.

O Lord we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Epistle. Col. 1. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you; since we heard of your faith in Christ Jesus, and of the love which you have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the spirit. For this

cauſe we alſo, ſince the day we heard it, do not ceaſe to pray for you, and to deſire that ye might be filled with the knowledge of his will, in all wiſdom and ſpiritual underſtanding; that ye might walk worthy of the Lord unto all pleaſing, being fruitful in every good work, and increaſing in the knowledge of God; ſtrengthened with all might according to his glorious power, unto all patience and long-ſuffering, with joyfulneſs; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the ſaints in light.

The Goſpel. S. Matt. 9. 18.

WHILE Jeſus ſpake theſe things unto John's diſciples, behold, there came a certain ruler, and worſhipped him, ſaying, My daughter is even now dead; but come and lay thy hand upon her, and ſhe ſhall live. And Jeſus aroſe, and followed him, and ſo did his diſciples. And behold, a woman which was diſeaſed with an iſſue of blood twelve years, came behind him, and touched the hem of his garment; for ſhe ſaid within herſelf, If I may but touch his garment, I ſhall be whole. But Jeſus turned him about, and when he ſaw her, he ſaid, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jeſus came into the ruler's houſe, and ſaw the minſtrels and the people making a noiſe, he ſaid unto them, Give place; for the maid is not dead but ſleepeth. And they laughed him to ſcorn. But when the people were put forth, he went in, and took her by the hand, and the maid aroſe. And the fame hereof went abroad into all that land.

The twenty-ſixth Sunday after Whit-Sunday.

The Collect.

STIR up we beſeech thee, O Lord, the wills of thy faithful people, that they

they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

For the Epistle. Jer. 23. 5.

BEhold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his Name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth who brought up the children of Israel out of the land of Egypt; but, The Lord liveth who brought up, and who led the seed of the house of Israel out of the north country, and from all countries, whither I had driven them; and they shall dwell in their own land.

The Gospel. S. John 6. 5.

WHEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him: for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When

they

they were filled, he ſaid unto his diſciples, Gather up the fragments that remain, that nothing be loſt. Therefore they gathered them together, and filled twelve baſkets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then thoſe men, when they had ſeen the miracle that Jeſus did, ſaid, This is of a truth that Prophet that ſhould come into the world.

¶ *If there be any more Sundays before Advent-Sunday, the Service of ſome of thoſe Sundays which were omitted after the Epiphany, ſhall be taken in, to ſupply ſo many as are here wanting. And if there be fewer, the overplus may be omitted; provided, that this laſt Collect, Epiſtle, and Goſpel, ſhall always be uſed upon the Sunday next before Advent.*

Saint Andrew's Day.

The Collect.

ALmighty God, who didſt give ſuch grace unto thy holy Apoſtle Saint Andrew, that he readily obeyed the calling of thy Son Jeſus Chriſt, and followed him without delay; Grant unto us all, that we being called by thy holy Word, may forthwith give up ourſelves obediently to fulfil thy holy commandments, through the ſame Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. *Rom.* 10. 9.

IF thou ſhalt confeſs with thy mouth the Lord Jeſus, and ſhalt believe in thine heart, that God hath raiſed him from the dead, thou ſhalt be ſaved. For with the heart man believeth unto righteouſneſs, and with the mouth confeſſion is made unto ſalvation. For the ſcripture ſaith, Whoſoever believeth on him ſhall not be aſhamed. For there is no difference between the Jew and the Greek: for the

ſame

ſame Lord over all is rich unto all that call upon him. For whoſoever ſhall call upon the name of the Lord ſhall be ſaved. How then ſhall they call on him in whom they have not believed? And how ſhall they believe on him of whom they have not heard? And how ſhall they hear without a preacher: And how ſhall they preach, except they be ſent? As it is written, How beautiful are the feet of them that preach the Goſpel of peace, and bring glad tidings of good things! But they have not all obeyed the Goſpel. For Eſaias ſaith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I ſay, Have they not heard? Yes verily, their ſound went into all the earth, and their words unto the ends of the world. But I ſay, Did not Iſrael know? Firſt Moſes ſaith, I will provoke you to jealouſy by them that are no people, and by a fooliſh nation I will anger you. But Eſaias is very bold, and ſaith, I was found of them that ſought me not; I was made manifeſt unto them that aſked not after me. But to Iſrael he ſaith, All day long I have ſtretched forth my hands unto a diſobedient and gain-ſaying people.

The Goſpel. S. Matt. 4. 18.

JESUS walking by the ſea of Galilee ſaw two brethren, Simon called Peter, and Andrew his brother, caſting a net into the ſea; for they were fiſhers. And he ſaith unto them, Follow me, and I will make you fiſhers of men. And they ſtraightway left their nets, and followed him. And going on from thence he ſaw other two brethren, James the ſon of Zebedee, and John his brother, in a ſhip with Zebedee their father, mending their nets; and he called them. And they immediately left the ſhip, and their father, and followed him.

Saint

Saint Thomas the Apoſtle.

The Collect.

ALmighty and everliving God, who for the more confirmation of the Faith, didſt ſuffer thy holy Apoſtle Thomas to be doubtful in thy Son's reſurrection; Grant us ſo perfectly, and without all doubt to believe in thy Son Jeſus Chriſt, that our faith in thy ſight may never be reproved. Hear O Lord, our petition, which we humbly preſent unto thee in the name of Jeſus Chriſt; through whom we aſcribe unto thee all honour and glory now and forever more. *Amen.*

The Epiſtle. Epheſ. 2. 19.

NOW therefore ye are no more ſtrangers and foreigners, but fellow-citizens with the ſaints, and of the houſehold of God, and are built upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the chief corner-ſtone; in whom all the building fitly framed together, groweth unto an holy temple in the Lord: in whom ye alſo are builded together for an habitation of God, through the Spirit.

The Goſpel. S. John 20. 24.

THomas, one of the twelve, called Didymus, was not with them when Jeſus came. The other diſciples therefore ſaid unto him, We have ſeen the Lord. But he ſaid unto them, Except I ſhall ſee in his hands the print of the nails, and put my finger into the print of the nails, and thruſt my hand into his ſide, I will not believe. And after eight days, again his diſciples were within, and Thomas with them. Then came Jeſus, the doors being ſhut, and ſtood in the midſt, and ſaid, Peace be unto you. Then ſaith he to Thomas, Reach hither thy finger, and behold my hands: and reach hither thy hand, and thruſt it into my ſide: and be not faithleſs, but believing. And Thomas anſwered and ſaid unto him, My Lord and

and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his Name.

The Conversion of Saint Paul.

The Collect.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught, through Jesus Christ our Lord. *Amen.*

For the Epistle. Acts 9. 1.

AND Saul yet breathing out threatnings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven. And he fell to the earth and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: It is hard for thee to kick against the pricks. And he trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him

ſtood ſpeechleſs, hearing a voice, but ſeeing no man. And Saul aroſe from the earth: and when his eyes were opened, he ſaw no man: but they led him by the hand, and brought him into Damaſcus. And he was three days without ſight, and neither did eat or drink. And there was a certain diſciple at Damaſcus, named Ananias; and to him ſaid the Lord in a viſion, Ananias. And he ſaid, Behold, I am here, Lord. And the Lord ſaid unto him, Ariſe, and go into the ſtreet which is called Straight, and inquire in the houſe of Judas for one called Saul of Tarſus: for behold, he prayeth; and hath ſeen in a viſion a man named Ananias coming in, and putting his hand on him, that he might receive his ſight. Then Ananias anſwered, Lord, I have heard by many of this man, how much evil he hath done to thy ſaints at Jeruſalem: And here he hath authority from the chief prieſts to bind all that call on thy Name. But the Lord, ſaid unto him, Go thy way: for he is a choſen veſſel unto me, to bear my name before the Gentiles, and kings, and the children of Iſrael. For I will ſhew him how great things he muſt ſuffer for my Name's ſake. And Ananias went his way, and entered into the houſe; and putting his hands on him, ſaid, Brother Saul, the Lord, even Jeſus that appeared unto thee in the way as thou cameſt, hath ſent me, that thou mighteſt receive thy ſight, and be filled with the Holy Ghoſt. And immediately there fell from his eyes as it had been ſcales: And he received ſight forthwith, and aroſe, and was baptized. And when he had received meat, he was ſtrengthened. Then was Saul certain days with the diſciples which were at Damaſcus. And ſtraightway he preached Chriſt in the ſynagogues, that he is the Son of God. But all that heard him were amazed, and ſaid, Is not this he that deſtroyed them which called

on

on his name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

The Gospel. S. Mat. 19. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them, Verily I say unto you, that ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundred fold, and shall inherit eternal life. But many that are first shall be last, and the last shall be first.

The Presentation of Christ in the Temple, commonly called, The Purification of Saint *Mary* the Virgin.

The Collect.

ALmighty and everliving God, we humbly beseech thy Majesty, that as thy only begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the Epistle. Mal. 3. 1.

BEhold, I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek shall suddenly come to his temple; even the messenger of the covenant whom ye delight in; behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers soap. And he shall sit as a refiner and purifier

of silver: and he shall purifiy the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

The Gospel. S. Luke 2. 22.

AND when the days of her purification, according to the law of Moses, were accomplished, they brought him to Jerusalem to present him to the Lord: as it is written in the law of the Lord, Every male that openeth the womb, shall be called holy to the Lord; and to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said; Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And

Simeon

Simeon bleſſed them, and ſaid unto Mary his mother, Behold, this child is ſet for the fall and riſing again of many in Iſrael; and for a ſign which ſhall be ſpoken againſt; yea, a ſword ſhall pierce through thy own ſoul alſo; that the thoughts of many hearts may be revealed. And there was one Anna a propheteſs, the daughter of Phanuel, of the tribe of Aſer; ſhe was of a great age, and had lived with an huſband ſeven years from her virginity; and ſhe was a widow of about fourſcore and four years, which departed not from the temple, but ſerved God with faſtings and prayers night and day. And ſhe coming in that inſtant, gave thanks likewiſe unto the Lord, and ſpake of him to all them that looked for redemption in Jeruſalem. And when they had performed all things, according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed ſtrong in ſpirit; filled with wiſdom: and the grace of God was upon him.

Saint Matthias's Day.

The Collect.

O Almighty God, who into the place of the traitor Judas, didſt chooſe thy faithful ſervant Matthias to be of the number of the twelve Apoſtles; Grant that thy Church being alway preſerved from falſe Apoſtles, may be ordered and guided by faithful and true Paſtors, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts 1. 15.

IN thoſe days Peter ſtood up in the midſt of the diſciples, and ſaid, (the number of the names together were about an hundred and twenty) Men and brethren, this Scripture muſt needs have been fulfilled which the Holy Ghoſt by the mouth of David ſpake before concerning Judas, who was guide to them that took Jeſus. For he was numbered with us, and had obtained

part

part of this miniſtry. Now this man purchaſed a field with the reward of iniquity; and falling headlong, he burſt aſunder in the midſt, and all his bowels guſhed out. And it was known unto all the dwellers at Jeruſalem; inſomuch as that field is called in their proper tongue, Aceldama, that is to ſay, The field of blood. For it is written in the book of Pſalms, Let his habitation be deſolate, and let no man dwell therein: and, His biſhoprick let another take. Wherefore of theſe men which have companied with us all the time that the Lord Jeſus went in and out among us, beginning from the baptiſm of John, unto that ſame day that he was taken up from us, muſt one be ordained to be a witneſs with us of his reſurrection. And they appointed two, Joſeph called Barſabas, who was ſurnamed Juſtus, and Matthias. And they prayed, and ſaid, Thou, Lord, which knoweſt the hearts of all men, ſhew whether of theſe two thou haſt choſen; that he may take part of this miniſtry and apoſtleſhip, from which Judas by tranſgreſſion fell, that he might go to his own place. And they gave forth their lots: and the lot fell upon Matthias; and he was numbered with the eleven Apoſtles.

The Goſpel. S. Mat. 11. 25.

AT that time Jeſus anſwered and ſaid, I thank thee, O Father, Lord of heaven and earth, becauſe thou haſt hid theſe things from the wiſe and prudent, and haſt revealed them unto babes: Even ſo, Father, for ſo it ſeemed good in thy ſight. All things are delivered unto me of my Father: and no man knoweth the Son but the Father: neither knoweth any man the Father, ſave the Son, and he to whomſoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you reſt. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye ſhall find

find reſt unto your ſouls. For my yoke is eaſy, and my burden is light.

The Annunciation of the bleſſed Virgin Mary.

The Collect.

WE beſeech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jeſus Chriſt by the meſſage of an angel; ſo by his croſs and paſſion we may be brought unto the glory of his reſurrection, through the ſame Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Iſaiah 7. 10.

MOreover, the Lord ſpake again unto Ahaz, ſaying, Aſk thee a ſign of the Lord thy God; aſk it either in the depth, or in the height above. But Ahaz ſaid, I will not aſk, neither will I tempt the Lord. And he ſaid, Hear ye now, O houſe of David; Is it a ſmall thing for you to weary men, but will ye weary my God alſo? Therefore the Lord himſelf ſhall give you a ſign; Behold, a Virgin ſhall conceive, and bear a ſon, and ſhall call his name Immanuel. Butter and honey ſhall he eat, that he may know to refuſe the evil, and chooſe the good.

The Goſpel. S. Luke 1. 26.

AND in the ſixth month the angel Gabriel was ſent from God unto a city of Galilee named Nazareth, to a virgin eſpouſed to a man whoſe name was Joſeph, of the houſe of David; and the virgin's name was Mary. And the angel came in unto her, and ſaid, Hail, thou that art highly favoured, the Lord is with thee: bleſſed art thou among women. And when ſhe ſaw him, ſhe was troubled at his ſaying, and caſt in her mind what manner of ſalutation this ſhould be. And the angel ſaid unto her, Fear not, Mary; for thou haſt found favour with God. And behold, thou ſhalt conceive in thy womb, and bring forth a Son, and

ſhalt

ſhalt call his name Jeſus. He ſhalt be great, and ſhall be called the Son of the Higheſt: and the Lord God ſhall give unto him the throne of his father David. And he ſhall reign over the houſe of Jacob for ever; and of his kingdom there ſhall be no end. Then ſaid Mary unto the angel, How ſhall this be, ſeeing I know not a man? And the angel anſwered and ſaid unto her, The Holy Ghoſt ſhall come upon thee, and the power of the Higheſt ſhall overſhadow thee: therefore alſo that holy thing which ſhall be born of thee, ſhall be called the Son of God. And behold, thy couſin Elizabeth, ſhe hath alſo conceived a ſon in her old age; and this is the ſixth month with her who was called barren. For with God nothing ſhall be impoſſible. And Mary ſaid, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Saint Mark's Day.

The Collect.

O Almighty God, who haſt inſtructed thy holy Church with the heavenly doctrine of thy Evangeliſt Saint Mark; Give us grace, that being not like children carried away with every blaſt of vain doctrine, we may be eſtabliſhed in the truth of thy holy Goſpel, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. Epheſ. 4. 7.

UNTO every one of us is given grace according to the meaſure of the gift of Chriſt. Wherefore he ſaith, When he aſcended up on high, he led captivity captive, and gave gifts unto men. Now that he aſcended, what is it but that he alſo deſcended firſt into the lower parts of the earth? He that deſcended is the ſame alſo that aſcended up far above all heavens, that he might fill all things. And he gave ſome, apoſtles; and ſome, prophets; and ſome, evangeliſts; and

and ſome, paſtors and teachers; for the perfecting of the ſaints, for the work of the miniſtry, for the edifying of the body of Chriſt: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the meaſure of the ſtature of the fulneſs of Chriſt: that we henceforth be no more children toſſed to and fro, and carried about with every wind of doctrine, by the ſleight of men, and cunning craftineſs, whereby they lie in wait to deceive; but ſpeaking the truth in love, may grow up into him in all things, which is the head, even Chriſt: from whom the whole body fitly joined together, and compacted by that which every joint ſupplieth, according to the effectual working in the meaſure of every part, maketh increaſe of the body unto the edifying of itſelf in love.

The Goſpel. *S. John* 15. 1.

I Am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit, he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have ſpoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itſelf, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the ſame bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is caſt forth as a branch, and is withered: and men gather them, and caſt them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye ſhall aſk what ye will, and it ſhall be done unto you. Herein is my Father glorified, that ye bear much fruit; ſo ſhall ye be my diſciples. As the Father hath loved me, ſo have I loved you: continue ye in my

love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

S. Philip and S. James's Day.

The Collect.

O Almighty God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life, through the same thy Son Jesus Christ our Lord. *Amen.*

The Epistle. S. James 1. 1.

JAMES a servant of God, and of the Lord Jesus Christ, to the twelve tribes which were scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted; but the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth; so also shall the rich man fade away in his ways. Blessed

is

is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The Gospel. S. John 14. 1.

AND Jesus said unto his disciples, Let not your heart be troubled: ye believe in God, believe also in me. In my father's house are many mansions; If it were not so, I would have told you. I go to prepare a place for you: and if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest: and how can we know the way? Jesus saith unto him, I am the way, and the truth, and the life. No man cometh unto the Father but by me. If ye had known me, ye would have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me, hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you, I speak not of myself: but the Father, that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works sake. Verily, verily, I say unto you, He that believeth on me, the works that I do, shall he do also; and greater works than these shall he do: because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

Saint Barnabas the Apoſtle.

The Collect.

O LORD God Almighty, who didſt endue thy holy Apoſtle Barnabas with ſingular gifts of the Holy Ghoſt; Leave us not, we beſeech thee, deſtitute of thy manifold gifts, nor yet of grace to uſe them alway to thy honour and glory, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts 11. 22.

TIdings of theſe things came unto the ears of the Church which was in Jeruſalem: and they ſent forth Barnabas, that he ſhould go as far as Antioch. Who, when he came, and had ſeen the grace of God, was glad, and exhorted them all, that with purpoſe of heart, they would cleave unto the Lord. For he was a good man, and full of the Holy Ghoſt and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarſus for to ſeek Saul: And when he had found him he brought him unto Antioch. And it came to paſs that a whole year they aſſembled themſelves with the Church, and taught much people: and the diſciples were called Chriſtians firſt in Antioch. And in theſe days came prophets from Jeruſalem unto Antioch. And there ſtood up one of them named Agabus, and ſignified by the Spirit, that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Ceſar. Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea. Which alſo they did, and ſent it to the elders, by the hands of Barnabas and Saul.

The Goſpel. S. John. 15. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatſoever I command

mand you. Henceforth I call you not ſervants; for the ſervant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not choſen me, but I have choſen you, and ordained you, that ye ſhould go and bring forth fruit, and that your fruit ſhould remain: that whatſoever ye ſhall aſk of the Father in my name, he may give it you.

Saint John Baptiſt's Day.

The Collect.

ALmighty God, by whoſe providence thy ſervant John Baptiſt was wonderfully born, and ſent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us ſo to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truth's ſake, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Iſaiah 40. 1.

COmfort ye, comfort ye my people, ſaith your God. Speak ye comfortably to Jeruſalem, and cry unto her, that her warfare is accompliſhed, that her iniquity is pardoned: for ſhe hath received of the Lord's hand double for all her ſins. The voice of him that crieth in the wilderneſs, Prepare ye the way of the Lord, make ſtraight in the deſert a high way for our God. Every valley ſhall be exalted, and every mountain and hill ſhall be made low: and the crooked ſhall be made ſtraight, and the rough places plain; and the glory of the Lord ſhall be revealed, and all fleſh ſhall ſee it together: for the mouth of the Lord hath ſpoken it. The voice ſaid, Cry. And he ſaid what ſhall I cry? All fleſh is graſs, and all the goodlineſs thereof is as the flower of the field. The graſs withereth

thereth, the flower fadeth; becauſe the Spirit of the Lord bloweth upon it: ſurely the people is graſs. The graſs withereth, the flower fadeth; but the word of our God ſhall ſtand for ever. O Zion, that bringeſt good tidings, get thee up into the high mountain: O Jeruſalem, that bringeſt good tidings, lift up thy voice with ſtrength: lift it up, be not afraid; ſay unto the cities of Judah, Behold your God. Behold, the Lord God will come with ſtrong hand, and his arm ſhall rule for him: behold, his reward is with him, and his work before him. He ſhall feed his flock like a ſhepherd: he ſhall gather the lambs with his arm, and carry them in his boſom, and ſhall gently lead thoſe that are with young.

The Goſpel. S. Luke 1. 57.

ELizabeth's full time came that ſhe ſhould be delivered; and ſhe brought forth a ſon. And her neighbours and her couſins heard how the Lord had ſhewed great mercy upon her; and they rejoiced with her. And it came to paſs that on the eighth day they came to circumciſe the child; and they called him Zacharias, after the name of his father. And his mother anſwered and ſaid, Not ſo; but he ſhall be called John. And they ſaid unto her, There is none of thy kindred that is called by this name. And they made ſigns to his father, how he would have him called. And he aſked for a writing-table, and wrote, ſaying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue looſed, and he ſpake and praiſed God. And fear came on all that dwelt round about them: and all theſe ſayings were noiſed abroad throughout all the hill-country of Judea. And all they that had heard them, laid them up in their hearts, ſaying, What manner of child ſhall this be? And the hand of the Lord was with him. And his father

Zacharias

Zacharias was filled with the Holy Ghoſt, and propheſied, ſaying; Bleſſed be the Lord God of Iſrael; for he hath viſited and redeemed his people, and hath raiſed up an horn of ſalvation for us, in the houſe of his ſervant David; as he ſpake by the mouth of his holy prophets, which have been ſince the world began; that we ſhould be ſaved from our enemies, and from the hand of all that hate us; to perform the mercy promiſed to our fathers, and to remember his holy covenant; the oath which he ſware to our father Abraham that he would grant unto us, that we, being delivered out of the hands of our enemies, might ſerve him without fear, in holineſs and righteouſneſs before him all the days of our life. And thou, Child, ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his ways: to give knowledge of ſalvation unto his people, by the remiſſion of their ſins, through the tender mercy of our God; whereby the day-ſpring from on high hath viſited us; to give light to them that ſit in darkneſs, and in the ſhadow of death, to guide our feet into the way of peace. And the child grew, and waxed ſtrong in ſpirit, and was in the deſerts till the day of his ſhewing unto Iſrael.

Saint Peter's Day.

The Collect.

O Almighty God, who by thy Son Jeſus Chriſt didſt give to thy Apoſtle Saint Peter many excellent gifts, and commandeſt him earneſtly to feed thy flock; Make, we beſeech thee, all Biſhops and Paſtors diligently to preach thy holy Word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting glory, through Jeſus Chriſt our Lord. *Amen.*

For

For the Epiſtle. Acts 12. 1.

ABOUT that time Herod the king ſtretched forth his hands to vex certain of the Church. And he killed James the brother of John with the ſword. And becauſe he ſaw it pleaſed the Jews, he proceeded further to take Peter alſo. Then were the days of unleavened bread. And when he had apprehended him, he put him in priſon, and delivered him to four quaternions of ſoldiers to keep him; intending after Eaſter to bring him forth to the people. Peter therefore was kept in priſon: but prayer was made without ceaſing of the Church unto God for him. And when Herod would have brought him forth, the ſame night Peter was ſleeping between two ſoldiers bound with two chains; and the keepers before the door kept the priſon. And behold, the angel of the Lord came upon him, and a light ſhined in the priſon; and he ſmote Peter on the ſide, and raiſed him up, ſaying, Ariſe up quickly. And his chains fell off from his hands. And the angel ſaid unto him, Gird thyſelf, and bind on thy ſandals: And ſo he did. And he ſaith unto him, Caſt thy garment about thee, and follow me. And he went out and followed him, and wiſt not that it was true which was done by the angel; but thought he ſaw a viſion. When they were paſt the firſt and the ſecond ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and paſſed on through one ſtreet: and forthwith the angel departed from him. And when Peter was come to himſelf, he ſaid, Now I know of a ſurety that the Lord hath ſent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

The Goſpel. S. Matt. 16. 13.

WHEN Jeſus came into the coaſts of Ceſarea Phillippi, he aſked his diſciples,

diſciples, ſaying, whom do men ſay, that I, the Son of man, am? And they ſaid, Some ſay that thou art John the Baptiſt; ſome, Elias; and others, Jeremias, or one of the prophets. He ſaith unto them, But whom ſay ye that I am? And Simon Peter anſwered and ſaid, Thou art Chriſt the Son of the living God. And Jeſus anſwered and ſaid unto him, Bleſſed art thou Simon Bar-jona: for fleſh and blood hath not revealed it unto thee, but my Father which is in heaven. And I ſay alſo unto thee, That thou art Peter, and upon this rock I will build my Church; and the gates of hell ſhall not prevail againſt it. And I will give unto thee the keys of the kingdom of heaven; and whatſoever thou ſhalt bind on earth, ſhall be bound in heaven: and whatſoever thou ſhalt looſe on earth, ſhall be looſed in heaven.

Saint James the Apoſtle.

The Collect.

GRANT, O merciful God, that as thine holy Apoſtle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jeſus Chriſt, and followed him; ſo we, forſaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts 11. 27. *and Part of Chap.* 12.

IN thoſe days came prophets from Jeruſalem unto Antioch. And there ſtood up one of them named Agabus, and ſignified by the Spirit that there ſhould be great dearth throughout all the world: which came to paſs in the days of Claudius Ceſar. Then the diſciples, every man according to his ability, determined to ſend relief unto the brethren which dwelt in Judea: Which alſo they did, and ſent it to the elders by the

hands of Barnabas and Saul. Now about that time Herod the king ſtretched forth his hands to vex certain of the Church. And he killed James the brother of John with the ſword. And becauſe he ſaw it pleaſed the Jews, he proceeded further to take Peter alſo.

The Goſpel. S. Matt. 20. 20.

THEN came to him the mother of Zebedee's children with her ſons, worſhipping him, and deſiring a certain thing of him. And he ſaid unto her, What wilt thou? She ſaith unto him, Grant that theſe my two ſons, may ſit, the one on thy right hand, and the other on the left, in thy kingdom. But Jeſus anſwered and ſaid, Ye know not what ye aſk. Are ye able to drink of the cup that I ſhall drink of, and to be baptized with the baptiſm that I am baptized with? They ſay unto him, We are able. And he ſaith unto them, Ye ſhall drink indeed of my cup, and be baptized with the baptiſm that I am baptized with: but to ſit on my right hand and on my left, is not mine to give; but it ſhall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation againſt the two brethren. But Jeſus called them unto him, and ſaid, Ye know that the princes of the Gentiles exerciſe dominion over them, and they that are great exerciſe authority upon them. But it ſhall not be ſo among you: but whoſoever will be great among you, let him be your miniſter: and whoſoever will be chief among you, let him be your ſervant: even as the Son of man came not to be miniſtered unto, but to miniſter, and to give his life a ranſom for many.

Saint Bartholomew the Apoſtle.

The Collect.

O Almighty and everlaſting God, who didſt give to thine Apoſtle Bartholomew grace, truly to believe

believe and to preach thy word; Grant, we beſeech thee, unto thy Church, to love that word which he believed, and both to preach and receive the ſame, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Acts 5. 12.

BY the hands of the Apoſtles were many ſigns and wonders wrought among the people. (And they were all with one accord in Solomon's porch. And of the reſt durſt no man join himſelf to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women.) Inſomuch that they brought forth the ſick into the ſtreets, and laid them on beds and couches, that at the leaſt the ſhadow of Peter paſſing by might overſhadow ſome of them. Then came alſo a multitude out of the cities round about unto Jeruſalem, bringing ſick folks, and them which were vexed with unclean ſpirits: and they were healed every one.

The Goſpel. S. Luke 22. 24.

AND there was alſo a ſtrife among them, which of them ſhould be accounted the greateſt. And he ſaid unto them, The kings of the Gentiles exerciſe lordſhip over them; and they that exerciſe authority upon them, are called benefactors. But ye ſhall not be ſo: but he that is greateſt among you, let him be as the younger: and he that is chief, as he that doth ſerve. For whether is greater, he that ſitteth at meat, or he that ſerveth? is not he that ſitteth at meat? but I am among you as he that ſerveth. Ye are they which have continued with me in my temptations: And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and ſit on thrones judging the twelve tribes of Iſrael.

Saint Matthew the Apoſtle.

The Collect.

O Almighty God, who by thy bleſſed Son didſt call Matthew from the receipt of cuſtom, to be an Apoſtle and Evangeliſt; Grant us grace to forſake all covetous deſires, and inordinate love of riches, and to follow the ſame thy Son Jeſus Chriſt our Lord; through whom be aſcribed unto thee all honour and glory now and for ever. *Amen.*

The Epiſtle. 2. *Cor.* 4. 1.

THerefore ſeeing we have this miniſtry, as we have received mercy, we faint not; but have renounced the hidden things of diſhoneſty, not walking in craftineſs, nor handling the word of God deceitfully, but by manifeſtation of the truth commending ourſelves to every man's conſcience in the ſight of God. But if our Goſpel be hid, it is hid to them that are loſt: in whom the God of this world hath blinded the minds of them which believe not, leſt the light of the glorious Goſpel of Chriſt, who is the image of God, ſhould ſhine unto them. For we preach not ourſelves, but Chriſt Jeſus the Lord; and ourſelves your ſervants for Jeſus' ſake. For God, who commanded the light to ſhine out of darkneſs, hath ſhined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jeſus Chriſt.

The Goſpel. S. Matt. 9. 9.

AND as Jeſus paſſed forth from thence, he ſaw a man named Matthew ſitting at the receipt of cuſtom: and he ſaith unto him, Follow me. And he aroſe, and followed him. And it came to paſs as Jeſus ſat at meat in the houſe, behold, many publicans and ſinners came and ſat down with him and his diſciples. And when the Phariſees ſaw it, they ſaid unto his diſciples, Why eateth your maſter with publicans and ſinners? But when Jeſus heard

that,

that, he ſaid unto them, They that be whole need not a phyſician, but they that are ſick. But go ye and learn what that meaneth, I will have mercy, and not ſacrifice: for I am not come to call the righteous, but ſinners to repentance.

Saint Michael and all Angels.

The Collect.

O Everlaſting God, who haſt ordained and conſtituted the ſervices of Angels and men in a wonderful order; Mercifully grant, that as thy holy Angels alway do thee ſervice in heaven; ſo by thy appointment they may ſuccour and defend us on earth, through Jeſus Chriſt our Lord. *Amen.*

For the Epiſtle. Rev. 12. 7.

THERE was war in heaven: Michael and his Angels fought againſt the dragon, and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was caſt out, that old ſerpent, called the Devil, and Satan, which deceiveth the whole world: he was caſt out into the earth, and his angels were caſt out with him. And I heard a loud voice ſaying in heaven, Now is come ſalvation, and ſtrength, and the kingdom of our God, and the power of his Chriſt: for the accuſer of our brethren is caſt down, which accuſed them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their teſtimony: and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the ſea! for the devil is come down unto you, having great wrath, becauſe he knoweth that he hath but a ſhort time.

The Goſpel. S. Matt. 18. 1.

AT the ſame time came the diſciples unto Jeſus, ſaying, Who is the greateſt in the kingdom of heaven?

heaven ? And Jeſus called a little child unto him, and ſet him in the midſt of them, and ſaid, Verily I ſay unto you, Except ye be converted and become as little children, ye ſhall not enter into the kingdom of heaven. Whoſoever therefore ſhall humble himſelf as this little child, the ſame is greateſt in the kingdom of heaven. And whoſo ſhall receive one ſuch little child in my Name, receiveth me. But whoſo ſhall offend one of theſe little ones which believe in me, it were better for him, that a millſtone were hanged about his neck, and that he were drowned in the depth of the ſea. Wo unto the world becauſe of offences ! for it muſt needs be that offences come ; but wo to that man by whom the offence cometh ! Wherefore if thy hand or thy foot offend thee, cut them off, and caſt them from thee : it is better for thee to enter into life halt or maimed, rather than having two hands or two feet, to be caſt into everlaſting fire : And if thine eye offend thee, pluck it out, and caſt it from thee : it is better for thee to enter into life with one eye, rather than having two eyes, to be caſt into hell fire. Take heed that ye deſpiſe not one of theſe little ones : for I ſay unto you, that in heaven their angels do always behold the face of my father which is in heaven.

Saint Luke the Evangeliſt.

The Collect.

ALmighty God, who calledſt Luke the Phyſician, whoſe praiſe is in the Goſpel, to be an Evangeliſt, and Phyſician of the ſoul ; May it pleaſe thee, that by the wholeſome medicines of the doctrine delivered by him, all the diſeaſes of our ſouls may be healed, through the merits of thy Son Jeſus Chriſt our Lord. *Amen.*

The Epiſtle 2 *Tim.* 4. 5.

WATCH thou in all things, endure afflictions, do the work of an Evangeliſt, make full proof of thy miniſtry. For

I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finiſhed my courſe, I have kept the faith: henceforth there is laid up for me a crown of righteouſneſs, which the Lord the righteous Judge ſhall give me at that day: and not to me only, but unto all them alſo that love his appearing. Do thy diligence to come ſhortly unto me: for Demas hath forſaken me, having loved this preſent world, and is departed unto Theſſalonica; Creſcens to Galathia, Titus unto Dalmatia. Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the miniſtry. And Tychicus have I ſent to Epheſus. The cloak that I left at Troas with Carpus, when thou comeſt, bring with thee, and the books, but eſpecially the parchments. Alexander the copperſmith did me much evil: the Lord reward him according to his works. Of whom be thou ware alſo: he hath greatly withſtood our words.

The Goſpel. S. Luke 10. 1.

THE Lord appointed other ſeventy alſo, and ſent them two and two before his face into every city and place whither he himſelf would come. Therefore ſaid he unto them, The harveſt truly is great, but the labourers are few: pray ye therefore the Lord of the harveſt, that he would ſend forth labourers into his harveſt. Go your ways; behold, I ſend you forth as lambs among wolves. Carry neither purſe, nor ſcrip, nor ſhoes; and ſalute no man by the way. And into whatſoever houſe ye enter, firſt ſay, Peace be to this houſe. And if the ſon of peace be there, your peace ſhall reſt upon it; if not, it ſhall turn to you again. And in the ſame houſe remain, eating and drinking ſuch things as they give: for the labourer is worthy of his hire.

Saint

Saint Simon and Saint Jude, Apoſtles.

The Collect.

O Almighty God, who haſt built thy Church upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the head corner-ſtone; Grant us ſo to be joined together in unity of ſpirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jeſus Chriſt our Lord. *Amen.*

The Epiſtle. S. Jude 1.

JUDE the ſervant of Jeſus Chriſt, and brother of James, to them that are ſanctified by God the Father, and preſerved in Jeſus Chriſt, and called: Mercy unto you, and peace, and love be multiplied. Beloved, when I gave all diligence to write unto you of the common ſalvation, it was needful for me to write unto you, and exhort you, that ye ſhould earneſtly contend for the faith which was once delivered unto the ſaints. For there are certain men crept in unawares, who were before of old ordained to this condemnation; ungodly men, turning the grace of our God into laſciviouſneſs, and denying the only Lord God, and our Lord Jeſus Chriſt. I will therefore put you in remembrance, though ye once knew this, how that the Lord having ſaved the people out of the land of Egypt, afterward deſtroyed them that believed not. And the angels which kept not their firſt eſtate, but left their own habitation, he hath reſerved in everlaſting chains under darkneſs, unto the judgment of the great day. Even as Sodom and Gomorrha and the cities about them, in like manner giving themſelves over to fornication, and going after ſtrange fleſh, are ſet forth for an example, ſuffering the vengeance of eternal fire. Likewiſe alſo theſe filthy dreamers defile the fleſh, deſpiſe dominion, and ſpeak evil of dignities.

The Gospel. S. John 15. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; If they have kept my saying, they will keep your's also. But all these things will they do unto you for my Name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin. He that hateth me, hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

All Saints Day.

The Collect.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

For the Epiſtle. Rev. 7. 2.

AND I ſaw another angel aſcending from the eaſt, having the ſeal of the living God; and he cried with a loud voice to the four angels, to whom is was given to hurt the earth and the ſea, ſaying, Hurt not the earth, neither the ſea, nor the trees, till we have ſealed the ſervants of our God in their foreheads. And I heard the number of them which were ſealed; and there were ſealed an hundred and forty and four thouſand, of all the tribes of the children of Iſrael.

Of the tribe of Juda were ſealed twelve thouſand.

Of the tribe of Reuben were ſealed twelve thouſand.

Of the tribe of Gad were ſealed twelve thouſand.

Of the tribe of Aſer were ſealed twelve thouſand.

Of the tribe of Nephthalim were ſealed twelve thouſand.

Of the tribe of Manaſſes were ſealed twelve thouſand.

Of the tribe of Simeon were ſealed twelve thouſand.

Of the tribe of Levi were ſealed twelve thouſand.

Of the tribe of Iſacher were ſealed twelve thouſand.

Of the tribe of Zabulon were ſealed twelve thouſand.

Of the tribe of Joſeph were ſealed twelve thouſand.

Of the tribe of Benjamin were ſealed twelve thouſand.

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, ſtood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, ſaying, Salvation to our God, which ſitteth upon the throne, and unto the Lamb. And all the angels ſtood round about the throne, and about the elders, and the four beaſts; and fell down before the throne on their faces, and worſhiped God, ſaying, Amen: Bleſſing, and glory, and wiſdom, and thankſgiving, and honour, and power, and might be unto our God for ever and ever. *Amen.*

The

The Gospel. S. Matt. 5, 1.

JESUS seeing the multitudes, went up into a mountain: and when he was set, his disciples came unto him. And he opened his mouth and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for their's is the kingdom of heaven. Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER FOR THE Administration of the LORD's SUPPER, OR HOLY COMMUNION.

OUR Father who art in Heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

The Collect.

ALmighty God, unto whom all hearts be open

open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

Minister.

GOD spake these words and said, I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Peo. Lord, have mercy upon

upon us, and incline our hearts to keep this law.

Min. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou ſhalt do no murder.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou ſhalt not commit adultery.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou ſhalt not ſteal.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

Peo. Lord, have mercy upon us, and incline our hearts to keep this law.

Min. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Peo. Lord, have mercy upon us, and write all theſe thy laws in our hearts we beſeech thee.

¶ *Then ſhall be ſaid the Collect of the Day. And immediately after the Collect, the Miniſter ſhall read the Epiſtle and Goſpel. And the Goſpel ended, the Miniſter ſhall ſay as followeth.*

HEAR what our Saviour Chriſt ſaith:

The firſt of all the commandments is, Hear, O Iſrael, the Lord our God is one Lord:

And thou ſhalt love the Lord thy God with all thy heart, and with all thy ſoul, and with all thy mind, and with all thy ſtrength.

This is the firſt commandment. And the ſecond is like, namely this:

Thou ſhalt love thy neighbour as thyſelf.

There is none other commandment greater than theſe. *Mark* xii. 29. 30. 31.

¶ *Then*

¶ *Then the Minister shall declare unto the People what Holy-days, or Fasting-days are in the week following to be observed. And then also (if occasion shall be) shall notice be given of the Communion; and the Banns of Matrimony published.*

¶ *Then shall follow the Sermon.*

¶ *Then shall the Minister return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is is heaven. *S. Mat.* 5. 16.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *S. Matt.* 6. 19, 20.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the law and the prophets. *S. Matt.* 7. 12.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *S. Matt.* 7. 21.

Zaccheus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have done any wrong to any man, I restore him fourfold. *S. Luke* 19. 8.

Who goeth a warfare at any time at his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* 9. 7.

If we have sown unto you spiritual things, is it a great matter if we shall reap your wordly things? 1 *Cor.* 9. 11.

Do ye not know that they who minister about holy

holy things, live of the ſacrifice ? and they who wait at the altar, are partakers with the altar ? Even ſo hath the Lord alſo ordained, that they who preach the Goſpel ſhould live of the Goſpel. 1 *Cor.* 9. 13, 14.

He that ſoweth little ſhall reap little ; and he that ſoweth plenteouſly, ſhall reap plenteouſly. Let every man do according as he is diſpoſed in his heart ; not grudgingly, or of neceſſity ; for God loveth a cheerful giver. 2 *Cor.* 9. 6, 7.

Let him that is taught in the Word, miniſter unto him that teacheth in all good things. Be not deceived ; God is not mocked : for whatſoever a man ſoweth that ſhall he reap. *Gal.* 6. 6, 7.

While we have time let us do good unto all men, and ſpecially unto them that are of the houſehold of faith. *Gal.* 6. 10.

Godlineſs is great riches, if a man be content with that he hath : for we brought nothing into the world, neither may we carry any thing out. 1 *Tim.* 6. 6, 7.

Charge them who are rich in this world, that they be ready to give, and glad to diſtribute ; laying up in ſtore for themſelves a good foundation againſt the time to come, that they may attain eternal life. 1 *Tim.* 6. 17, 18, 19.

God is not unrighteous, that he will forget your works and labour that proceedeth of love ; which love ye have ſhewed for his Name's ſake, who have miniſtered unto the ſaints, and yet do miniſter. *Hebr.* 6.10.

To do good, and to diſtribute, forget not : for with ſuch ſacrifices God is well pleaſed. *Hebr.* 13. 16.

Whoſo hath this world's good, and ſeeth his brother have need, and ſhutteth up his compaſſion from him, how dwelleth the love of God in him ? 1 *S. John* 3. 17.

Give alms of thy goods, and never turn thy face from any poor man ; and then the face of the Lord ſhall not be turned away from thee. *Tob.* 4.7.

Be

Be merciful after thy power: If thou haſt much, give plenteouſly: If thou haſt little, do thy diligence gladly to give of that little: for ſo gathereſt thou thy ſelf a good reward in the day of neceſſity. *Tob.* 4. 8, 9.

He that hath pity upon the poor, lendeth unto the Lord; and look, what he layeth out, it ſhall be paid him again. *Prov.* 19. 17.

Bleſſed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble. *Pſal.* 41. 1.

¶ *Whilſt theſe Sentences are in reading, the Church-Wardens, or other fit Perſon appointed for that Purpoſe, ſhall receive the Alms for the Poor.*

¶ *And when there is a Communion, the Miniſter ſhall then place upon the Table ſo much Bread and Wine, as he ſhall think ſufficient. After which done, the Miniſter ſhall ſay,*

Let us pray for the whole ſtate of Chriſt's Church militant here on earth.

ALmighty and everliving God, who by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully [**to accept our alms and oblations, and*] to receive theſe our prayers, which we offer unto thy Divine Majeſty; beſeeching thee to inſpire continually the univerſal Church with the ſpirit of truth, unity, and concord: and grant that all they that do confeſs the Name of Chriſt may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to bleſs all Rulers and Governours, and grant that all who are placed in authority over us may truly and indifferently miniſter juſtice, to the puniſhment of wickedneſs and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Biſhops and Miniſters of

* *If there be no alms or oblations, then ſhall the words* [of accepting our alms and oblations] *be left out unſaid.*

of thy holy Gospel, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Ordinances. And to all thy people give thy heavenly grace; and especially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *When the Minister giveth Warning for the Celebration of the holy Communion (which he shall always do upon the Sunday or some Holy-day immediately preceding) he shall read this Exhortation following.*

DEarly beloved, on—— day next, I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed, the holy Ordinance of the Lord's Supper, to be by them received in remembrance of Christ's meritorious Cross and passion; whereby we obtain remission of our sins, and are made partakers of the kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to institute a memorial of that his precious blood-shedding: Which being so divine and comfortable a thing to them who

receive it worthily, and so dangerous to them who will presume to receive it unworthily; my duty is to exhort you in the mean season to consider the dignity of that holy Ordinance, and the great peril of the unworthy receiving thereof: and so to search and examine your own consciences, and that not lightly, and after the manner of dissemblers with God; but so that ye may come holy and clean to such an heavenly feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is, First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess your selves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such, as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution, and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand; for otherwise the receiving of the holy Communion doth nothing else but expose you to the judgments of heaven. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime; repent you of your sins, or else come not to that holy Table; lest after the taking of that holy Ordinance, like Judas, ye be filled full of all iniquities, and brought to destruction both of body and soul.

And because it is requisite that no man should come

come to the holy Communion, but with a full truſt in God's mercy, and with a quiet conſcience: therefore, if there be any of you who by theſe means cannot quiet his own conſcience herein, but requireth further comfort or counſel; let him go to ſome diſcreet and learned Miniſter of God's Word, and open his grief; that by the miniſtry of God's holy Word he may receive the benefit of counſel and advice, to the quieting of his conſcience, and the avoiding of all ſcruple and doubtfulneſs.

¶ *Or this.*

DEarly beloved brethren, on—I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all who are here preſent, and beſeech you for the Lord Jeſus Chriſt's ſake, that ye will not refuſe to come thereto, being ſo lovingly called and bidden by God himſelf. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of proviſion, ſo that there lacketh nothing but the gueſts to ſit down, and yet they who are called, without any cauſe, moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moved? who would not think a great injury and wrong done unto him? Wherefore, moſt dearly beloved in Chriſt, take ye good heed, leſt ye, withdrawing yourſelves from this holy Supper, provoke God's indignation againſt you. It is an eaſy matter for a man to ſay, I will not communicate, becauſe I am otherwiſe hindered with worldly buſineſs. But ſuch excuſes are not ſo eaſily accepted and allowed before God. If any man ſay, I am a grievous ſinner, and therefore am afraid to come: Wherefore then do ye not repent and amend? When God calleth you, are ye not aſhamed to ſay, ye will not come? When ye ſhould return to God, will ye excuſe

yourſelves, and ſay, ye are not ready ? Conſider earneſtly with yourſelves, how little ſuch feigned excuſes will avail before God. They who refuſed the feaſt in the Goſpel, becauſe they had bought a farm, or would try their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted unworthy of the heavenly feaſt. I bid you in the Name of God ; I call you in Chriſt's behalf ; I exhort you, as ye love your own ſalvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchſafe to yield up his ſoul by death upon the croſs for your ſalvation ; ſo it is your duty to receive the Communion, in remembrance of the ſacrifice of his death, as he himſelf hath commanded : Which if ye ſhall neglect to do, conſider with yourſelves, how great injury ye do unto God, and how ſore puniſhment hangeth over your heads for the ſame ; when ye wilfully abſtain from the Lord's Table, and ſeparate from your brethren, who come to feed on the banquet of that moſt heavenly food. Theſe things if ye earneſtly conſider, ye will by God's grace return to a better mind : for the obtaining whereof we ſhall not ceaſe to make our humble petitions unto Almighty God our heavenly Father.

¶ *At the Time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Ordinance, the Miniſter ſhall ſay this Exhortation.*

DEARLY beloved in the Lord, ye that mind to come to the holy Communion inſtituted by our Saviour Chriſt, muſt conſider how Saint Paul exhorteth all perſons diligently to try and examine themſelves, before they preſume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Ordinance ; ſo is the

the danger great, if we receive the ſame unworthily: For then we are guilty of the Body and Blood of Chriſt our Saviour; we eat and drink judgment to ourſelves, not conſidering the Lord's body; we kindle God's wrath againſt us; we provoke him to plague us with divers diſeaſes, and ſundry kinds of death. Judge therefore yourſelves, brethren, that ye be not judged of the Lord; repent you truly for your ſins paſt; be the ſtedfaſt and faithful ſervants of Chriſt our Saviour; amend your lives, and be in perfect charity with all men; ſo ſhall ye be meet partakers of this holy Ordinance. And above all things, ye muſt give moſt humble and hearty thanks to God for the redemption of the world by the death and paſſion of our Saviour Chriſt, who did humble himſelf even to the death upon the Croſs, for us miſerable ſinners, who lay in darkneſs and the ſhadow of death, that he might make us the children of God, and exalt us to everlaſting life. And to the end that we ſhould alway remember the exceeding great love of our Maſter, and only Saviour Jeſus Chriſt, thus dying for us, and the innumerable benefits which by his precious blood-ſhedding he hath obtained to us; he hath inſtituted this holy Ordinance, as a pledge of his love, and for a continual remembrance of his death, to our great and endleſs comfort. Let us therefore ſubmit ourſelves wholly to his holy will and pleaſure, and ſtudy to ſerve him in true holineſs and righteouſneſs all the days of our life; and let us aſcribe continually bleſſing, and honour, and glory, and power unto him that ſitteth upon the throne, and unto the Lamb forever and ever. *Amen.*

¶ *Then ſhall the Miniſter ſay to them that come to receive the holy Communion.*

YE that do truly and earneſtly repent you of your ſins, and are in love and charity with your neighbours,

neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways ; Draw near with faith, and take this holy Ordinance to your comfort ; and make your humble confeſſion to Almighty God, meekly kneeling upon your knees.

¶ *Then ſhall this general Confeſſion be made by the Miniſter and People.*

ALmighty God, Father of our Lord Jeſus Chriſt, Maker of all things, Judge of all men ; We acknowledge and bewail our manifold ſins and wickedneſs, Which we from time to time moſt grievouſly have committed, By thought, word, and deed, againſt thy Divine Majeſty, Provoking moſt juſtly thy wrath and indignation againſt us. We do earneſtly repent, And are heartily ſorry for theſe our miſdoings ; The remembrance of them is grievous unto us ; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, moſt merciful Father. For thy Son our Lord Jeſus Chriſt's ſake, forgive us all that is paſt ; And grant that we may ever hereafter ſerve and pleaſe thee in newneſs of life, To the honour and glory of thy Name, Through Jeſus Chriſt our Lord. *Amen.*

ALmighty God, our heavenly Father, who of thy great mercy haſt promiſed forgiveneſs of ſins to all them that with hearty repentance, and true faith turn unto thee ; Have mercy upon us, pardon and deliver us from all our ſins, confirm and ſtrengthen us in all goodneſs, and bring us to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall the Miniſter ſay,*

Hear what comfortable words our Saviour Chriſt ſaith unto all that truly turn to him :

COME unto me, all ye that labour, and are heavy laden, and I will give you reſt. *S. Matt.* 11. 28.

So

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him, ſhould not periſh, but have everlaſting life. *S. John* 3. 16.

Hear alſo what S. Paul ſaith:

This is a true ſaying, and worthy of all men to be received, That Chriſt Jeſus came into the world to ſave ſinners. 1 *Tim.* 1. 15.

Hear alſo what S. John ſaith:

If any man ſin, we have an Advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſins. 1 *S. John* 2. 1, 2.

Lift up your hearts.

Anſw. We lift them up unto the Lord.

Min. Let us give thanks unto our Lord God.

Anſw. It is meet and right ſo to do.

Min.

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlaſting God.

¶ *Here ſhall follow the proper Preface, if there be any ſpecially appointed: or elſe immediately ſhall follow,*

THerefore with Angels, and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heaven and earth are full of thy glory. Glory be to thee, O Lord moſt high. *Amen.*

¶ PROPER PREFACES.

¶ *Upon Chriſtmas-Day, and ſeven Days after:*

BEcauſe thou didſt ſend thy Son into the world, that the world through him might be ſaved. Therefore with Angels, &c.

¶ *Upon Eaſter-Day, and ſeven Days after:*

BUT chiefly are we bound to praiſe thee for the glorious Reſurrection of

of thy Son Jesus Christ our Lord: for he was offered for us, and is the Lamb of God that taketh away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, *&c.*

¶ *Upon Ascension-Day, and seven Days after:*

THrough thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *&c.*

¶ *Upon Whit-Sunday, and six Days after:*

THrough Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind in the likeness of fiery tongues, lighting upon the Apostles to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness, with fervent zeal, constantly to preach the Gospel unto all nations, whereby we have been brought out of darkness and errour into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, &c.

¶ *Then shall the Minister say in the Name of all them who shall receive the Communion, this Prayer following:*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to partake

take of this holy ordinance, that our minds may be impreſſed with gratitude to thy dear Son Jeſus Chriſt, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *Then the Miniſter, ſtanding before the Table, ſhall ſay the Prayer following, and break the Bread.*

ALmighty God, our heavenly Father, who of thy tender mercy didſt give thine only Son Jeſus Chriſt to ſuffer death upon the croſs for our redemption; who made there (by his one oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice for the ſins of the whole world; and did inſtitute, and in his holy Goſpel command us to continue a perpetual memorial of that his precious death, until his coming again; Hear us, O merciful Father, we moſt humbly beſeech thee; and grant that we may receive theſe thy creatures of bread and wine, according to thy Son our Saviour Jeſus Chriſt's holy inſtitution, in remembrance of his death and paſſion: Who in the ſame night that he was betrayed took bread; and when he had given thanks, he brake it; and gave it to his diſciples, ſaying, Take, eat, this is my Body which is broken for you; do this in remembrance of me. Likewiſe after Supper he took the cup; and when he had given thanks, he gave it to them, ſaying, Drink ye all of this, for this is my blood of the new teſtament, which is ſhed for you, and for many for the remiſſion of ſins: Do this, as oft as ye ſhall drink it in remembrance of me. *Amen.*

¶ *Then ſhall the Miniſter firſt receive the Communion in both kinds himſelf, and then proceed to deliver the ſame to the People. And when he delivereth the Bread to any one, he ſhall ſay,*

THE Body of our Lord Jeſus Chriſt, which was given for thee, preſerve thy body and ſoul unto

everlasting life. Take and eat this, in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

¶ *And when the Minister delivereth the Cup to any one he shall say,*

THE blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *When all have communicated, the Minister shall say the Lord's Prayer, the People repeating after him every Petition.*

OUR Father who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. *Amen.*

¶ *After shall be said as followeth:*

O Lord and heavenly Father, we thy humble servants, entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we who are partakers of this holy Communion, may be filled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech

thee

thee to accept this our bounden duty and ſervice; not weighing our merits, but pardoning our offences, according to thine abundant mercies in Chriſt Jeſus our Lord; through whom all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *Then ſhall be ſaid:*

GLory be to God on high, and in earth peace, good-will towards men. We praiſe thee, we we bleſs thee, we worſhip thee, we glorify thee, we give thanks to thee for the various manifeſtations of thy great glory, O Lord God, heavenly King, God the Father Almighty.

We bleſs thee for ſending thy beloved Son Jeſus Chriſt into the world to ſave ſinners; for exalting him unto thy right hand in heaven; for all the gifts and graces of thy holy Spirit; and for the hope of eternal life.

For thou only art wiſe, and holy, and good; thou only art the Lord; thou only doſt govern all things both in heaven and earth. Therefore, bleſſing, and honour, and glory, and power, be unto thee who ſitteſt upon the throne, and unto the Lamb forever and ever. *Amen.*

2 *Cor.* 13. 14.

The grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

¶ *Collects to be ſaid after the Offertory, when there is no Communion, every ſuch Day one or more; and the ſame may be ſaid alſo as often as Occaſion ſhall ſerve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the Diſcretion of the Miniſter.*

ASSIST us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation; that among all the changes and chances of this mortal life, they may ever be defended by thy moſt

gracious and ready help, through Jeſus Chriſt our Lord. *Amen.*

O Almighty Lord, and everlaſting God, vouchſafe, we beſeech thee, to direct, ſanctify, and govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy moſt mighty protection, both here and ever, we may be preſerved in body and ſoul, through our Lord and Saviour Jeſus Chriſt. *Amen.*

GRANT, we beſeech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name, through Jeſus Chriſt our Lord. *Amen.*

ASSIST us, O Lord, in all our doings with thy moſt gracious favour, and further us with thy continual help, that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlaſting life, through Jeſus Chriſt our Lord *Amen.*

ALmighty God, the fountain of all wiſdom, who knoweſt our neceſſities before we aſk, and our ignorance in aſking; We beſeech thee to have compaſſion upon our infirmities; and thoſe things which for our unworthineſs we dare not, and for our blindneſs we cannot aſk, vouchſafe to give us for the worthineſs of thy Son Jeſus Chriſt our Lord. *Amen.*

ALmighty God, who haſt promiſed to hear the petitions of them that aſk in thy Son's Name; We beſeech thee mercifully to incline thine ears to us who have made now our prayers and ſupplications unto thee; and grant that thoſe things which we have faithfully aſked according to thy will,

may

may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, until the end of the general Prayer* [For the whole ſtate of Chriſt's Church militant here in earth] *together with one or more of theſe Collects laſt before rehearſed, concluding with the Bleſſing.*

The Order for the Administration of Baptism of Infants.

¶ *Note, That there ſhall be for every Child two or three Sponſors; who may moſt properly be Parents or neareſt Relations.*

Miniſter.

HEAR the words of our Saviour Chriſt to his Apoſtles, as they are written by St. Matthew, in the 28th chapter, at the 19th verſe.

Go ye, and make diſciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghoſt.

Hear alſo what St. Peter ſaith:

The baptiſm which ſaveth us is not the putting away the filth of the fleſh, but the anſwer of a good conſcience towards God. 1 *Peter* 3. 21.

Dearly beloved,

Ye have brought this child here to be baptized:

I demand therefore,

Will ye faithfully and earneſtly exhort this child to renounce the devil and all his works, the vain pomp and glory of this world, with all covetous deſires of the

the ſame, and carnal deſires of the fleſh, ſo that *he* may not follow nor be led by them?

Anſw. I will.

Will ye inſtruct *him* in the goſpel of our Lord Jeſus Chriſt?

Anſw. I will.

Will ye exhort *him* to keep God's holy will and commandments, and to walk in the ſame all the days of *his* life?

Anſw. I will.

¶ *Then ſhall the Miniſter take the Child into his Hands, and ſay to the Sponſors,*

Name this child:

¶ *Then naming it, after them, and either dipping it in the Water, or ſprinkling Water upon it, he ſhall ſay;*

I baptize thee in the name of the Father, and of the Son, and of the Holy Ghoſt.

Min. Let us pray.

ALmighty and ever bleſſed God, by whoſe providence the different generations of mankind are raiſed up to know thee, and to enjoy thy favour forever; Grant that this child, now dedicated to thee by our office and miniſtry, may be endued with heavenly virtues, and everlaſtingly ſaved through thy mercy, who doſt live and govern all things world without end. This our petition we humbly preſent in the name of Jeſus Chriſt, our Mediator and Redeemer. *Amen.*

WE give thee humble thanks, O heavenly Father, that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee; Increaſe this knowledge, and confirm this faith in us evermore, that we may be enabled to mortify all our evil and corrupt affections, and daily to proceed in all virtue and godlineſs of living, till we come to that eternal kingdom, which thou haſt promiſed by Jeſus Chriſt our Lord. *Amen.*

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come; Thy will be done in earth, As it is in heaven.

Give

Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *Exhortation to Parents after Baptiſm, to be read or omitted, at the Diſcretion of the Miniſter.*

THE deſign of receiving infants by baptiſm into the church of Chriſt is to remind parents of their duty to them in their innocent and helpleſs age, to train them up as his diſciples and the children of God; that as they have been the inſtruments of bringing them into this mortal life, they may have the comfort of contributing to their future happineſs in a life which will never end.

Remember then that this child belongs to God who gave it to you, and intruſts you with it, that it may be educated and fitted for himſelf; and if through your criminal neglect or bad example, his reaſonable creature be loſt, he will require it at your hands.

Inſtill therefore into *his* tender mind the knowledge, reverence, and love of God, the heavenly Father and Maker of all, and a deep ſenſe of the duty which *he* owes to him. Acquaint *him* with his benevolent deſigns from the beginning, for the recovery of a degenerate and periſhing world, to their duty and happineſs: And lead *him* to learn the mind and will of God for *his* ſalvation, from that ineſtimable treaſure of wiſdom, the holy ſcriptures, eſpecially the words of Chriſt and his apoſtles; and not from the doctrines and invention of men.

Check the firſt riſings of envy and pride in *his* breaſt, by teaching *him* humility and a juſt knowledge of *himſelf*; that all *he* poſſeſſes or hopes for is from God, whoſe free bounty alone maketh the difference between his creatures. But at the ſame time inform *him* of the dignity of *his* nature; of the importance of reaſon, the light of God within *him*;

by

by which *he* is to govern *himself*, to restrain *his* appetites and passions, moderate *his* affections, to know the God who made *him*, to learn his will, to become like unto him, holy, just, and good. Teach *him* above all things to abhor falsehood and lies; and to love and cultivate truth and integrity, which will make *him* amiable in the eyes of all, and acceptable to God. Tell *him* that he is to love and to do good to all men, because all are equally the children of God with *himself* and the objects of his fatherly kindness and care: That *he* is not born only for *himself*, but for others; to serve *his* country and mankind by promoting truth and virtue, and the publick good. Sow in *him* betimes these seeds of piety, charity, sincerity, and all goodness; for that otherwise the weeds of evil will spring up of course in such a world as this, which it may be difficult afterwards to root out. And although no pains which ye can take, can ensure success; yet whatever happens, ye will have discharged your duty, and not have the guilt and mortifying reflection of having contributed to the ruin and misery of those you love. But if your labours be successful, and generally true is the wise man's remark, *Train up a child in the way he shall go, and when he is old, he will not depart from it*; it will be a source of the highest and purest pleasure and satisfaction to you, and ye will have the joy of leaving behind you those who may live and do good in the world, when ye shall be no more in it.

And may the supreme Father and Governour of all things direct and bless you in the faithful discharge of your duty, for his glory, the good of mankind, and the advancement of the gospel of our Lord Jesus Christ. *Amen.*

¶ *Where there are other sponsors who present the child to be baptized and not the Parents, the Minister may thus begin the Exhortation,*

Ye

Ye who have now undertaken the care of this child which naturally belongs to the parents, must take heed and remember that it is also a child of God, for whom it is to be educated and fitted: And if through your, &c.

The Order for the Administration of Baptism to such as are of riper Years.

Minister.

HEAR the words of our Saviour Christ to his Apostles, as they are written by St. Matthew, in the 28th chapter, at the 19th verse.

Go ye, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Hear also what St. Peter saith:

The baptism which saveth us is not the putting away the filth of the flesh, but the answer of a good conscience towards God. 1 *Peter* 3. 21.

¶ *Then the Minister shall say to the Person desiring to be baptized.*

Dearly beloved,

Thou hast come hither to be baptized:

I demand therefore, dost thou renounce the devil, and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow, nor be led by them.

Answ. I renounce them all.

Dost thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost; born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead,

and buried; that he did riſe again the third day; that he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; and from thence ſhall come again at the end of the world, to judge the quick and the dead?

And doſt thou believe in the Holy Ghoſt; the remiſſion of ſins; the reſurrection of the body; and everlaſting life after death?

Anſw. All this I ſtedfaſtly believe.

Wilt thou be baptized in this faith?

Anſw. That is my deſire.

Wilt thou then obediently keep God's holy will and commandments, and walk in the ſame all the days of thy life?

Anſw. I will endeavour ſo to do, God being my helper.

¶ *The Perſon ſhall then be baptized.*

N. I baptize thee, in the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

¶ *Then ſhall the Miniſter ſay to thoſe preſent.*

Seeing now, dearly beloved, this our *brother*, is received by baptiſm into the chriſtian church, let us give thanks unto Almighty God for all his benefits, and with one accord pray unto him, that *he* may continue in his faith and fear unto *his* life's end.

Min. Let us pray.

ALmighty and ever bleſſed God, by whoſe providence the different generations of mankind are raiſed up to know thee, and to enjoy thy favour forever; Grant that this perſon now dedicated to thee by our office and miniſtry, may be endued with heavenly virtues, and everlaſtingly ſaved through thy mercy, who doſt live and govern all things world without end. This our petition we humbly preſent in the name of Jeſus Chriſt, our Mediator and Redeemer. *Amen.*

WE give thee humble thanks, O heavenly Father

Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore, that we may be enabled to mortify all our evil and corrupt affections, and daily to proceed in all virtue and godliness of living, till we come to that eternal kingdom, which thou hast promised by Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come; Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *Exhortation to the new baptized Persons.*

DEarly beloved, as you have now by Baptism, put on Christ, it is your part and duty also, being made the *children* of God, and of the light by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light: remembering always that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us; so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

A

CATECHISM,

For the instruction of Children.

PART I.

Queſtion.

CAN you tell me, child, who made you?

Anſwer. God made me and all things.

Q. For what did God make you?

A. To be good and happy.

Q. What is it to be good?

A. To love and obey my parents, to ſpeak the truth always, and to be juſt and kind to all perſons.

Q. Can God know whether you be good or not?

A. Yes; for though we cannot ſee God, yet he ſees us, wherever we are, by night as well as by day.

Q. What will God do for you, if you be good?

A. He will love me, and make me very happy.

Q. Can you do any thing for God, who is ſo good to you?

A. I can only love him, obey him, and be thankful to him: I can do nothing for him.

Q. Can you ſpeak to God?

A. Yes, he hath bid us pray to him for every thing which is fit for us, and he is always ready to hear us.

Q. In what manner ſhould you pray to God?

A. Our Saviour, Jeſus Chriſt, has given us a form of prayer, called the Lord's Prayer.

Q. Repeat the Lord's Prayer.

A. Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come; Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the

the power, and the glory, For ever and ever. *Amen.*

Q. What will God do to thoſe who are not good?

A. He will puniſh them.

Q. Is God able to puniſh thoſe who are not good.

A. Yes: He who made all things can do all things: He can take away all our friends, and every thing which he hath given us; and he can make us die, whenever he pleaſes.

Q. After you die, ſhall you live again?

A. Yes, God will raiſe us from the dead; and if we be good, we ſhall die no more.

Q. Where ſhall you live again, if you have been good?

A. If I have been good, I ſhall go to heaven, where I ſhall be very happy for ever.

Q. What ſhall become of the wicked, when they die?

A. They ſhall meet with their juſt puniſhment.

Q. When you do any thing which is wrong, ſhould you not be afraid, that God, who ſees you, will puniſh you?

A. Yes; but he has promiſed to forgive us, if we be ſorry for our ſins, and endeavour to ſin no more.

Q. Who hath told us, that God will forgive us, if we repent of our ſins, and endeavour to ſin no more?

A. Many perſons by whom God ſpake, and particularly Jeſus Chriſt.

Q. Who was Jeſus Chriſt?

A. The well-beloved Son of God, whom the Father ſent to teach men their duty, and to perſuade and encourage them to practiſe it.

Q. Where do we learn what we know concerning Chriſt, and what he did, taught, and ſuffered for the good of men?

A. In the bible, which we ſhould diligently read and ſtudy, for our improvement in knowledge and goodneſs, in order to fit us for heaven.

Q. Is there any form of words in which Chriſtians expreſs the principal articles of their belief?

A. Yes, the Apoſtle's Creed,

Creed, which was composed in the first ages of Christianity, is such a form.

Q. Repeat the Apostle's Creed.

A. I believe in God, the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; The third day he rose again from the dead; He ascended into heaven, And sitteth at the right hand of God, the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The forgiveness of sins; The resurrection of the body; And the life everlasting. *Amen.*

PART II.

Q. Does the bible inform us what God himself is?

A. Yes; it teaches us that he is a being who had no beginning, and that he will have no end; that he is almighty, perfectly wise, and infinitely good; that he is every where present; and that he never changes in his nature or disposition.

Q. What does God require of us, in order to live and die in his favour?

A. All that God requires of us is comprehended in these two precepts, Thou shalt love the Lord thy God with all thy heart; and thy neighbour as thyself.

Q. In what manner must we express our love to God?

A. By a grateful sense of his goodness to us, by a constant care to do his will, and by an entire and cheerful submission to all the dispensations of his providence.

Q. How must we express our love to our fellowmen?

A. By doing to others, as we should think it right in them to do to us in the same circumstances.

Q. By what methods must we cherish our love to God,

God, and increaſe our confidence in him ?

A. We muſt frequently conſider the benefits he confers upon us. We muſt alſo addreſs ourſelves to him in prayer, thanking him for the mercies he beſtows upon us, confeſſing our ſins before him, and aſking of him whatever he knows to be needful and good for us.

Q. How ſhall we bring ourſelves into the beſt diſpoſition for performing our duty to God and man ?

A. By a proper government of our paſſions, according to the dictates of reaſon and conſcience, by living in temperance and chaſtity, and never indulging a proud, malicious, or ſelfiſh temper.

Q. What ſhould we do, when perſons affront and injure us ?

A. We ſhould not return evil for evil; and if they repent, we muſt forgive them, as we hope that God will forgive us our offences againſt him.

Q. In what manner ſhould we treat the inferiour animals ?

A. We ſhould treat them with tenderneſs and humanity; and never torment them or deſtroy their lives to make ourſelves ſport: becauſe they are the creatures of God; and becauſe God has commanded us to be merciful unto them.

Q. Has God any where delivered diſtinct directions concerning the ſeveral branches of our duty to him and to our neighbour ?

A. Yes, in the ten commandments, which he delivered to the children of Iſrael from mount Sinai.

Q. Which is the firſt commandment ?

A. Thou ſhalt have none other gods but be.

Q. Which is the ſecond commandment ?

A. Thou ſhalt not make to thyſelf any graven image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God am

a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me; and ſhew mercy unto thouſands in them that love me, and keep my commandments.

Q. Which is the third commandment?

A. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſs that taketh his Name in vain.

Q. Which is the fourth commandment?

A. Remember, that thou keep holy the Sabbath day. Six days ſhalt thou labour, and do all that thou haſt to do: but the ſeventh day is the Sabbath of the Lord thy God: In it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattle, and the ſtranger that is within thy gates. For in ſix days the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day, and hallowed it.

Q. Which is the fifth commandment?

A. Honour thy father and thy mother: that thy days may be long in the land which the Lord thy God giveth thee.

Q. Which is the ſixth commandment?

A. Thou ſhalt do no murder.

Q. Which is the ſeventh commandment?

A. Thou ſhalt not commit adultery.

Q. Which is the eighth commandment?

A. Thou ſhalt not ſteal.

Q. Which is the ninth commandment?

A. Thou ſhalt not bear falſe witneſs againſt thy neighbour.

Q. Which is the tenth commandment?

A. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

Q. What

Q. What are thoſe principles, which moſt effectually lead to the obſervance of theſe and all other of God's commandments?

A. A high reverence of God, and a ſincere good-will to our fellow creatures, joined with a real regard to our own real intereſt.

Q. What is the beſt method we can take to guard ourſelves from all vice and wickedneſs?

A. By being careful not to indulge ſinful thoughts, and by correcting every thing which is amiſs in the beginning, before we have become accuſtomed to it, and have gathered a habit which cannot eaſily be broken; particularly by avoiding the company of wicked perſons, who would ſoon make us like themſelves; and by being, in a more eſpecial manner, upon our guard againſt thoſe vices to which our ſituation and circumſtances make us peculiarly prone.

Q. Is any man able to fulfil all the commands of God, ſo as to live entirely without ſin?

A. No. Our merciful God and Father knows that we are not able to do this, and therefore doth not expect it from us. He only requires that we repent of the ſins we commit, and endeavour to live better lives for the future.

Q. What ſhould a ſenſe of our frailty and proneneſs to ſin teach us?

A. Humility and watchfulneſs, and earneſtneſs in our prayers to God, to enable us to reſiſt temptation, and to ſtrengthen and confirm our good diſpoſitions.

Q. Did Chriſt appoint any outward ordinances as means of promoting his religion?

A. He commanded his diſciples to go and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghoſt; and he alſo commanded them to eat bread and drink wine in remembrance of him. This rite is called the Lord's ſupper.

Q. What is the meaning of baptiſm?

A. The waſhing of water in baptiſm probably repreſents the purity of heart and life, required from all who become the diſciples of Chriſt.

Q. What is the nature and uſe of the Lord's ſupper?

A. By eating bread and drinking wine in remembrance of Chriſt, we keep alive the memory of his death and reſurrection, we acknowledge ourſelves to be Chriſtians, we cheriſh a grateful ſenſe of the bleſſings of the goſpel of Chriſt, and ſtrengthen our reſolutions to live as becomes his diſciples.

Q. Had Chriſt no particular reward on account of what he did and ſuffered for the good of men?

A. Becauſe he humbled himſelf to death, God has highly exalted him, and made him head over all things to his church; and at the end of the world he will come to judge the living and the dead. For this hope which was ſet before him, he endured the croſs, and deſpiſed the ſhame of that ignominious death.

Q. What do the ſcriptures ſay concerning the day of judgment?

A. That Chriſt will come in the clouds of heaven with power and great glory, when every eye ſhall ſee him; that he will ſeparate the wicked from the good; that he will ſend the wicked into a place of puniſhment, and take the righteous to a place of happineſs, where they ſhall live forever with himſelf.

The Form of Solemnization of Matrimony.

¶ *First the Banns of all that are to be married together, muſt be publiſhed in the Church three ſeveral Sundays or Holy-days, in the Time of Divine Service, immediately before the Sentences for the Offertory:*

I Publiſh the Banns of Marriage between *M.* of —and *N.* of —. If any of you know cauſe or juſt impediment why theſe two perſons ſhould not be joined together in holy Matrimony, ye are to declare it; This is the firſt [*ſecond*, or *third*] time of aſking.

¶ *When the Perſons to be married are aſſembled with their Friends, the Miniſter ſhall ſay,*

DEarly beloved, we are gathered together here in the ſight of God, and in the face of this congregation, to join together this Man and this Woman in holy Matrimony; which is an honourable eſtate, inſtituted of God in the time of man's innocency, ſignifying unto us the myſtical union that is between Chriſt and his Church: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galilee; and is commended of Saint Paul to be honourable among all men; and therefore is not by any to be enterpriſed, nor taken in hand unadviſedly, lightly or wantonly; but reverently, diſcreetly, adviſedly, ſoberly, and in the fear of God.

¶ *And alſo, ſpeaking to the Perſons that ſhall be married, he ſhall ſay,*

I Require and charge you both (as ye will anſwer at the dreadful day of judgment, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye

do now confeſs it. For be ye well aſſured, that ſo many as are coupled together otherwiſe than God's word doth allow, are not joined together by God, neither is their Matrimony lawful.

¶ *If no Impediment be alleged, then ſhall the Miniſter ſay unto the Man,*

M. WILT thou have this Woman to thy wedded Wife, to live together after God's ordinance, in the holy eſtate of Matrimony? Wilt thou love her, comfort her, honour and keep her, in ſickneſs and in health; and forſaking all other, keep thee only unto her, ſo long as ye both ſhall live?

¶ *The Man ſhall anſwer,*
I will.

¶ *Then ſhall the Miniſter ſay unto the Woman,*

N. WILT thou have this Man to thy wedded Huſband, to live together after God's ordinance in the holy eſtate of Matrimony? Wilt thou love him, comfort him, honour and keep him in ſickneſs and in health; and forſaking all other, keep thee only unto him, ſo long as ye both ſhall live?

¶ *The Woman ſhall anſwer,*
I will.

¶ *Then ſhall the Miniſter ſay,*

Who giveth this Woman to be married to this Man?

¶ *Then ſhall they engage themſelves to each other in this manner:*

¶ *The Miniſter receiving the Woman at her Father's or Friend's Hands, ſhall cauſe the Man with his Right Hand to take the Woman by her Right Hand, and to ſay after him as followeth:*

I *M.* take thee *N.* to my wedded Wife, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love and to cheriſh, till death us do part, according to God's holy ordinance, and the laws of the land.

¶ *Then*

¶ *Then ſhall they looſe their Hands, and the Woman with her Right Hand taking the Man by his Right Hand, ſhall likewiſe ſay after the Miniſter:*

I *N.* take thee *M.* to my wedded Huſband, to have and to hold, from this day forward, for better for worſe, for richer for poorer, in ſickneſs and in health, to love and to cheriſh, till death us do part, according to God's holy ordinance, and the laws of the land.

¶ *Then ſhall they again looſe their Hands, and the Man ſhall give unto the Woman a Ring, laying the ſame upon the Book. And the Miniſter taking the Ring, ſhall deliver it unto the Man, to put it upon the fourth Finger of the Woman's Left Hand. And the Man holding the Ring there, and taught by the Miniſter, ſhall ſay,*

WITH this Ring I thee wed; with all my worldly goods I thee endow; and to thee only do I promiſe to keep myſelf, ſo long as we both ſhall live. *Amen.*

¶ *Then they ſhall both kneel down, and the Miniſter ſhall ſay,*

Let us pray.

O Eternal God, creator and preſerver of all mankind, giver of all ſpiritual grace, the author of everlaſting life; Send thy bleſſing upon theſe thy ſervants, this Man and this Woman, whom we bleſs in thy Name; that as Iſaac and Rebecca lived faithfully together, ſo theſe perſons may ſurely perform and keep the vow and covenant betwixt them made, and may remain in perfect love and peace together, and live according to thy laws, unto their lives end, through Jeſus Chriſt our Lord. *Amen.*

¶ *Then ſhall the Miniſter join their Right Hands together, and ſay,*

Thoſe whom God hath joined together, let no man put aſunder.

¶ *Then*

¶ *Then ſhall the Miniſter ſpeak unto the People.*

FOraſmuch as *M.* and *N.* have conſented together in holy Wedlock, and have witneſſed the ſame before God and this company, and thereto have engaged and pledged themſelves either to other, and have declared the ſame by giving and receiving a Ring, and by joining hands; I pronounce that they be Man and Wife together.

¶ *Then ſhall the Miniſter ſay.*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come; Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation, But deliver us from evil. *Amen.*

Min. O Lord, ſave thy ſervant and thy handmaid;

Anſw. Who put their truſt in thee.

Min. O Lord, ſend them help from thy holy place;

Anſw. And ever more defend them.

Min. Be unto them a tower of ſtrength,

Anſw. From the face of their enemy.

Min. O Lord, hear our prayer;

Anſw. And let our cry come unto thee.

Min.

O Merciful God and heavenly Father, bleſs, we pray thee, theſe thy ſervants, and direct them in the way of eternal life; that whatſoever in thy holy word they ſhall profitably learn, they may indeed fulfil the ſame. And if it be thy good pleaſure to raiſe unto them a family, grant that they may live ſo long together in godly love and honeſty, that they may ſee their children chriſtianly and virtuouſly brought up, and together with them may be inheritors of thine everlaſting kingdom, which thou haſt promiſed by Jeſus Chriſt, our Lord. *Amen.*

¶ *Then*

¶ *Then ſhall he add this Bleſſing.*

THE Lord God Almighty bleſs, preſerve, and keep you; the Lord mercifully with his favour look upon you; and ſo fill you with all ſpiritual benediction and grace, that ye may ſo live together in this life, that in the world to come ye may have life everlaſting. *Amen.*

¶ *Exhortation to the Parties after Marriage.*

IT will become you to conſider ſeriouſly the ſacred and important engagement into which ye have now entered. Marriage was ordained for the continuance of the human kind; and is the union of one man with one woman for their joint happineſs, and for the pious education of children, where God gives them: And by the original appointment of God, confirmed by our Saviour (*Gen.* 2. 24. *Matt.* 19. 4, 5, 6) this union is to be perpetual, to be diſſolved only by death. It was intended by the benevolent Parent of mankind, to be a ſource of the pureſt ſatisfactions, to ſoften the unavoidable cares, and increaſe the innocent pleaſures of life, by affording opportunity of ſharing them with a moſt intimate friend and partner. By Chriſtians in particular it is to be looked upon as a ſtate of perfect indiſſoluble friendſhip, in which ye are to carry your regards for each other beyond the grave, that ye may ſo live in virtue and holineſs here, that ye may live hereafter in that ſtate, *where there will be no marrying nor giving in marriage, but ye ſhall be as the angels in heaven.* Study then to correct what is amiſs in your reſpective tempers and diſpoſitions, which may diſturb your mutual love and peace. And be ſevere cenſors of yourſelves, but exact not too much one from another; and bear with each others infirmities, for there is nothing perfect here below. None are faultleſs,

but

but all are to endeavour to become ſuch. Cultivate in yourſelves, and in each other, the knowledge and practice of virtue, and true religion, as the only foundation of preſent comfort and future hopes. Study the ſcriptures and the precepts and example of Chriſt, who alone hath the words of eternal life. And be not extravagant in your expectations from the world; for although it abound with many innocent joys and pleaſures, yet it is not, nor is intended to be a place of unmixed proſperity and enjoyment, but a tranſitory ſcene of trial and improvement for a better and more enduring ſtate.

The other great end of marriage is for the well ordering of families and right education of children. This is a matter of the higheſt moment. For families are the nurſeries and ſchools, in which the ſucceſſive generations of men are to be inſtructed and fitted for their different ſtations and employments in life, to bear their part and burden in it, to be helpful to others, good citizens, uſeful magiſtrates, faithful huſbands, virtuous wives, patterns of all that is excellent and worthy in every relation. Of a number of families united, nations are compoſed: and of all of them together, the whole community of mankind. And as theſe little ſeminaries are well tutored and governed, or neglected, kingdoms, nations, and the world, are happy or miſerable.

Take heed therefore to ſet an example of piety and virtue yourſelves; and then ye may with authority require thoſe who belong to you to follow it. Let the God of heaven be publickly acknowledged and worſhipped each day in your families. At leaſt let not his name and worſhip be forgotten in it on the Lord's day. Keep a ſtrict watch over all who depend upon you; and ſuffer no vice to go unreproved, or to remain in your houſe perſiſted in and unamended. For this

this would be to encourage it, and put a ſnare before others. By this domeſtick care, and godly diſcipline, ye may be a bleſſing to your family, your neighbours, and country: But which is above all to be valued and ſought for, ye will be approved by Almighty God, and rank with prophets and apoſtles in that future world, where we are told, that *they who are wiſe ſhall ſhine as the brightneſs of the firmament; and they who turn many to righteouſneſs as the ſtars forever and ever.* *Dan.* 12. 3.

THE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH, COMMONLY CALLED, THE CHURCHING OF WOMEN.

¶ *The Woman, at the uſual Time after her Delivery, kneeling down, the Miniſter ſhall ſay unto her;*

FOraſmuch as it hath pleaſed Almighty God of his goodneſs to give you ſafe deliverance, and hath preſerved you in the great danger of Child-birth, you ſhall therefore give hearty thanks unto God, and ſay;

¶ *Then ſhall the Miniſter ſay the* 116 *Pſalm.*

I AM well pleaſed, that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me: therefore will I call upon him as long as I live.

The ſnares of death compaſſed me round about, and the pains of hell gat hold upon me.

I found trouble and heavineſs, and I called upon the Name of the Lord: O Lord, I beſeech thee, deliver my ſoul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preſerveth the ſimple; I was in miſery,

and he helped me.

Turn again then unto thy reſt, O my ſoul; for the Lord hath rewarded thee.

And why? thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, and therefore will I ſpeak; but I was ſore troubled: I ſaid in my haſte, All men are liars.

What reward ſhall I give unto the Lord, for all the benefits that he hath done unto me?

I will receive the cup of ſalvation, and call upon the Name of the Lord.

I will pay my vows now in the preſence of all his people, in the courts of the Lord's houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Now unto the King eternal, immortal, inviſible, the only wiſe God;

Be honour and glory, through Jeſus Chriſt, for-ever and ever. Amen.

¶ *Or Pſalm* 127.

EXcept the Lord build the houſe, their labour is but loſt that build it.

Except the Lord keep the city, the watchman waketh but in vain.

It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs; for ſo he giveth his beloved ſleep.

Lo, children and the fruit of the womb are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant, even ſo are the young children.

Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Now unto the King eternal, immortal, inviſible, the only wiſe God;

Be honour and glory, through Jeſus Chriſt for-ever and ever. Amen.

¶ *Then*

¶ *Then ſhall the Miniſter ſay,*

Let us pray.

Lord, have mercy upon us.

Anſwer.

Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come; Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Min. O Lord, ſave this woman thy ſervant;

Anſw. Who putteth her truſt in thee.

Min. Be thou to her a ſtrong tower,

Anſw. From the face of her enemy.

Min. Lord, hear our prayer;

Anſw. And let our cry come unto thee.

Min. Let us pray.

O Almighty God, we give thee humble thanks for that thou haſt vouchſafed to deliver this woman thy ſervant from the great pain and peril of Child-birth. Grant, we beſeeeh thee, moſt merciful Father, that ſhe, through thy help, may both faithfully live, and walk according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. *Amen.*

The Order for the Visitation of the Sick.

To be used, when the sick Person desires it.

¶ *The Minister shall begin with saying,*

PEACE be to this house, and to all that dwell in it.

¶ *And he may exhort the sick Person after this Form, or other like.*

DEarly beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly, that it is God's visitation. And for what cause soever this sickness is sent unto you; whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent of your sins, and bear your sickness patiently, trusting in God's mercy for his dear Son Jesus Christ's sake; and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If he think fit, the Minister may proceed in his Exhortation:*

TAKE therefore in good part the chastisement of the Lord: For (as St. Paul saith in the twelfth chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening,

chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers; then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of Spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving bear our heavenly Father's correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life.

¶ *Then shall be said the following Prayers.*

O Lord, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy; give *him* comfort, and sure confidence in thee; support *him* under all the trials of *his* present sickness, relieve *his* pains, if it seem good unto thee, and keep *him* in perpetual peace and safety. Through Jesus Christ our Lord. *Amen.*

ALmighty and everlasting God, Maker of mankind, who dost correct those whom thou dost love,

love, and chastise every one whom thou dost receive; We beseech thee to have mercy upon this thy servant visited with thy hand, and grant that *he* may take thy visitation patiently; and fit *him*, O Lord, for whatever in thy righteous providence thou hast appointed for him; that *he* may have cause to glorify thy name for *his* present sufferings, and find that thou, O God, of very faithfulness, hast caused *him* to be troubled. Hear our prayers, O Lord, and grant our requests, for thy mercies sake in Christ Jesus our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour, extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him*, that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance; that if it shall be thy good pleasure to restore *him* to his former health, *he* may lead the residue of *his* life in thy fear and to thy glory: Or else give *him* grace so to take thy visitation, that after this painful life is ended, *he* may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for a sick Child.*

O Almighty God and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child now lying upon the bed of sickness: Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and sanctify this thy fatherly chastisement to *him*; That if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive

ceive *him* to thy self among those who have fallen asleep in the Lord Jesus, and who shall be raised by thee to endless life and happiness at the last day. Grant this, O Lord, for thy mercies sake, in the same thy Son our Lord Jesus Christ. *Amen.*

¶ *A Prayer for a sick Person, when there appeareth but small Hope of Recovery.*

O Father of mercies, and God of all comfort, our only help in time of need; We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and holy Spirit in the inner man. Give *him* unfeigned repentance for all the errours of *his* life past, and stedfast faith in thy Son Jesus, that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us. Yet forasmuch as in all appearance the time of *his* dissolution draweth near; so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *he* may in thy appointed time be received into thine everlasting kingdom, which thou hast promised by Jesus Christ our Lord and Saviour. *Amen.*

¶ *A Commendatory Prayer for a sick Person at the Point of Departure.*

O Almighty God and Father of mankind, with whom the spirits of just men made perfect, shall live forever; We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hand of a faithful Creator,

Creator, and most merciful Saviour; most humbly beseeching thee that it may be precious in thy sight. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to live everlasting, through the merits of Jesus Christ thine only Son our Lord. *Amen.*

¶ *A Prayer for Persons troubled in Mind or in Conscience.*

O Blessed Lord, the Father of mercies, and the God of all comforts, we beseech thee look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble: But, O merciful God, who hast written thy holy Word for our learning, that we through patience and comfort of thy holy Scriptures might have hope; give *him* a right understanding of *himself*, and of thy threats and promises, that *he* may neither cast away *his* confidence in thee, nor place it any where but in thee. Give *him* strength against all *his* temptations, and heal all *his* troubles. Break not the bruised reed, nor quench the smoaking flax. Shut not up thy tender mercies in displeasure; but make *him* to hear of joy and gladness, that the bones which thou hast broken may rejoice. Deliver *him* from all disquieting fears, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

¶ *Concluding Prayer.*

UNTO God's gracious mercy and protection we commit thee. O Lord, bless *him*, and keep *him*.

him. O Lord, make thy face to ſhine upon *him*, and be gracious unto *him*. O Lord, lift up the light of thy countenance upon *him*, and give *him* peace, both now and evermore. *Amen*.

THE ORDER FOR THE BURIAL OF THE DEAD.

¶ *The Miniſter meeting the Corpſe at the Entrance of the Church-Yard, and going before it, either into the Church, or towards the Grave, ſhall ſay,*

I AM the reſurrection and the life, ſaith the Lord: he that believeth in me, though he were dead, yet ſhall he live: and whoſoever liveth and believeth in me ſhall never die. *S. John* 11. 25, 26.

I Know that my Redeemer liveth, and that he ſhall ſtand at the latter day upon the earth. And though after my ſkin, worms deſtroy this body, yet in my fleſh ſhall I ſee God: whom I ſhall ſee for myſelf, and mine eyes ſhall behold, and not another. *Job* 19. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; bleſſed be the Name of the Lord. 1 *Tim.* 6. 7. *Job*, 1. 21.

¶ *After they are come into the Church, ſhall be read one or both of theſe Pſalms following.*

Pſal. 39.

I Said, I will take heed to my ways, that I offend not in my tongue.

I will keep my mouth as it were with a bridle, while the ungodly is in my ſight.

I held my tongue and ſpake nothing: I kept ſilence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus

muſing, the fire kindled; and at the laſt I ſpake with my tongue;

Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

Behold, thou haſt made my days as it were a ſpan long, and mine age is even as nothing in reſpect of thee; and verily every man living is altogether vanity.

For man walketh in a vain ſhadow, and diſquieteth himſelf in vain; he heapeth up riches, and cannot tell who ſhall gather them.

And now, Lord, what is my hope? truly my hope is even in thee.

Deliver me from all mine offences; and make me not a rebuke unto the fooliſh.

I became dumb, and opened not my mouth; for it was thy doing.

Take thy plague away from me: I am even conſumed by means of thy heavy hand.

When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away, like as it were a moth fretting a garment: every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears conſider my calling; hold not thy peace at my tears;

For I am a ſtranger with thee, and a ſojourner; as all my fathers were.

O ſpare me a little, that I may recover my ſtrength, before I go hence, and be no more ſeen.

Now unto the King, eternal, immortal, inviſible, the only wiſe God;

Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

Pſal. 90.

LORD, thou haſt been our refuge, from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlaſting, and world without end.

Thou turneſt man to deſtruction: again thou ſayeſt,

eſt, Come again, ye children of men.

For a thouſand years in thy ſight are but as yeſterday, ſeeing that is paſt, as a watch in the night.

As ſoon as thou ſcattereſt them, they are even as ſleep, and fade away ſuddenly like the graſs;

In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

For we conſume away in thy diſpleaſure, and are afraid at thy wrathful indignation.

Thou haſt ſet our miſdeeds before thee, and our ſecret ſins in the light of thy countenance.

For when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told.

The days of our age are threeſcore years and ten; and though men be ſo ſtrong, that they come to fourſcore years, yet is their ſtrength then but labour and ſorrow; ſo ſoon paſſeth it away, and we are gone.

But who regardeth the power of thy wrath? for even thereafter as a man feareth, ſo is thy diſpleaſure.

So teach us to number our days, that we may apply our hearts unto wiſdom.

Turn thee again, O Lord, at the laſt, and be gracious unto thy ſervants.

O ſatisfy us with thy mercy, and that ſoon; ſo ſhall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou haſt plagued us, and for the years wherein we have ſuffered adverſity.

Shew thy ſervants thy work, and their children thy glory.

And the glorious majeſty of the Lord our God be upon us; proſper thou the work of our hands upon us, O proſper thou our handwork.

Now unto the King, eternal, immortal, inviſible, the only wiſe God;

Be honour and glory, through Jeſus Chriſt, for ever and ever. *Amen.*

¶ *Then shall follow the Lesson taken out of the fifteenth Chapter of the former Epistle of Saint* Paul *to the* Corinthians.

1 *Cor.* 15. 20.

NOW is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the first-fruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power: For he must reign till he hath put all enemies under his feet. The last enemy that shall be destroyed, is death: for he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? and why stand we in jeopardy every hour? I protest by your rejoicing, which I have in Christ Jesus our Lord, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? Let us eat and drink, for to-morrow we die. Be not deceived: Evil communications corrupt good manners. Awake to righteousness, and sin not: for some have not the knowledge of God. I speak this to your shame. But some men will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest, is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain,

it

it may chance of wheat, or of ſome other grain : But God giveth it a body as it hath pleaſed him, and to every ſeed his own body. All fleſh is not the ſame fleſh : but there is one kind of fleſh of men, another fleſh of beaſts, another of fiſhes, and another of birds. There are alſo celeſtial bodies, and bodies terreſtrial : but the glory of the celeſtial is one, and the glory of the terreſtrial is another. There is one glory of the ſun, and another glory of the moon, and another glory of the ſtars : for one ſtar differeth from another ſtar in glory. So alſo is the reſurrection of the dead. It is ſown in corruption, it is raiſed in incorruption : it is ſown in diſhonour, it is raiſed in glory : it is ſown in weakneſs, it is raiſed in power : it is ſown a natural body, it is raiſed a ſpiritual body. There is a natural body, and there is a ſpiritual body. And ſo it is written, The firſt man Adam was made a living ſoul ; the laſt Adam was made a quickening Spirit. Howbeit, that was not firſt which is ſpiritual, but that which is natural ; and afterward that which is ſpiritual. The firſt man is of the earth, earthy ; the ſecond man is the Lord from Heaven. As is the earthy, ſuch are they that are earthy : and as is the heavenly, ſuch are they alſo that are heavenly. And as we have born the image of the earthy, we ſhall alſo bear the image of the heavenly. Now this I ſay, brethren, that fleſh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption. Behold, I ſhew you a myſtery : We ſhall not all ſleep, but we ſhall all be changed, in a moment, in the twinkling of an eye, at the laſt trump : For the trumphet ſhall ſound, and the dead ſhall be raiſed incorruptible, and we ſhall be changed. For this corruptible, muſt put on incorruption, and this mortal muſt put on immortality. So when this corruptible ſhall have put on incorruption, and this

mortal

mortal ſhall have put on immortality, then ſhall be brought to paſs the ſaying that is written, Death is ſwallowed up in victory. O death, where is thy ſting? O grave, where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the law. But thanks be to God, which giveth us the victory, through our Lord Jeſus Chriſt. Therefore, my beloved brethren, be ye ſtedfaſt, unmoveable, always abounding in the work of the Lord; foraſmuch as ye know that your labour is not in vain in the Lord.

¶ *When they come to the Grave, while the Corpſe is made ready to be laid into the Earth, the Miniſter ſhall ſay,*

MAN that is born of a woman, hath but a ſhort time to live, and is full of miſery. He cometh up, and is cut down like a flower; he fleeth as it were a ſhadow, and never continueth in one ſtay.

In the midſt of life we are in death: of whom may we ſeek for ſuccour, but of thee, O Lord, who for our ſins art juſtly diſpleaſed?

Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knoweſt, Lord, the ſecrets of our hearts: ſhut not thy merciful ears to our prayers; but ſpare us, Lord moſt holy, O God moſt mighty, O holy and merciful Saviour, thou moſt worthy Judge eternal, ſuffer us not at our laſt hour, for any pains of death, to fall from thee.

¶ *Then while the Earth ſhall be caſt upon the Body by ſome ſtanding by, the Miniſter ſhall ſay,*

FOraſmuch as it hath pleaſed Almighty God to take unto himſelf the ſoul of our dear *brother* here departed, we therefore commit *his* body to the ground; earth to earth, aſhes to aſhes, duſt to duſt; in ſure and certain hope that there ſhall be

a

a resurrection to eternal life of all those who die in the fear and love of God, through our Lord Jesus Christ, who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

¶ *Then shall be said.*

I Heard a voice from heaven, saying unto me, Write ; From henceforth blessed are the dead which die in the Lord : even so saith the Spirit ; for they rest from their labours.

¶ *Then shall the Minister say,* Lord, have mercy upon us.

Answ. Lord, have mercy upon us.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come ; Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

The Collect.

O Merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life ; in whom whosoever believeth shall live, though he die ; and whosoever liveth and believeth in him shall not die eternally ; who also hath taught us by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him : We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness ; that when we shall depart this life, we may rest in him, as our hope is this our *brother* doth ; and that at the general resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom

prepared

prepared for you from the beginning of the world. Grant this, we beſeech thee, O merciful Father, through Jeſus Chriſt our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

THE PSALTER OR PSALMS OF DAVID.

THE FIRST DAY.

MORNING PRAYER.

Pſalm 1.

BLESSED is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners, and hath not ſat in the ſeat of the ſcornful.

2 But his delight is in the law of the Lord, and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water-ſide, that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither; and look, whatſoever he doeth it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgment; neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Pſalm 2.

WHY do the heathen ſo furiouſly rage together? and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſel together againſt the Lord, and againſt his anointed.

3 Let us break their

bonds asunder, and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me; Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron, and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear; and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way, if his wrath be kindled yea, but a little. Blessed are all they that put their trust in him.

Psalm 3.

LORD, how are they increased that trouble me! many are they that rise up against me.

2 Many one there be that say of my soul, There is no help for him in his God.

3 But thou, O Lord, art my defender; thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again; for the Lord sustained me.

6 I will not be afraid for ten thousand of the people, that have set themselves against me round about.

7 Up, Lord, and help me O my God: for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord, and thy blessing is upon thy people.

Psalm 4.

Pſalm 4.

HEAR me when I call, O God of my righteouſneſs: thou haſt ſet me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour, and have ſuch pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſs, and put your truſt in the Lord.

6 There be many that ſay, Who will ſhew us any good?

7 Lord, lift thou up the light of thy countenance upon us.

8 Thou haſt put gladneſs in my heart, ſince the time that their corn, and wine, and oil, increaſed.

9 I will lay me down in peace, and take my reſt, for it is thou, Lord, only that makeſt me dwell in ſafety.

Pſalm 5.

PONder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſs; neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhor both the blood-thirſty and deceitful man.

7 But as for me, I will come into thine houſe, even upon the multitude of thy mercy; and in thy fear will

I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſs, becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſs in his mouth: their inward parts are very wickedneſs.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 *Deſtroy thou them, O God; let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſs; for they have rebelled againſt thee.*

12 *And* let all them that put their truſt in thee rejoice: they ſhall ever be giving of thanks, becauſe thou defendeſt them; they that love thy name, ſhall be joyful in thee.

13 For thou, Lord, wilt give thy bleſſing unto the righteous; and with thy favourable kindneſs wilt thou defend him, as with a ſhield.

Evening Prayer.

Pſalm 6.

O LORD, rebuke me not in thine indignation; neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

My ſoul alſo is ſore troubled: but, Lord, how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembereth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning; every night waſh I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, and worn away becauſe of all mine enemies.

8 Away from me, all ye that work vanity; for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will

will receive my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Pſalm 7.

O LORD my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me;

2 Leſt he devour my ſoul like a lion, and tear it in pieces, while there is none to help.

3 O Lord my God, if I have done any ſuch thing; or if there be any wickedneſs in my hands;

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemy;

5 Then let mine enemy perſecute my ſoul, and take me; yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thyſelf, becauſe of the indignation of mine enemies: ariſe up for me in the judgment that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee; for their ſakes therefore lift up thyſelf again.

8 The Lord ſhall judge the people; give ſentence with me, O Lord, according to my righteouſneſs, and according to the innocency that is in me.

9 O let the wickedneſs of the ungodly come to an end; but guide thou the juſt.

10 For the righteous God trieth the very hearts and reins.

11 My help cometh of God: who preſerveth them that are true of heart.

12 God is a righteous judge, ſtrong and patient; and God is provoked every day.

13 If a man will not turn, he will whet his ſword; he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death; he

he ordaineth his arrows againſt the perſecutors.

15 Behold, he travaileth with miſchief; he hath conceived ſorrow, and brought forth ungodlineſs.

16 He hath graven and digged up a pit, and is fallen himſelf into the deſtruction that he made for other.

17 For his travail ſhall come upon his own head, and his wickedneſs ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſs; and I will praiſe the name of the Lord moſt high.

Pſalm 8.

O LORD our Governour, how excellent is thy name in all the world; thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies; that thou mighteſt ſtill the enemy and the avenger.

3 For I will conſider thy heavens, even the works of thy fingers; the moon and the ſtars which thou haſt ordained.

4 What is man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

5 Thou madeſt him lower than the angels, to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands; and thou haſt put all things in ſubjection under his feet;

7 All ſheep and oxen, yea, and the beaſts of the field;

8 The fowls of the air, and the fiſhes of the ſea, and whatſoever walketh through the paths of the ſeas.

9 O Lord our Governour, how excellent is thy name in all the world!

MORNING PRAYER.

Pſalm 9

I WILL give thanks unto thee, O Lord, with my whole heart; I will ſpeak of all thy marvellous works.

2 I will be glad and rejoice in thee; yea, my songs will I make of thy name, O thou most Highest.

3 While mine enemies are driven back, they shall fall and perish at thy presence.

4 For thou hast maintained my right, and my cause; thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly; thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end, even as the cities which thou has destroyed; their memorial is perished with them.

7 But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8 For he shall judge the world in righteousness, and minister true judgment unto the people.

9 The Lord also will be a defence for the oppressed, even a refuge in due time of trouble.

10 And they that know thy name, will put their trust in thee: for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them, and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord; consider the trouble which I suffer of them that hate me, thou that liftest me up from the gates of death;

14 That I may shew all thy praises within the ports of the daughter of Sion: I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made; in the same net which they hid privily is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell, and all the people that forget God.

18 For

18 For the poor ſhall not always be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up, Lord, and let not man have the upper hand; let the heathen be judged in thy ſight.

20 Put them in fear, O Lord; that the heathen may know themſelves to be but men.

Pſalm 10.

WHY ſtandeſt thou ſo far off, O Lord, and hideſt thy face in the needful time of trouble?

2 The ungodly for his own luſt doth perſecute the poor: let them be taken in the craſty wileneſs that they have imagined.

3 For the ungodly hath made boaſt of his own heart's deſire, and ſpeaketh good of the covetous, whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God; neither is God in all his thoughts.

5 His ways are alway grievous; thy judgments are far above out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down; there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit, and fraud; under his tongue is ungodlineſs and vanity.

8 He ſitteth lurking in the thieviſh corners of the ſtreets; and privily in his lurking dens doth he murder the innocent; his eyes are ſet againſt the poor.

9 For he lieth waiting ſecretly, even as a lion lurketh he in his den; that he may raviſh the poor.

10 He doth raviſh the poor, when he getteth him into his net.

11 He falleth down and humbleth himſelf, that the congregation of the poor may fall into the hands of his captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten; he hideth away his face, and he will never ſee it.

13 Ariſe, O Lord God, and lift up thine hand: for-

get

get not the poor.

14 Wherefore ſhould the wicked blaſpheme God, while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſs and wrong;

16 That thou mayeſt take the matter into thy hand: the poor committeth himſelf unto thee; for thou art the helper of the friendleſs.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſs, and thou ſhalt find none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor: thou prepareſt their heart, and thine ear hearkeneth thereto;

20 To help the fatherleſs and poor unto their right; that the man of the earth be no more exalted againſt them.

Pſalm 11.

IN the Lord put I my truſt; how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo the ungodly bend their bow, and make ready their arrows within the quiver; that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down; and what hath the righteous done?

4 The Lord is in his holy temple; the Lord's ſeat is in heaven:

5 His eyes conſider the poor; and his eye-lids try the children of men.

6 The Lord alloweth the righteous; but the ungodly, and him that delighteth in wickedneſs, doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs; his countenance will behold the thing that is juſt.

EVENING PRAYER.

Psalm 12.

HELP me, Lord, for there is not one godly man left; for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour: they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips, and the tongue that speaketh proud things;

4 Which have said, With our tongue will we prevail: we are they that ought to speak: who is lord over us?

5 Now for the comfortless troubles sake of the needy, and because of the deep sighing of the poor;

6 I will up, saith the Lord, and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words; even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord; thou shall preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Psalm 13.

HOW long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart? how long shall mine enemies triumph over me?

3 Consider, and hear me, O Lord my God: lighten mine eyes, that I sleep not in death:

4 Lest mine enemy say, I have prevailed against him; for if I be cast down, they that trouble me, will rejoice at it.

5 But my trust is in thy mercy; and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me; yea, I will praise the Name of the Lord most Highest.

Psalm

Pſalm 14.

THE fool hath ſaid in his heart, There is no God.

2 They are corrupt, and become abominable in their doings; there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men, to ſee if there were any that would underſtand, and ſeek after God.

4 But they are all gone out of the way; they are altogether become abominable; there is none that doeth good, no not one.

5 Their throat is an open ſepulchre; with their tongues have they deceived; the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſs; their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſs is in their ways, and the way of peace have they not known; there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief; eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was: for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counſel of the poor; becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion? When the Lord turneth the captivity of his people, then ſhall Jacob rejoice, and Iſrael ſhall be glad.

MORNING PRAYER.

Pſalm 15.

LORD, who ſhall dwell in thy tabernacle? or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life, and doeth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evil to his neighbour,

and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes, and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not, though it were to his own hindrance.

6 He that hath not given his money upon uſury, nor taken reward againſt the innocent.

7 Whoſo doeth theſe things ſhall never fall.

Pſalm 16.

PReſerve me, O God; for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord, Thou art my God: my goods are nothing unto thee.

3 All my delight is upon the ſaints that are in the earth, and upon ſuch as excel in virtue.

4 But they that run after another god, ſhall have great trouble.

5 Their drink-offerings of blood will I not offer; neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen unto me in a fair ground; yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night-ſeaſon.

9 I have ſet God always before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoiced; my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in hell; neither ſhalt thou ſuffer thy holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life: in thy preſence is the fulneſs of joy; and at thy right hand there is pleaſure for evermore.

Pſalm 17.

HEAR the right, O Lord, conſider my complaint, and hearken unto my prayer, that goeth not

out

out of feigned lips.

2 Let my ſentence come forth from thy preſence; and let thine eyes look upon the thing that is equal.

3 Thou haſt proved and viſited mine heart in the night-ſeaſon; thou haſt tried me, and ſhalt find no wickedneſs in me: for I am utterly purpoſed that my mouth ſhall not offend.

4 Becauſe of men's works that are done againſt the words of thy lips, I have kept me from the ways of the deſtroyer.

5 O hold thou up my goings in thy paths, that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſs, thou that art the Saviour of them which put their truſt in thee, from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings,

9 From the ungodly that trouble me. Mine enemies compaſs me round about to take away my ſoul.

10 They are encloſed in their own fat; and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide, turning their eyes down to the ground;

12 Like as a lion that is greedy of his prey, and as it were a lion's whelp lurking in ſecret places.

13 Up, Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine;

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evil world which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire, and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſs; and when I awake up after thy likeneſs, I ſhall be ſatisfied with it.

EVENING PRAYER.

Pſalm 18.

I Will love thee, O Lord, my ſtrength: the Lord is my ſtony rock, and my defence; my Saviour, my God, and my might, in whom I will truſt; my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me; and the overflowings of ungodlineſs made me afraid.

4 The pains of hell came about me; the ſnares of death overtook me.

5 In my trouble I will call upon the Lord; and complain unto my God.

6 So ſhall he hear my voice out of his holy temple; and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked; the very foundations alſo of the hills ſhook, and were removed, becauſe he was wroth.

8 There went a ſmoke out in his preſence, and a conſuming fire out of his mouth; ſo that coals were kindled at it.

9 He bowed the heavens alſo, and came down; and it was dark under his feet.

10 He rode upon the cherubims, and did fly; he came flying upon the wings of the wind.

11 He made darkneſs his ſecret place; his pavilion round about him with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence his clouds removed hail-ſtones, and coals of fire.

13 The Lord alſo thundered out of heaven, and the Higheſt gave his thunder, hail-ſtones, and coals of fire.

14 He ſent out his arrows, and ſcattered them: he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were

were discovered at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me, and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me: for they are two mighty for me.

18 They prevented me in the day of my trouble; but the Lord was my upholder.

19 He brought me forth also into a place of liberty; he brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing; according to the cleanness of my hands shall he recompense me;

21 Because I have kept the ways of the Lord, and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws; and will not cast out his commandments from me.

23 I was also uncorrupt before him; and eschewed mine own wickedness.

24 Therefore shall the Lord reward me after my righteous dealing, and according unto the cleanness of my hands in his eye-sight.

25 With the holy thou shalt be holy; and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean; and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity; and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle; the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men; and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For

31 For who is God, but the Lord? or who hath any ſtrength, except our God?

32 It is God that girdeth me with ſtrength of war; and maketh my way perfect.

33 He maketh my feet like hart's feet, and ſetteth me up on high.

34 He teacheth my hands to fight, and mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go; that my footſteps ſhall not ſlide.

37 *I will follow upon mine enemies, and overtake them; neither will I turn again till I have deſtroyed them.*

38 *I will ſmite them that they ſhall not be able to ſtand; but fall under my feet.*

39 *Thou haſt girded me with ſtrength unto the battle; thou ſhalt throw down mine enemies under me.*

40 *Thou haſt made mine enemies alſo to turn their backs upon me; and I ſhall deſtroy them that hate me.*

41 *They ſhall cry, but there ſhall be none to help them; yea, even unto the Lord ſhall they cry, but he ſhall not hear them.*

42 *I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.*

43 Thou ſhalt deliver me from the ſtrivings of the people; and thou ſhalt make me the head of the heathen.

44 A people whom I have not known, ſhall ſerve me.

45 As ſoon as they hear of me, they ſhall obey me; but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail, and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper; and praiſed be the God of my ſalvation;

48 *Even the God that ſeeth that I be avenged, and ſubdueth the people unto me.*

49 It

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy Name.

51 Great prosperity giveth he unto his King, and sheweth loving-kindness unto David his Anointed, and unto his seed for evermore.

Morning Prayer.

Psalm 19.

THE heavens declare the glory of God; and the firmament sheweth his handy-work.

2 One day telleth another; and one night certifieth another.

3 There is neither speech nor language, but their voices are heard among them.

4 Their sound is gone out into all lands; and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun, which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught; and

in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight,

15 O Lord, my strength, and my redeemer.

Psalm 20.

THE Lord hear thee in the day of trouble; the Name of the God of Jacob defend thee;

2 Send thee help from the sanctuary, and strengthen thee out of Sion;

3 Remember all thy offerings, and accept thy burnt-sacrifice;

4 Grant thee thy heart's desire, and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God: the Lord perform all thy petitions.

6 Now know I, that the Lord helpeth his Anointed, and will hear him from his holy heaven, even with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses; but we will remember the Name of the Lord our God.

8 They are brought down, and fallen; but we are risen, and stand upright.

9 Save, Lord, and hear us, O King of heaven, when we call upon thee.

Psalm 21.

THE King shall rejoice in thy strength, O Lord; exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire, and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness, and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and

and thou gaveſt him a long life, even for ever and ever.

5 His honour is great in thy ſalvation; glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity, and make him glad with the joy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord, and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thy hand; thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath; the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhall thou root out of the earth, and their ſeed from among the children of men.

11 For they intended miſchief againſt thee, and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight, and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord, in thine own ſtrength; ſo will we ſing and praiſe thy power.

Evening Prayer.

Pſalm 22.

MY God, my God, look upon me: why haſt thou forſaken me, and art ſo far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearеſt not, and in the night-ſeaſon alſo I take no reſt.

3 And thou continueſt holy, O thou worſhip of Iſrael.

4 Our fathers hoped in thee; they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen; they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man; a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn : they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliver him : let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb : thou was my hope when I hanged yet upon my mother's breaſts.

10 I have been left unto thee ever ſince I was born : thou art my God even from my mother's womb.

11 O go not from me, for trouble is hard at hand, and there is none to help me.

12 Many oxen are come about me ; fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouths, as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint ; my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſherd, and my tongue cleaveth to my gums ; and thou ſhalt bring me into the duſt of death.

16 For many dogs are come about me ; and the counſel of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet : I may tell all my bones : they ſtand ſtaring and looking upon me.

18 They part my garments among them, and caſt lots upon my veſture.

19 But be not thou far from me, O Lord : thou art my ſuccour ; haſte thee to help me.

20 Deliver my ſoul from the ſword ; my darling from the power of the dog.

21 Save me from the lion's mouth : thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy Name unto my brethren ; in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord, ye that fear him ; magnify him, all ye of the ſeed of Jacob ; and fear him, all ye ſeed of Iſrael.

24 For

24 For he hath not despised nor abhorred the low estate of the poor; he hath not hid his face from him, but when he called unto him he heard him.

25 My praise is of thee in the great congregation; my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied: they that seek after the Lord, shall praise him: your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord; and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lord's; and he is the Governour among the people.

29 All such as be fat upon earth, have eaten and worshipped.

30 All they that go down into the dust, shall kneel before him: and no man hath quickened his own soul.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

Psalm 23.

THE Lord is my shepherd; therefore can I lack nothing.

2 He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

3 He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life; and

and I will dwell in the houſe of the Lord for ever.

MORNING PRAYER.

Pſalm 24.

THE earth is the Lord's, and all that therein is, the compaſs of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas, and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord? or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart, and that hath not lift up his mind unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord, and righteouſneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him, even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors; and the King of glory ſhall come in.

8 Who is the King of glory? It is the Lord, ſtrong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors; and the King of glory ſhall come in.

10 Who is the King of glory? Even the Lord of hoſts, he is the King of glory.

Pſalm 25.

UNTO thee, O Lord, will I lift up my ſoul; my God, I have put my truſt in thee; O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee ſhall not be aſhamed; but ſuch as tranſgreſs without a cauſe ſhall be put to confuſion.

3 Shew me thy ways, O Lord, and teach me thy paths.

4 Lead me forth in thy truth, and learn me; for thou art the God of my ſalvation; in thee hath been my hope all the day long.

5 Call to remembrance,

O Lord, thy tender mercies, and thy loving-kindneſſes, which have been ever of old.

6 O remember not the ſins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodneſs.

7 Gracious and righteous is the Lord; therefore will he teach ſinners in the way.

8 Them that are meek ſhall he guide in judgment; and ſuch as are gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth, unto ſuch as keep his covenant and his teſtimonies.

10 For thy Name's ſake, O Lord, be merciful unto my ſin, for it is great.

11 What man is he that feareth the Lord? him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe; and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him; and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord; for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me; for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon my adverſity and miſery, and forgive me all my ſin.

18 Conſider mine enemies, how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded; for I have put my truſt in thee.

20 Let perfectneſs and righteous dealing wait upon me; for my hope hath been in thee.

21 Deliver Iſrael, O God, out of all his troubles.

Pſalm 26.

BE thou my judge, O Lord, for I have walked innocently; my truſt hath been alſo in the Lord; therefore ſhall I not fall.

2 Examine

2 Examine me, O Lord, and prove me; try out my reins and my heart.

3 For thy loving-kindneſs is ever before mine eyes, and I will walk in thy truth.

4 I have not dwelt with vain perſons; neither will I have fellowſhip with the deceitful.

5 I have hated the congregation of the wicked; and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord, and ſo will I go to thine altar;

7 That I may ſhew the voice of thankſgiving, and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe, and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners, nor my life with the blood-thirſty;

10 In whoſe hands is wickedneſs, and their right hand is full of gifts.

11 But as for me, I will walk innocently: O deliver me, and be merciful unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

Evening Prayer.

Pſalm 27.

THE Lord is my light and ſalvation; whom then ſhall I fear? the Lord is the ſtrength of my life; of whom then ſhall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid; and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require; even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle; yea, in the ſecret

cret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſs; I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee; have mercy upon me, and hear me.

9 My heart hath talked of thee, ſeek ye my face: thy face, Lord, will I ſeek.

10 O hide not thou thy face from me, nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries; for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted, but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lord's leiſure: be ſtrong, and he ſhall comfort thine heart; and put thou thy truſt in the Lord.

Pſalm 28.

UNTO thee will I cry, O Lord my ſtrength: think no ſcorn of me; leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions when I cry unto thee, when I hold up my hands towards the mercy-ſeat of thy holy temple.

3 O pluck me not away, neither deſtroy me with the ungodly and wicked doers, which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds, and ac-

cording to the wickedneſs of their own inventions.

5 Recompenſe them after the work of their hands; pay them that they have deſerved.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands; therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord, for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield; my heart hath truſted in him, and I am helped; therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength and he is the wholeſome defence of his Anointed.

10 O ſave thy people and give thy bleſſing unto thine inheritance; feed them, and ſet them up for ever.

Pſalm 29.

BRING unto the Lord, O ye mighty, bring young rams unto the Lord; aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his Name; worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters; it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea; the voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar trees; yea, the Lord breaketh the cedars of Libanus.

6 He maketh them alſo to ſkip like a calf; Libanus alſo and Sirion like a young unicorn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord ſhaketh the wilderneſs; yea, the Lord ſhaketh the wilderneſs of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honour.

9 The

9 The Lord ſitteth above the water-flood; and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

MORNING PRAYER.

Pſalm 30.

I Will magnify thee, O Lord; for thou haſt ſet me up, and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee, and thou haſt healed me.

3 Thou, Lord, haſt brought my ſoul out of hell; thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord, O ye ſaints of his, and give thanks unto him for a remembrance of his holineſs.

5 For his wrath endureth but the twinkling of an eye; and in his pleaſure is life: heavineſs may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed, thou Lord, of thy goodneſs hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face from me, and I was troubled.

8 Then cried I unto thee, O Lord, and gat me to my Lord right humbly.

9 What profit is there in my blood, when I go down to the pit?

10 Shall the duſt give thanks unto thee? or ſhall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

12 Thou haſt turned my heavineſs into joy; thou haſt put off my ſackcloth, and girded me with gladneſs.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

Pſalm 31.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion: deliver me in thy righteouſneſs.

2 Bow down thine ear to me; make haſte to deliver me.

3 And be thou my ſtrong rock and houſe of defence, that thou mayeſt ſave me.

4 For thou art my ſtrong rock and my caſtle; be thou alſo my guide, and lead me for thy Name's ſake.

5 Draw me out of the net that they have laid privily for me; for thou art my ſtrength,

6 Into thy hands I commend my ſpirit; for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities, and my truſt hath been in the Lord.

8 I will be glad and rejoice in thy mercy; for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy, but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble; and mine eye is conſumed for very heavineſs; yea, my ſoul and my body.

11 For my life is waxen old with heavineſs, and my years with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity, and my bones are conſumed.

13 I became a reproof among all mine enemies, but eſpecially among my neighbours; and they of mine acquaintance were afraid of me; and they that did ſee me without conveyed themſelves from me.

14 I am clean forgotten, as a dead man out of mind; I am become like a broken veſſel.

15 For I have heard the blaſphemy of the multitude, and fear is on every ſide, while they conſpire together againſt me, and take their counſel to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies, and from them that perſecute me

18 Shew

18 Shew thy ſervant the light of thy countenance, and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence, which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentiful is thy goodneſs which thou haſt laid up for them that fear thee, and that thou haſt prepared for them that put their truſt in thee, even before the ſons of men!

22 Thou ſhalt hide them privily by thine own preſence from the provoking of all men; thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

23 Thanks be to the Lord; for he hath ſhewed me marvellous great kindneſs in a ſtrong city.

24 And when I made haſte, I ſaid, I am caſt out of the ſight of thine eyes.

25 Nevertheleſs, thou heardeſt the voice of my prayer, when I cried unto thee.

26 O love the Lord, all ye his ſaints; for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall eſtabliſh your heart, all ye that put your truſt in the Lord.

Evening Prayer.

Pſalm 32.

BLeſſed is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſin, and in whoſe ſpirit there is no guile.

3 For while I held my tongue, my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night; and my moiſture is like the drought in ſummer.

5 I will acknowledge my ſin unto thee, and mine unrighteouſneſs

righteouſneſs have I not hid.

6 I ſaid, I will confeſs my ſins unto the Lord; and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found; but in the great water-floods they ſhall not come nigh him.

8 Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou ſhalt go, and I will guide thee with my eye.

10 Be ye not like to horſe and mule, which have no underſtanding; whoſe mouths muſt be held with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly; but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoice in the Lord; and be joyful all ye that are true of heart.

Pſalm 33.

REjoice in the Lord, O ye righteous; for it becometh well the juſt to be thankful.

2 Praiſe the Lord, with harp; ſing praiſes unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong; ſing praiſes luſtily unto him with a good courage.

4 For the word of the Lord is true, and all his works are faithful.

5 He loveth righteouſneſs and judgment: the earth is full of the goodneſs of the Lord.

6 By the word of the Lord were the heavens made, and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heap; and layeth up the deep, as in a treaſure-houſe.

8 Let all the earth fear the Lord: ſtand in awe of him,

him, all ye that dwell in the world :

9 For he ſpake, and it was done ; he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought, and maketh the devices of the people to be of none effect, and caſteth out the counſels of princes.

11 The counſel of the Lord ſhall endure for ever ; and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehovah ; and bleſſed are the folk that he hath choſen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men ; from the habitation of his dwelling he conſidered all them that dwell on the earth.

14 He faſhioneth all the hearts of them, and underſtandeth all their works.

15 There is no king that can be ſaved by the multitude of an hoſt ; neither is any mighty man delivered by much ſtrength.

16 A horſe is counted but a vain thing to ſave a man ; neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him, and upon them that put their truſt in his mercy ;

18 To deliver their ſoul from death, and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord ; for he is our help and our ſhield.

20 For our heart ſhall rejoice in him ; becauſe we have hoped in his holy Name.

21 Let thy merciful kindneſs, O Lord, be upon us, like as we do put our truſt in thee.

Pſalm 34.

I Will alway give thanks unto the Lord ; his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt in the Lord : the humble ſhall hear thereof, and be glad.

3 O praiſe the Lord with me, and let us magnify his Name together.

4 I ſought the Lord, and he heard me; yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened; and their faces were not aſhamed.

6 Lo, the poor crieth, and the Lord heareth him; yea, and ſaveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him, and delivereth them.

8 O taſte, and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord, ye that are his ſaints; for they that fear him lack nothing.

10 The lions do lack, and ſuffer hunger; but they who ſeek the Lord ſhall want no manner of thing that is good.

11 Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good days?

13 Keep thy tongue from evil, and thy lips, that they ſpeak no guile.

14 Eſchew evil, and do good; ſeek peace, and enſue it.

15 The eyes of the Lord are over the righteous, and his ears are open unto their prayers.

16 The countenance of the Lord is againſt them that do evil, to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart, and will ſave ſuch as be of an humble ſpirit.

19 Great are the troubles of the righteous; but the Lord delivereth him out of all.

20 He keepeth all his bones; ſo that not one of them is broken.

21 But misfortune ſhall ſlay the ungodly; and they that

that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants; and all they that put their trust in him shall not be destitute.

MORNING PRAYER.

Psalm 35.

PLEAD thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me.

2 *Lay hand upon the shield and buckler, and stand up to help me.*

3 *Bring forth the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.*

4 *Let them be confounded, and put to shame that seek after my soul; let them be turned back, and brought to confusion, that imagine mischief for me.*

5 *Let them be as the dust before the wind, and the angel of the Lord scattering them.*

6 *Let their way be dark and slippery, and let the angel of the Lord persecute them.*

7 *For they have privily laid their net to destroy me without a cause; yea, even without a cause have they made a pit for my soul.*

8 *Let a sudden destruction come upon him unawares, and his net that he hath laid privily catch himself, that he may fall into his own mischief.*

9 *And*, my soul be joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, who deliverest the poor from him that is too strong for him; yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up; they laid to my charge things that I knew not.

12 They rewarded me evil for good, to the great discomfort of my soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting, and my prayer shall turn into mine own bosom.

14 I behaved myself as though it had been my friend or my brother; I went heavily as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together; yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

16 With the flatterers were busy mockers, who gnashed upon me with their teeth.

17 Lord, how long wilt thou look upon this? O deliver my soul from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation; I will praise thee among much people.

19 O let not them that are mine enemies triumph over me ungodly; neither let them wink with their eyes, that hate me without a cause.

20 And why? their communing is not for peace; but they imagine deceitful words against them that are quiet in the land.

21 They gaped upon me with their mouths, and said, Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord; hold not thy tongue then, go not far from me, O Lord.

23 *Awake and stand up to judge my quarrel; avenge thou my cause, my God and my Lord.*

24 Judge me, O Lord my God, according to thy righteousness; and let them not triumph over me.

25 Let them not say in their heart, There, there, so would we have it; neither let them say, We have devoured him.

26 *Let them be put to confusion and shame together that rejoice at my trouble; let them be clothed with rebuke and dishonour that boast themselves against me.*

27 Let them be glad and rejoice that favour my righteous dealing; yea, let them say alway, Blessed be the Lord, who hath pleasure in the prosperity of his

his servant.

28 And as for my tongue, it shall be talking of thy righteousness, and of thy praise all the day long.

Psalm 36.

MY heart sheweth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit; he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way; neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains; thy judgments are like the great deep.

7 Thou, Lord, shalt save both man and beast. How excellent is thy mercy, O God! and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house; and thou shalt give them drink of the pleasures as out of the river.

9 For with thee is the well of life, and in thy light shall we see light.

10 O continue forth thy loving kindness unto them that know thee, and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me; and let not the hand of the ungodly cast me down.

12 There are they fallen, all that work wickedness; they are cast down, and shall not be able to stand.

EVENING PRAYER.

Psalm 37.

FRET not thyself because of the ungodly; neither be thou envious against

gainſt the evil-doers.

2 For they ſhall be ſoon cut down like the graſs; and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good; dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord, and he ſhall give thee thy heart's deſire.

5 Commit thy way unto the Lord, and put thy truſt in him, and he ſhall bring it to paſs.

6 He ſhall make thy righteouſneſs as clear as the light, and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him; but grieve not thyſelf at him whoſe way doth proſper, againſt the man that doeth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thyſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out; and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone; thou ſhalt look after his place, and he ſhall be away.

11 But the meek-ſpirited ſhall poſſeſs the earth, and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt, and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn; for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow, to caſt down the poor and needy, and to ſlay ſuch as are of a right converſation.

15 Their ſword ſhall go through their own heart, and their bow ſhall be broken.

16 A ſmall thing that the righteous hath, is better than great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken, and the Lord upholdeth the righteous.

18 The

18 The Lord knoweth the days of the godly; and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time, and in the days of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh; and the enemies of the Lord ſhall conſume as the fat of lambs; yea, even as the ſmoke ſhall they conſume away.

21 The ungodly borroweth, and payeth not again; but the righteous is merciful and liberal.

22 Such as are bleſſed of God, ſhall poſſeſs the land; and they that are curſed of him, ſhall be rooted out.

23 The Lord ordereth a good man's going, and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away; for the Lord upholdeth him with his hand.

25 I have been young, and now am old, and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever merciful and lendeth, and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good, and dwell for evermore.

28 For the Lord loveth the thing that is right; he forſaketh not his that be godly, but they are preſerved for ever.

29 The unrighteous ſhall be puniſhed; as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land, and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdom, and his tongue will be talking of judgment.

32 The law of his God is in his heart, and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous, and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand, nor condemn him when he is judged.

35 Hope thou in the Lord,

Lord, and keep his way, and he shall promote thee, that thou shall possess the land : when the ungodly shall perish, thou shall see it.

36 I myself have seen the ungodly in great power, and flourishing like a green bay-tree :

37 I went by, and lo! he was gone ; I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right ; for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together ; and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them : he shall deliver them from the ungodly, and shall save them ; because they put their trust in him.

Morning Prayer.

Psalm 38.

PUT me not to rebuke, O Lord, in thine anger ; neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure ; neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

5 *My wounds stink, and are corrupt, through my foolishness.*

6 I am brought into so great trouble and misery, that I go mourning all the day long.

7 *For my loins are filled with a sore disease, and there is no whole part in my body.*

8 I am feeble and sore smitten ; I have roared for the very disquietness of my heart.

9 Lord, thou knowest all my desire ; and my groaning

ing is not hid from thee.

10 My heart panteth, my ſtrength hath failed me, and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble; and my kinſmen ſtood afar off.

12 They alſo that ſought after my life, laid ſnares for me; and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me I was like a deaf man, and heard not, and as one that is dumb, who doth not open his mouth.

14 I became even as a man that heareth not, and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhall anſwer for me, O Lord my God.

16 I have required that they, even mine enemies, ſhould not triumph over me; for when my foot ſlipped, they rejoiced greatly againſt me.

17 And I truly am ſet in the plague; and my heavineſs is ever in my ſight.

18 For I will confeſs my wickedneſs, and be ſorry for my ſin.

19 But mine enemies live, and are mighty; and they that hate me wrongfully are many in number.

20 They alſo that reward evil for good are againſt me; becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God; be not thou far from me.

22 Haſte thee to help me, O Lord God of my ſalvation.

Pſalm 39.

I Said, I will take heed to my ways, that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle, while the ungodly is in my ſight.

3 I held my tongue and ſpake nothing: I kept ſilence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me; and while I was thus muſing, the fire kindled;

dled; and at the laſt I ſpake with my tongue;

5 Lord, let me know my end, and the number of my days, that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long; and mine age is even as nothing in reſpect of thee; and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain; he heapeth up riches, and cannot tell who ſhall gather them.

8 And now, Lord, what is my hope? truly my hope is even in thee.

9 Deliver me from all mine offences, and make me not a rebuke unto the fooliſh.

10 I became dumb and opened not my mouth; for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away, like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling; hold not thy peace at my tears.

14 For I am a ſtranger with thee, and a ſojourner, as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength, before I go hence, and be no more ſeen.

Pſalm 40.

I Waited patiently for the Lord, and he inclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay, and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth, even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear, and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord, and turned not unto the

the proud, and to ſuch as go about with lies.

6 O Lord my God, great are the wondrous works which thou haſt done, like as be alſo thy thoughts which are to us-ward; and yet there is no man that ordereth them unto thee.

7 If I ſhould declare them, and ſpeak of them, they ſhould be more than I am able to expreſs.

8 Sacrifice and meat-offering thou wouldeſt not; but mine ears haſt thou opened.

9 Burnt-offerings and ſacrifice for ſin haſt thou not required; then ſaid I, Lo, I come:

10 In the volume of the book it is written of me, that I ſhould fulfil thy will, O my God: I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteouſneſs in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſs within my heart; my talk hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord; let thy loving kindneſs and thy truth alway preſerve me.

15 For innumerable troubles are come about me; my ſins have taken ſuch hold upon me, that I am not able to look up; yea, they are more in number than the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me; make haſte, O Lord, to help me.

17 *Let them be aſhamed and confounded together, that ſeek after my ſoul to deſtroy it; let them be driven backward, and put to rebuke, that wiſh me evil.*

18 *Let them be deſolate and rewarded with ſhame, that ſay unto me, Fie upon thee, fie upon thee.*

19 Let all thoſe that ſeek thee be joyful and glad

in thee; and let such as love thy salvation say alway, the Lord be praised.

20 As for me I am poor and needy; but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Evening Prayer.

Psalm 41.

Blessed is he that considereth the poor and needy; the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keep him alive, that he may be blessed upon earth, and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed: make thou all his bed in his sickness.

4 I said, Lord be merciful unto me; heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity, and his heart conceiveth falsehood within himself, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me; even against me do they imagine this evil:

8 Let the sentence of guiltiness proceed against him; and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend, whom I trusted, who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favourest me, that mine enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me, and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel, world without end. Amen.

Psalm

Pſalm 42.

LIKE as the heart deſireth the water-brooks, ſo longeth my ſoul after thee, O God.

2 My ſoul is athirſt for God, yea, even for the living God: when ſhall I come to appear before the preſence of God?

3 My tears have been my meat day and night, while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myſelf; for I went with the multitude, and brought them forth into the houſe of God;

5 In the voice of praiſe and thankſgiving, among ſuch as keep holy-days.

6 Why art thou ſo full of heavineſs, O my ſoul? and why art thou ſo diſquieted within me?

7 Put thy truſt in God; for I will yet give thanks for the help of his countenance.

8 My God, my ſoul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, becauſe of the noiſe of the water-pipes: all thy waves and ſtorms are gone over me.

10 The Lord hath granted his loving-kindneſs in the day-time; and in the night-ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me? why go I thus heavily, while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword, while mine enemies that trouble me caſt me in the teeth;

13 Namely, while they ſay daily unto me, Where is now thy God?

14 Why art thou ſo vexed, O my ſoul? and why art thou ſo diſquieted within me?

15 O put thy truſt in God; for I will yet thank him, which is the help of my countenance, and my God.

Pſalm 43.

GIVE ſentence with me, O God, and defend my cauſe againſt the ungodly people ; O deliver me from the deceitful and wicked man.

2 For thou art the God of my ſtrength ; why haſt thou put me from thee ? and why go I ſo heavily, while the enemy oppreſſeth me ?

3 O ſend out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling ;

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſs ; and upon the harp will I give thanks unto thee, O God, my God.

5 Why art thou ſo heavy, O my ſoul ? and why art thou ſo diſquieted within me ?

6 O put thy truſt in God ; for I will yet give him thanks, which is the help of my countenance, and my God.

MORNING PRAYER.

Pſalm 44.

WE have heard with our ears, O God, our fathers have told us, what thou haſt done in their time of old ;

2 How thou haſt driven out the heathen with thy hand, and planted them in ; how thou haſt deſtroyed the nations, and caſt them out.

3 For they gat not the land in poſſeſſion through their own ſword, neither was it their own arm that helped them ;

4 But thy right hand, and thine arm, and the light of thy countenance ; becauſe thou hadſt a favour unto them.

5 Thou art my King, O God : ſend help unto Jacob.

6 Through thee will we overthrow our enemies ; and in thy Name will we tread them under, that riſe up againſt us.

7 For I will not truſt in my bow ; it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies, and

and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long, and will praiſe thy Name for ever.

10 But now thou art far off, and putteſt us to confuſion, and goeſt not forth with our armies.

11 Thou makeſt us to turn our backs upon our enemies; ſo that they which hate us ſpoil our goods.

12 Thou letteſt us be eaten up like ſheep, and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought, and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours, to be laughed to ſcorn, and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen, and that the people ſhake their heads at us.

16 My confuſion is daily before me, and the ſhame of my face hath covered me;

17 For the voice of the ſlanderer and blaſphemer, for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee, nor behave ourſelves frowardly in thy covenant.

19 Our heart is not turned back, neither our ſteps gone out of thy way;

20 No, not when thou haſt ſmitten us into the place of dragons, and covered us with the ſhadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any ſtrange god, ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long, and are counted as ſheep appointed to be ſlain.

23 Up, Lord, why ſleepeſt thou? awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face, and forgetteſt our miſery and trouble?

25 For our ſoul is brought low, even unto the duſt; our belly cleaveth unto the ground.

26 Ariſe, and help us,

and

and deliver us for thy mercies sake.

Psalm 45.

MY heart is enditing of a good matter; I speak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men: full of grace are thy lips; because God hath blessed thee for ever.

4 Gird thee with thy sword upon thy thigh, O thou most mighty, according to thy worship and renown.

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meekness, and righteousness; and thy right hand shall teach thee terrible things.

6 Thy arrows are very sharp, and the people shall be subdued unto thee, even in the midst among the king's enemies.

7 Thy seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre.

8 Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh, aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women; upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

11 Hearken, O daughter, and consider, incline thine ear; forget also thine own people, and thy father's house.

12 So shall the King have pleasure in thy beauty; for he is thy Lord, and worship thou him.

13 And the daughter of Tyre shall be there with a gift; like as the rich also among the people shall make their supplication before thee.

14 The King's daughter

ter is all glorious within; her clothing is of wrought gold.

15 She shall be brought unto the King in raiment of needle-work: the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16 With joy and gladness shall they be brought, and shall enter into the King's palace.

17 Instead of thy fathers thou shalt have children, whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation to another: therefore shall the people give thanks unto thee, world without end.

Psalm 46.

GOD is our hope and strength, a very present help in trouble.

2 Therefore will we not fear, though the earth be moved, and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell, and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God, the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved; but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us; the God of Jacob is our refuge.

8 O come hither and behold the works of the Lord, what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world; he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us, the God of Jacob is our refuge.

EVENING PRAYER.

Pſalm 47.

O Clap your hands together, all ye people; O ſing unto God with the voice of melody.

2 For the Lord is high, and to be feared; he is the great King upon all the earth.

3 He ſhall ſubdue the people under us, and the nations under our feet.

4 He ſhall chooſe out an heritage for us, even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe, and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto our God; O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen; God ſitteth upon his holy ſeat.

9 The princes of the people are joined unto the people of the God of Abraham; for God, which is very high exalted, doth defend the earth as it were with a ſhield.

Pſalm 48.

GREAT is the Lord, and highly to be praiſed, in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth; upon the north ſide lieth the city of the great King; God is well known in her palaces, as a ſure refuge.

3 For lo, the kings of the earth are gathered, and gone by together.

4 They marvelled to ſee ſuch things; they were aſtoniſhed, and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow, as upon a woman in her travail.

6 Thou ſhalt break the ſhips of the ſea through the eaſt-wind.

7 Like as we heard, ſo have we ſeen in the city of the Lord of hoſts, in the city of our God: God upholdeth the ſame for ever.

8 We wait for thy loving-kindneſs,

kindneſs, O God, in the midſt of thy temple.

9 O God, according to thy Name, ſo is thy praiſe unto the world's end : thy right hand is full of righteouſneſs.

10 Let the mount Sion rejoice, and the daughter of Judah be glad, becauſe of thy judgments.

11 Walk about Sion, and go round about her, and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes, that ye may tell them that come after.

13 For this God is our God for ever and ever : he ſhall be our guide unto death.

Pſalm 49.

O Hear ye this, all ye people, ponder it with your ears, all ye that dwell in the world ;

2 High and low, rich and poor, one with another.

3 My mouth ſhall ſpeak of wiſdom, and my heart ſhall muſe of underſtanding.

4 I will incline mine ear to the parable, and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſs, and when the wickedneſs of my heels compaſſeth me round about ?

6 There be ſome that put their truſt in their goods, and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother, nor make agreement unto God for him ;

8 For it coſt more to redeem their ſouls ; ſo that he muſt let that alone for ever ;

9 Yea, though he live long, and ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together, as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever, and that their dwelling-places ſhall endure from one generation to another ; and call the lands after their own names.

12 Nevertheleſs, man will not abide in honour, ſeeing he may be compared unto

the beasts that perish; this is the way of them.

13 This is their foolishness, and their posterity praise their saying.

14 They lie in the hell like sheep; death gnaweth upon them; and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell, for he shall receive me.

16 Be not thou afraid though one be made rich, or if the glory of his house be increased;

17 For he shall carry nothing away with him when he dieth, neither shall his pomp follow him.

18 For while he lived, he counted himself an happy man, and so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers, and shall never see light.

20 Man being in honour hath no understanding, but is compared unto the beasts that perish.

Morning Prayer.

Psalm 50.

THE Lord, even the most mighty God, hath spoken, and called the world from the rising up of the sun unto the going down thereof.

2 Out of Sion hath God appeared, in perfect beauty.

3 Our God shall come, and shall not keep silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above, and the earth, that he may judge his people.

5 Gather my saints together unto me, those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness; for God is judge himself.

7 Hear, O my people, and I will speak: I myself will testify against thee, O Israel;

Iſrael; for I am God, even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt-offerings; becauſe they were not alway before me.

9 I will take no bullock out of thine houſe, nor he-goat out of thy folds.

10 For all the beaſts of the foreſt are mine, and ſo are the cattle upon a thouſand hills.

11 I know all the fowls upon the mountains, and the wild beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee; for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bulls fleſh, and drink the blood of goats?

14 Offer unto God thankſgiving, and pay thy vows unto the moſt Higheſt.

15 And call upon me in the time of trouble; ſo will I hear thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God, Why doſt thou preach my laws, and takeſt my covenant in thy mouth;

17 Whereas thou hateſt to be reformed, and haſt caſt my words behind thee?

18 When thou ſaweſt a thief, thou conſentedſt unto him, and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſs, and with thy tongue thou haſt ſet forth deceit.

20 Thou ſatteſt, and ſpakeſt againſt thy brother; yea, and haſt ſlandered thine own mother's ſon.

21 Theſe things haſt thou done, and I held my tongue; and thou thoughteſt wickedly, that I am even ſuch a one as thyſelf; but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God; leſt I pluck you away, and there be none to deliver you.

23 Whoſo offereth me thanks and praiſe, he honoureth me; and to him that ordereth his converſation right will I ſhew the ſalvation of God.

Pſalm 51.

HAVE mercy upon me, O God, after thy great goodneſs; according to the multitude of thy mercies do away mine offences.

2 Waſh me thoroughly from my wickedneſs; and cleanſe me from my ſin.

3 For I acknowledge my faults, and my ſin is ever before me.

4 Againſt thee only have I ſinned, and done this evil in thy ſight; that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs; and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts, and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſſop, and I ſhall be clean; thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8 Thou ſhalt make me hear of joy and gladneſs, that the bones which thou haſt broken may rejoice.

9 Turn thy face from my ſins, and put out all my miſdeeds.

10 Make me a clean heart, O God, and renew a right ſpirit within me.

11 Caſt me not away from thy preſence, and take not thy holy Spirit from me.

12 O give me the comfort of thy help again, and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked, and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou that art the God of my health, and my tongue ſhall ſing of thy righteouſneſs.

15 Thou ſhalt open my lips, O Lord, and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee; but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit; a broken and contrite heart, O God, ſhalt thou not deſpiſe.

18 O

18 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings, and oblations; then shall they offer young bullocks upon thine altar.

Psalm 52.

WHY boastest thou thyself, thou tyrant, that thou canst do mischief;

2 Whereas the goodness of God endureth yet daily?

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteous more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt, O thou false tongue.

6 Therefore shall God destroy thee for ever; he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear, and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength; but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive-tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done; and I will hope in thy name, for thy saints like it well.

EVENING PRAYER.

Psalm 53.

THE foolish body hath said in his heart, There is no God.

2 Corrupt are they, and become abominable in their wickedness; there is none that doeth good.

3 God looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God.

4 But they are all gone out

out of the way, they are altogether become abominable, there is also none that doeth good, no not one.

5 Are not they without understanding, that work wickedness, eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid, where no fear was; for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh, that the salvation were given unto Israel out of Sion! Oh, that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice, and Israel should be right glad.

Psalm 54.

SAVE me, O God, for thy Name's sake, and avenge me in thy strength.

2 Hear my prayer, O God, and hearken unto the words of my mouth.

3 For strangers are risen up against me; and tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper; the Lord is with them that uphold my soul.

5 *He shall reward evil unto mine enemies: destroy thou them in thy truth.*

6 An offering of a free heart will I give thee, and praise thy Name, O Lord, because it is so comfortable.

7 *For he hath delivered me out of all my trouble; and mine eye hath seen his desire upon mine enemies.*

Psalm 55.

HEAR my prayer, O God, and hide not thyself from my petition.

2 Take heed unto me, and hear me; how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast; for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me, and the fear of death is fallen upon me.

5 Fearfulness

5 Fearfulneſs and trembling are come upon me, and an horrible dread hath overwhelmed me.

6 And I ſaid, Oh, that I had wings like a dove; for then would I flee away, and be at reſt.

7 Lo, then would I get me away far off, and remain in the wilderneſs.

8 I would make haſte to eſcape; becauſe of the ſtormy wind and tempeſt.

9 *Deſtroy their tongues, O Lord, and divide them; for I have ſpied unrighteouſneſs and ſtrife in the city.*

10 Day and night they go about within the walls thereof; miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſs is therein; deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour; for then I could have born it:

13 Neither was it mine adverſary that did magnify himſelf againſt me; for then peradventure I would have hid myſelf from him:

14 But it was even thou, my companion, my guide, and mine own familiar friends.

15 We took ſweet counſel together, and walked in the houſe of God as friends.

16 *Let death come haſtily upon them, and let them go down quick into hell; for wickedneſs is in their dwellings, and among them.*

17 As for me, I will call upon God, and the Lord ſhall ſave me.

18 In the evening, and morning, and at noon-day will I pray, and that inſtantly; and he ſhall hear my voice.

19 It is he that hath delivered my ſoul in peace from the battle that was againſt me; for there were many with me.

20 Yea, even God that endureth for ever ſhall hear me, and bring them down; for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him, and he brake his covenant.

22 The words of his mouth were

were ſofter than butter, having war in his heart; his words were ſmoother than oil, and yet be they very ſwords.

23 O caſt thy burden upon the Lord, and he ſhall nouriſh thee, and ſhall not ſuffer the righteous to fall for ever.

24 And as for them, thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood thirſty and deceitful men ſhall not live out half their days: nevertheleſs, my truſt ſhall be in thee, O Lord.

MORNING PRAYER.

Pſalm 56.

BE merciful unto me, O God, for man goeth about to devour me; he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up; for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſs, though I am ſometime afraid, yet put I my truſt in thee.

4 I will praiſe God becauſe of his word; I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words; all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe, and mark my ſteps, when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſs? thou, O God, in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings: put my tears into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know; for God is on my ſide.

10 In God's word will I rejoice; in the Lord's word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.

12 Unto thee, O God, will

will I pay my vows; unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling, that I may walk before God in the light of the living.

Pſalm 57.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee; and under the ſhadow of thy wings ſhall be my refuge, until this tyranny be overpaſt.

2 I will call unto the moſt high God, even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven, and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth: my ſoul is among lions.

5 And I lie even among the children of men, that are ſet on fire, whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thyſelf, O God, above the heavens, and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul; they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing, and give praiſe.

9 Awake up, my glory; awake, lute and harp: I myſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people, and I will ſing unto thee among the nations.

11 For the greatneſs of thy mercy reacheth unto the heavens, and thy truth unto the clouds.

12 Set up thyſelf, O God, above the heavens, and thy glory above all the earth.

Pſalm 58.

ARE your minds ſet upon righteouſneſs, O ye congregation? and do ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchief

chief in your heart upon the earth, and your hands deal with wickedneſs.

3 The ungodly are froward even from their mothers womb; as ſoon as they are born, they go aſtray, and ſpeak lies.

4 They are as venomous as the poiſon of a ſerpent, even like the deaf adder that ſtoppeth her ears;

5 Which refuſeth to hear the voice of the charmer, charm he never ſo wiſely.

6 *Break their teeth, O God, in their mouths; ſmite the jaw-bones of the lions, O Lord; let them fall away like water that runneth apace; and when they ſhoot their arrows, let them be rooted out.*

7 *Let them conſume away like a ſnail, and be like the untimely fruit of a woman, and let them not ſee the ſun.*

8 *Or ever your pots be made hot with thorns, ſo let indignation vex him, even as a thing that is raw.*

9 *The righteous ſhall rejoice, when he ſeeth the vengeance; he ſhall waſh his footſteps in the blood of the ungodly.*

10 *So that* a man ſhall ſay, Verily there is a reward for the righteous; doubtleſs there is a God that judgeth the earth.

Evening Prayer.

Pſalm 59.

DEliver me from mine enemies, O God; defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers, and ſave me from the blood-thirſty men.

3 For lo, they lie waiting for my ſoul; the mighty men are gathered againſt me without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up, O Lord God of hoſts, thou God of Iſrael, to viſit all the heathen; and be not merciful unto them that offend of malicious wickedneſs.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold,

7 Behold, they ſpeak with their mouth, and ſwords are in their lips; for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion; and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee; for thou art the God of my refuge.

10 God ſheweth me his goodneſs plenteouſly; and God ſhall let me ſee my deſire upon mine enemies.

11 *Slay them not, leſt my people forget it; but ſcatter them abroad among the people, and put them down, O Lord, our defence.*

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 *Conſume them in thy wrath, conſume them, that they may periſh, and know that it is God that ruleth in Jacob, and unto the ends of the world.*

14 And in the evening they will return, grin like a dog, and will go about the city.

15 They will run here and there for meat, and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning; for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee, O my ſtrength, will I ſing; for thou, O God, art my refuge, and my merciful God.

Pſalm 60.

O God, thou haſt caſt us out, and ſcattered us abroad; thou haſt alſo been diſpleaſed; O turn thee unto us again.

2 Thou haſt moved the land and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things; thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee, that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered : help me with thy right hand, and hear me.

6 God hath ſpoke in his holineſs, I will rejoice and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine; Ephraim alſo is the ſtrength of my head ; Judah is my lawgiver ;

8 Moab is my waſh-pot; over Edom will I caſt out my ſhoe ; Philiſtia, be thou glad of me.

9 Who will lead me into the ſtrong city ? who will bring me into Edom ?

10 Haſt not thou caſt us out, O God ? wilt not thou, O God, go out with our hoſts ?

11 O be thou our help in trouble ; for vain is the help of man.

12 Through God will we do great acts ; for it is he that ſhall tread down our enemies.

Pſalm 61.

HEAR my crying, O God ; give ear unto my prayer.

2 From the ends of the earth will I call upon thee, when my heart is in heavineſs.

3 O ſet me up upon the rock that is higher than I ; for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.

4 I will dwell in thy tabernacle for ever, and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires, and haſt given an heritage unto thoſe that fear thy Name.

6 Thou ſhalt grant the King a long life, that his years may endure throughout all generations.

7 He ſhall dwell before God for ever : O prepare thy loving mercy and faithfulneſs, that they may preſerve him.

8 So will I always ſing praiſe unto thy Name, that I may daily perform my vows.

MORNING PRAYER.

Pſalm 62.

MY ſoul truly waiteth ſtill upon God, for

for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation; he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man? ye ſhall be ſlain all the ſort of you; yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt; their delight is in lies; they give good words with their mouth, but curſe with their heart.

5 Nevertheleſs, my ſoul, wait thou ſtill upon God; for my hope is in him.

6 He truly is my ſtrength and my ſalvation; he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory, the rock of my might, and in God is my truſt.

8 O put your truſt in him alway, ye people; pour out your hearts before him; for God is our hope.

9 As for the children of men, they are but vanity; the children of men are deceitful upon the weights, they are altogether lighter than vanity itſelf.

10 O truſt not in wrong and robbery; give not yourſelves unto vanity; if riches increaſe, ſet not your heart upon them.

11 God ſpake once, and twice I have alſo heard the ſame, that power belongeth unto God;

12 And that thou, Lord, art merciful; for thou rewardeſt every man according to his work.

Pſalm 63.

O God, thou art my God; early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee, in a barren and dry land, where no water is.

3 Thus have I looked for thee in holineſs, that I might behold thy power and glory.

4 For thy loving-kindneſs is better than the life itſelf: my lips ſhall praiſe thee.

5 As

5 As long as I live will I magnify thee on this manner, and lift up my hands in thy Name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſs, when my mouth praiſeth thee with joyful lips.

7 Have I not remembered thee in my bed, and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper; therefore under the ſhadow of thy wings will I rejoice.

9 My ſoul hangeth upon thee; thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul, they ſhall go under the earth.

11 *Let them fall upon the edge of the ſword, that they may be a portion for foxes.*

12 But the King ſhall rejoice in God; all they alſo that ſwear by him, ſhall be commended; for the mouth of them that ſpeak lies ſhall be ſtopped.

Pſalm 64.

HEAR my voice, O God, in my prayer; preſerve my life from fear of the enemy.

2 Hide me from the gathering together of the froward, and from the inſurrection of wicked doers;

3 Who have whet their tongue like a ſword, and ſhoot out their arrows, even bitter words;

4 That they may privily ſhoot at him that is perfect; ſuddenly do they hit him, and fear not.

5 They encourage themſelves in miſchief, and commune among themſelves, how they may lay ſnares; and ſay, that no man ſhall ſee them.

6 They imagine wickedneſs, and practiſe it; that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow, that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall; inſomuch that whoſo ſeeth them

them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoice in the Lord, and put his truſt in him; and all they that are true of heart ſhall be glad.

EVENING PRAYER.

Pſalm 65.

THOU, O God, art praiſed in Sion, and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer, unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me; O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chooſeſt, and receiveſt unto thee; he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderful things in thy righteouſneſs, O God of our ſalvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Who in his ſtrength ſetteth faſt the mountains, and is girded about with power.

7 Who ſtilleth the raging of the ſea, and the noiſe of his waves, and the madneſs of the people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens; thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it; thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little valleys thereof, thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſs, and thy clouds drop fatneſs.

13 They

13 They ſhall drop upon the dwellings of the wilderneſs, and the little hills ſhall rejoice on every ſide.

14 The folds ſhall be full of ſheep; the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

Pſalm 66.

OBE joyful in God, all ye lands; ſing praiſes unto the honour of his Name; make his praiſe to be glorious.

2 Say unto God, O how wonderful art thou in thy works! through the greatneſs of thy power ſhall thine enemies be found liars unto thee.

3 For all the world ſhall worſhip thee, ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God; how wonderful he is in his doing toward the children of men!

5 He turned the ſea into dry land, ſo that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people; and ſuch as will not believe, ſhall not be able to exalt themſelves.

7 O praiſe our God, ye people, and make the voice of his praiſe to be heard;

8 Who holdeth our ſoul in life, and ſuffereth not our feet to ſlip.

9 For thou, O God, haſt proved us; thou alſo haſt tried us, like as ſilver is tried.

10 Thou broughteſt us into the ſnare, and laidſt trouble upon our loins.

11 Thou ſufferedſt men to ride over our heads; we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thine houſe with burnt-offerings, and will pay thee my vows, which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-ſacrifices, with the incenſe of rams; I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God

God, and I will tell you what he hath done for my soul.

15 I called unto him with my mouth, and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart, the Lord will not hear me.

17 But God hath heard me, and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

Psalm 67.

GOD be merciful unto us, and bless us, and shew us the light of his countenance, and be merciful unto us;

2 That thy way may be known upon earth, thy saving health among all nations.

3 Let the people praise thee, O God; yea, let all the people praise thee.

4 O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God; let all the people praise thee.

6 Then shall the earth bring forth her increase, and God, even our own God, shall give us his blessing.

7 God shall bless us, and all the ends of the world shall fear him.

MORNING PRAYER.

Psalm 68.

LET God arise, and let his enemies be scattered; let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away; and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God; let them also be merry and joyful.

5 O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name JAH, and rejoice before him.

5 He is a Father of the fatherleſs, and defendeth the cauſe of the widows; even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity; but letteth the runagates continue in ſcarceneſs.

7 O God, when thou wentſt forth before the people, when thou wenteſt through the wilderneſs;

8 The earth ſhook, and the heavens dropped at the preſence of God, even as Sinai alſo was moved at the preſence of God, who is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance, and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein; for thou, O God, haſt of thy goodneſs prepared for the poor.

11 The Lord gave the word; great was the company of the preachers.

12 Kings with their armies did flee and were diſcomfited, and they of the houſehold divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove, that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake, then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is God's hill, even an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is God's hill, in the which it pleaſeth him to dwell; yea, the Lord will abide in it forever.

17 The chariots of God are twenty thouſand, even thouſands of angels, and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men, yea, even for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily; even the God who helpeth us, and poureth his benefits upon us.

20 He

20 He is our God, even the God of whom cometh ſalvation; God is the Lord, by whom we eſcape death.

21 God ſhall wound the head of his enemies, and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſs.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan; mine own will I bring again, as I did ſome time from the deep of the ſea;

23 That thy foot may be dipped in the blood of thine enemies, and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt; how thou, my God and King, goeſt in the ſanctuary.

25 The ſingers go before, the minſtrels follow after; in the midſt are the damſels playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord in the congregations, from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counſel, the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us,

29 For thy temple's ſake at Jeruſalem; ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpear-men, and multitude of the mighty are ſcattered abroad among the beaſts of the people, ſo that they humbly bring pieces of ſilver, and when he hath ſcattered the people that delight in war;

31 Then ſhall the princes come out of Egypt, the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth; O ſing praiſes unto the Lord,

33 Who ſitteth in the heavens over all, from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael: his

worſhip and ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places, even the God of Iſrael; he will give ſtrength and power unto his people; bleſſed be God.

Evening Prayer.

Pſalm 69.

SAVE me, O God, for the waters are come in even unto my ſoul.

2 I ſtick faſt in the deep mire, where no ground is; I am come into deep waters, ſo that the floods run over me.

3 I am weary of crying; my throat is dry; my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more than the hairs of my head; they that are mine enemies, and would deſtroy me guiltleſs, are mighty.

5 I paid them the things that I never took: God, thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe; let not thoſe that ſeek thee be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof; ſhame hath covered my face.

8 I am become a ſtranger unto my brethren, even an alien unto my mother's children.

9 For the zeal of thine houſe hath even eaten me; and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened myſelf with faſting, and that was turned to my reproof.

11 I put on ſackcloth alſo; and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me; and the drunkards make ſongs upon me.

13 But, Lord, I make my prayer unto thee in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy, even

even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not; O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.

17 Hear me, O Lord, for thy loving-kindneſs is comfortable; turn thee unto me, according to the multitude of thy mercies;

18 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it; O deliver me, becauſe of my enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour; mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſs; I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat; and when I was thirſty, they gave me vinegar to drink.

23 *Let their table be made a ſnare to take themſelves withal; and let the things that ſhould have been for their wealth, be unto them an occaſion of falling.*

24 *Let their eyes be blinded, that they ſee not; and ever bow thou down their backs.*

25 *Pour out thine indignation upon them, and let thy wrathful diſpleaſure take hold of them.*

26 *Let their habitation be void, and no man to dwell in their tents.*

27 *For* they perſecute him whom thou haſt ſmitten; and they talk how they may vex them whom thou haſt wounded.

28 *Let them fall from one wickedneſs to another, and not come into thy righteouſneſs.*

29 *Let them be wiped out of the book of the living, and not be written among the righteous.*

30 As for me, when I am poor and in heavineſs, thy

thy help, O God, ſhall lift me up.

31 I will praiſe the Name of God with a ſong, and magnify it with thankſgiving.

32 This alſo ſhall pleaſe the Lord better than a bullock that hath horns and hooſs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor, and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him, the ſea and all that moveth therein.

36 For God will ſave Sion, and build the cities of Judah, that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it; and they that love his Name ſhall dwell therein.

Pſalm 70.

HASTE thee, O God, to deliver me; make haſte to help me, O Lord.

2 *Let them be aſhamed and confounded that ſeek after my ſoul; let them be turned backward, and put to confuſion, that wiſh me evil.*

3 *Let them for their reward be ſoon brought to ſhame, that cry over me, There, there.*

4 *But* let all thoſe that ſeek thee, be joyful and glad in thee; and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poor and in miſery; haſte thee unto me, O God.

6 Thou art my helper and my redeemer, O Lord; make no long tarrying.

MORNING PRAYER.

Pſalm 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion, but rid me, and deliver me in thy righteouſneſs; incline thine ear unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art

art my houſe of defence and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly, out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for; thou art my hope, even from my youth.

5 Through thee have I been holden up ever ſince I was born; thou art he that took me out of my mother's womb; my praiſe ſhall be always of thee.

6 I am become as it were a monſter unto many; but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe, that I may ſing of thy glory and honour all the day long.

8 Caſt me not away in the time of age; forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſel together, ſaying, God hath forſaken him; perſecute him, and take him; for there is none to deliver him.

10 Go not far from me, O God; my God, haſte thee to help me.

11 *Let them be confounded and periſh that are againſt my ſoul; let them be covered with ſhame and diſhonour that ſeek to do me evil.*

12 As for me, I will patiently abide alway, and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation; for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God, and will make mention of thy righteouſneſs only.

15 Thou, O God, haſt taught me from my youth up until now; therefore will I tell of thy wondrous works.

16 Forſake me not, O God, in mine old age, when I am greyheaded, until I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſs, O God, is very high, and great things are they that thou haſt

haſt done ; O God, who is like unto thee !

18 O what great troubles and adverſities haſt thou ſhewed me ! and yet didſt thou turn and refreſh me, yea, and broughteſt me from the deep of the earth again.

19 Thou haſt brought me to great honour, and comforted me on every ſide.

20 Therefore will I praiſe thee, and thy faithfulneſs, O God, playing upon an inſtrument of muſick ; unto thee will I ſing upon the harp, O thou Holy One of Iſrael.

21 My lips will be fain when I ſing unto thee ; and ſo will my ſoul whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy righteouſneſs all the day long ; for they are confounded and brought unto ſhame, that ſeek to do me evil.

Pſalm 72.

GIVE the king thy judgments, O God, and thy righteouſneſs unto the king's ſon.

2 Then ſhall he judge thy people according unto right, and defend the poor.

3 The mountains alſo ſhall bring peace, and the little hills righteouſneſs unto the people.

4 He ſhall keep the ſimple folk by their right, defend the children of the poor, and puniſh the wrongdoer.

5 They ſhall fear thee as long as the ſun and moon endureth, from one generation to another.

6 He ſhall come down like the rain into a fleece of wool, even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh, yea, and abundance of peace, ſo long as the moon endureth.

8 His dominion ſhall be alſo from the one ſea to the other, and from the flood unto the world's end.

9 They that dwell in the wilderneſs ſhall kneel before him ; his enemies ſhall lick the duſt.

10 The kings of Tharſis and of the iſles ſhall give preſents ; the kings of Arabia and Saba ſhall bring gifts.

11 All

11 All kings shall fall down before him; all nations shall do him service.

12 For he shall deliver the poor when he crieth, the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy, and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong; and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia; prayer shall be made ever unto him; and daily shall he be praised.

16 There shall be an heap of corn in the earth, high upon the hills; his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His Name shall endure forever; his Name shall remain under the sun among the posterities, which shall be blessed through him; and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel, which only doth wondrous things;

19 And blessed be the Name of his Majesty for ever; and all the earth shall be filled with his Majesty. Amen, Amen.

Evening Prayer.

Psalm 73.

TRULY God is loving unto Israel, even unsuch as are of a clean heart.

2 Nevertheless, my feet were almost gone; my treadings had well-nigh slipped.

3 And why? I was grieved at the wicked; I do also see the ungodly in such prosperity.

4 For they are in no peril of death; but are lusty and strong.

5 They come in no misfortune like other folk; neither are they plagued like other men.

6 And this is the cause that they are so holden with pride, and ovewhelmed with cruelty.

7 Their eyes ſwell with fatneſs; and they do even what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy; their talking is againſt the moſt High.

9 For they ſtretch forth their mouth unto the heaven, and their tongue goeth through the world.

10 Therefore fall the people unto them; and thereout ſuck they no ſmall advantage.

11 Tuſh, ſay they, how ſhould God perceive it? is there knowledge in the moſt High?

12 Lo, theſe are the ungodly, theſe proſper in the world, and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed my hands in innocency.

13 All the day long have I been puniſhed, and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they; but lo, then I ſhould have condemned the generation of thy children.

15 Then thought I to underſtand this; but it was two hard for me;

16 Until I went into the ſanctuary of God; then underſtood I the end of theſe men;

17 Namely, how thou doſt ſet them in ſlippery places, and caſteſt them down, and deſtroyeſt them.

18 Oh, how ſuddenly do they conſume, periſh, and come to a fearful end!

19 Yea, even like as a dream when one awaketh, ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieved, and it went even through my reins.

21 So fooliſh was I, and ignorant, even as it were a beaſt before thee.

22 Nevertheleſs, I am alway by thee; for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſel, and after that receive me with glory.

24 Whom have I in heaven but thee? and there is none upon earth that I deſire in compariſon of thee.

25 My

25 My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish; thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God, and to speak of all thy works in the gates of the daughter of Sion.

Psalm 74.

O God, wherefore art thou absent from us so long? why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation, whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance, and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy, which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations, and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees was known to bring it to an excellent work.

7 But now they break down all the carved work thereof with axes and hammers.

8 They have set fire upon thy holy places, and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether: thus have they burnt up all the houses of God in the land.

10 We see not our tokens; there is not one prophet more; no, not one is there among us that understandeth any more.

11 O God, how long shall the adversary do this dishonour? how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand? why pluckest thou not thy right hand

out of thy bosom to consume the enemy?

13 For God is my King of old; the help that is done upon earth, he doeth it himself.

14 Thou didst divide the sea through thy power; thou breakest the heads of the dragons in the waters.

15 Thou smotest the heads of leviathan in pieces, and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains, and waters out of the hard rocks; thou driedst up mighty waters.

17 The day is thine, and the night is thine; thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth; thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked, and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies, and forget not the congregation of the poor for ever.

21 Look upon the covenant; for all the earth is full of darkness and cruel habitations.

22 O let not the simple go away ashamed; but let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause; remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee increaseth ever more and more.

Morning Prayer.

Psalm 75.

UNTO thee, O God, do we give thanks, yea, unto thee do we give thanks.

2 Thy Name also is so nigh, and that do thy wondrous works declare.

3 When I receive the congregation, I shall judge according unto right.

4 The earth is weak, and all the inhabiters thereof:

I bear up the pillars of it.

5 I ſaid unto the fools, Deal not ſo madly; and to the ungodly, Set not up your horn;

6 Set not up your horn on high, and ſpeak not with a ſtiff neck.

7 For promotion cometh neither from the eaſt, nor from the weſt, nor yet from the ſouth.

8 And why? God is the Judge: he putteth down one and ſetteth up another.

9 For in the hand of the Lord, there is a cup, and the wine is red: it is full mixed, and he poureth out of the ſame.

10 As for the dregs thereof, all the ungodly of the earth ſhall drink them, and ſuck them out.

11 But I will talk of the God of Jacob, and praiſe him for ever.

12 All the horns of the ungodly alſo will I break; and the horns of the righteous ſhall be exalted.

Pſalm 76.

IN Jury is God known; his Name is great in Iſrael;

2 At Salem is his tabernacle, and his dwelling in Sion.

3 There brake he the arrows of the bow, the ſhield, the ſword, and the battle.

4 Thou art of more honour and might than the hills of the robbers.

5 The proud are robbed, they have ſlept their ſleep; and all the men whoſe hands were mighty have found nothing.

6 At thy rebuke, O God of Jacob, both the chariot and horſe are fallen.

7 Thou, even thou, art to be feared; and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy judgment to be heard from heaven; the earth trembled, and was ſtill,

9 When God aroſe to judgment, and to help all the meek upon earth.

10 The fierceneſs of man ſhall turn to thy praiſe; and the fierceneſs of them ſhalt thou refrain.

11 Promiſe unto the Lord your God, and keep it, all ye that are round about

bout him ; bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of princes, and is wonderful among the kings of the earth.

Pſalm 77.

I Will cry unto God with my voice, even unto God will I cry with my voice ; and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord ; my ſore ran, and ceaſed not in the night-ſeaſon ; my ſoul refuſed comfort.

3 When I am in heavineſs, I will think upon God ; when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking ; I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old, and the years that are paſt.

6 I call to remembrance my ſong ; and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever ? and will he be no more intreated ?

8 Is his mercy clean gone for ever ? and is his promiſe come utterly to an end for evermore ?

9 Hath God forgotten to be gracious ? and will he ſhut up his loving-kindneſs in diſpleaſure ?

10 And I ſaid, it is mine own infirmity ; but I will remember the years of the right hand of the moſt Higheſt.

11 I will remember the works of the Lord, and call to mind thy wonders of old time.

12 I will think alſo of all thy works, and my talking ſhall be of thy doings.

13 Thy way, O God, is holy : who is ſo great a God as our God ?

14 Thou art the God that doeſt wonders, and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people, even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid ; the depths alſo were troubled.

17 The

17 The clouds poured out water, the air thundered, and thine arrows went abroad.

18 The voice of thy thunder was heard round about; the lightnings ſhone upon the ground; the earth was moved and ſhook withal.

19 Thy way is in the ſea, and thy path in the great waters, and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep, by the hand of Moſes and Aaron.

Evening Prayer.

Pſalm 78.

HEAR my law, O my people; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable; I will declare hard ſentences of old;

3 Which we have heard and known, and ſuch as our fathers have told us;

4 That we ſhould not hide them from the children of the generations to come, but to ſhew the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Iſrael a law, which he commanded our forefathers to teach their children;

6 That their poſterity might know it, and the children which were yet unborn;

7 To the intent that when they came up, they might ſhew their children the ſame;

8 That they might put their truſt in God, and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithleſs and ſtubborn generation, a generation that ſet not their heart aright, and whoſe ſpirit cleaveth not ſtedfaſtly unto God;

10 Like as the children of Ephraim, who being harneſſed and carrying bows, turned themſelves back in the day of battle.

11 They kept not the covenant of God, and would not walk in his law;

12 But forgat what he had

had done, and the wonderful works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt, even in the field of Zoan.

14 He divided the sea, and let them go through; he made the waters to stand on an heap.

15 In the day time also he led them with a cloud, and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness, and gave them drink thereof as it had been out of the great depth.

17 He brought waters out of the stony rock, so that it gushed out like the rivers.

18 Yet for all this they sinned more against him, and provoked the most Highest in the wilderness.

19 They tempted God in their hearts, and required meat for their lust.

20 They spake against God also, saying, Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the water gushed out, and the streams flowed withal; but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;

23 Because they believed not in God, and put not their trust in his help.

24 So he commanded the clouds above, and opened the doors of heaven.

25 He rained down mana also upon them for to eat, and gave them food from heaven.

26 So man did eat angels food; for he sent them meat enough.

27 He caused the east-wind to blow under heaven; and through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust, and feathered fowls like as the sand of the sea.

29 He let it fall among their tents, even round about

bout their habitation.

30 So they did eat, and were well filled; for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them, yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more, and believed not his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, they sought him, and turned them early, and inquired after God.

35 And they remembered that God was their strength, and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth, and dissembled with him in their tongue.

37 For their heart was not whole with him, neither continued they stedfast in his covenant.

38 But he was so merciful, that he forgave their misdeeds, and destroyed them not.

39 Yea, many a time turned he his wrath away, and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh, and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness, and grieved him in the desert.

42 They turned back and tempted God, and moved the Holy One in Israel.

43 They thought not of his hand, and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt, and his wonders in the field of Zoan.

45 He turned their waters into blood, so that they might not drink of the rivers.

46 He sent lice among

them, and devoured them up, and frogs to deſtroy them.

47 He gave their fruit unto the caterpillar, and their labour unto the graſshopper.

48 He deſtroyed their vines with hail-ſtones, and their mulberry-trees with the froſt.

49 He ſmote their cattle alſo with hail-ſtones, and their flocks with hot thunder-bolts.

50 He caſt upon them the furiouſneſs of his wrath, anger, diſpleaſure, and trouble, and ſent evil angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death, but gave their life over to the peſtilence;

52 And ſmote all the firſt-born in Egypt, the moſt principal and mightieſt in the dwellings of Ham.

53 But as for his own people, he led them forth like ſheep, and carried them in the wilderneſs like a flock.

54 He brought them out ſafely, that they ſhould not fear, and overwhelmed their enemies with the ſea;

55 And brought them within the borders of his ſanctuary, even to his mountain which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them; cauſed their land to be divided among them for an heritage; and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God, and kept not his teſtimonies;

58 But turned their backs, and fell away like their forefathers, ſtarting aſide like a broken bow.

59 For they grieved him with their hill-altars, and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth, and took ſore diſpleaſure at Iſrael;

61 So that he forſook the tabernacle in Silo, even the tent that he had pitched among men.

62 He delivered their power into captivity, and their

their beauty into the enemies hand.

63 He gave his people over alſo unto the ſword, and was wroth with his inheritance.

64 The fire conſumed their young men, and their maidens were not given to marriage.

65 Their prieſts were ſlain with the ſword, and there were no widows to make lamentation.

66 So the Lord awaked as one out of ſleep, and like a giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts, and put them to a perpetual ſhame.

68 He refuſed the tabernacle of Joſeph, and choſe not the tribe of Ephraim;

69 But choſe the tribe of Judah, even the hill of Sion which he loved.

70 And there he built his temple on high, and laid the foundation of it like the ground which he hath made continually.

71 He choſe David alſo his ſervant, and took him away from the ſheep-folds.

72 As he was following the ewes great with young ones, he took him, that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithful and true heart, and ruled them prudently with all his power.

MORNING PRAYER.

Pſalm 79.

O GOD, the heathen are come into thine inheritance; thy holy temple have they defiled, and made Jeruſalem an heap of ſtones.

2 The dead bodies of thy ſervants have they given to be meat unto the fowls of the air, and the fleſh of thy ſaints unto the beaſts of the land.

3 Their blood have they ſhed like water on every ſide of Jeruſalem; and there was no man to bury them.

4 We are become an open ſhame to our enemies, a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt

thou be angry ? ſhall thy jealouſy burn like fire, for ever ?

6 Pour out thine indignation upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob, and laid waſte his dwelling-place.

8 O remember not our old ſins, but have mercy upon us, and that ſoon ; for we are come to great miſery.

9 Help us, O God of our ſalvation, for the glory of thy Name ; O deliver us, and be merciful unto our ſins for thy Name's ſake.

10 Wherefore do the heathen ſay, Where is now their God ?

11 O let the vengeance of thy ſervants blood that is ſhed, be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowful ſighing of the priſoners come before thee : according to the greatneſs of thy power, preſerve thou thoſe that are appointed to die.

13 And for the blaſphemy wherewith our neighbours have blaſphemed thee, reward thou them, O Lord, ſeven fold into their boſom.

14 So we that are thy people and ſheep of thy paſture ſhall give thee thanks for ever, and will always be ſhewing forth thy praiſe from generation to generation.

Pſalm 80.

HEAR, O thou ſhepherd of Iſrael, thou that leadeſt Joſeph like a ſheep ; ſhew thyſelf alſo, thou that ſitteſt upon the Cherubims.

2 Before Ephraim, Benjamin, and Manaſſes, ſtir up thy ſtrength, and come and help us.

3 Turn us again, O God, ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts, how long wilt thou be angry with thy people that prayeth ?

5 Thou feedeſt them with

with the bread of tears, and giveſt them plenteouſneſs of tears to drink.

6 Thou haſt made us a very ſtrife unto our neighbours, and our enemies laugh us to ſcorn.

7 Turn us again, thou God of hoſts, ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt ; thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it ; and when it had taken root, it filled the land.

10 The hills were covered with the ſhadow of it, and the boughs thereof were like the goodly cedar trees.

11 She ſtretched out her branches unto the ſea, and her boughs unto the river.

12 Why haſt thou then broken down her hedge, that all they that go by pluck off her grapes ?

13 The wild boar out of the wood doth root it up, and the wild beaſts of the field devour it.

14 Turn thee again, thou God of hoſts, look down from heaven, behold, and viſit this vine ;

15 And the place of the vineyard that thy right hand hath planted, and the branch that thou madeſt ſo ſtrong for thyſelf.

16 It is burnt with fire and cut down ; and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand, and upon the ſon of man, whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee ; O let us live, and we ſhall call upon thy Name.

19 Turn us again, O Lord God of hoſts, ſhew the light of thy countenance, and we ſhall be whole.

Pſalm 81.

SING ye merrily unto God our ſtrength ; make a cheerful noiſe unto the God of Jacob.

2 Take the pſalm, bring hither the tabret, the merry harp with the lute.

3 Blow up the trumpet in the new moon, even in the

the time appointed, and upon our ſolemn feaſt day.

4 For this was made a ſtatute for Iſrael, and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony, when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden; and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee; and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo at the waters of ſtrife.

9 Hear, O my people, and I will aſſure thee, O Iſrael, if thou wilt hearken unto me,

10 There ſhall no ſtrange god be in thee; neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not hear my voice, and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſts, and let them follow their own imaginations.

14 O that my people would have hearkened unto me! for if Iſrael had walked in my ways,

15 I ſhould ſoon have put down their enemies, and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found liars; but their time ſhould have endured forever.

17 He ſhould have fed them alſo with the fineſt wheat-flower; and with honey out of the ſtony rock ſhould I have ſatisfied thee.

Evening Prayer.

Pſalm 82.

GOD ſtandeth in the congregation of princes; he is a Judge among gods.

2 How long will ye give wrong judgment, and accept the perſons of the ungodly?

3 Defend

3 Defend the poor and fatherleſs ; ſee that ſuch as are in need and neceſſity have right.

4 Deliver the outcaſt and poor ; ſave them from the hand of the ungodly.

5 They will not be learned, nor underſtand, but walk on ſtill in darkneſs : all the foundations of the earth are out of courſe.

6 I have ſaid, Ye are gods ; and ye are all the children of the moſt Higheſt.

7 But ye ſhall die like men, and fall like one of the princes.

8 Ariſe, O God, and judge thou the earth ; for thou ſhalt take all heathen to thine inheritance.

Pſalm 83.

HOLD not thy tongue, O God ; keep not ſtill ſilence ; refrain not thyſelf, O God.

2 For lo, thine enemies make a murmuring ; and they that hate thee have lift up their head.

3 They have imagined craftily againſt thy people, and taken counſel againſt thy ſecret ones.

4 They have ſaid, Come, and let us root them out, that they be no more a people, and that the name of Iſrael may be no more in remembrance.

5 For they have caſt their heads together with one conſent, and are confederate againſt thee ;

6 The tabernacles of the Edomites and the Iſhmaelites, the Moabites and Hagarens ;

7 Gebal and Ammon, and Amalech, the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is joined with them, and have holpen the children of Lot.

9 *But do thou to them as unto the Madianites, unto Siſera, and unto Jabin at the brook of Kiſon* ;

10 *Who periſhed at Endor, and became as the dung of the earth.*

11 *Make them and their princes like Oreb and Zeb ; yea, make all their princes like as Zeba and Salmana* ;

12 *Who ſay, Let us take*

to

to ourſelves the houſes of God in poſſeſſion.

13 *O my God, make them like unto a wheel, and as the ſtubble before the wind;*

14 *Like as the fire that burneth up the wood, and as the flame that conſumeth the mountains.*

15 *Perſecute them even ſo with thy tempeſt, and make them afraid with thy ſtorm.*

16 Make their faces aſhamed, O Lord, that they may ſeek thy Name.

17 *Let them be confounded and vexed ever more and more; let them be put to ſhame and periſh.*

18 And they ſhall know that thou, whoſe Name is Jehovah, art only the moſt Higheſt over all the earth.

Pſalm 84.

O HOW amiable are thy dwellings, thou Lord of hoſts!

2 My ſoul hath a deſire and longing to enter into the courts of the Lord; my heart and my fleſh rejoice in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her young, even thy altars, O Lord of hoſts, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee, in whoſe heart are thy ways;

6 Who going through the vale of miſery, uſe it for a well; and the pools are filled with water.

7 They will go from ſtrength to ſtrength; and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, hear my prayer; hearken, O God of Jacob.

9 Behold, O God our defender, and look upon the face of thine Anointed.

10 For one day in thy courts is better than a thouſand:

11 I had rather be a door-keeper in the houſe of my God, than to dwell in the tents of ungodlineſs.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip;

worſhip; and no good thing ſhall he with-hold from them that live a godly life.

13 O Lord God of hoſts, bleſſed is the man that putteth his truſt in thee.

Pſalm 85.

LORD, thou art become gracious unto thy land; thou haſt turned away the captivity of Jacob.

2 Thou haſt forgiven the offence of thy people, and covered all their ſins.

3 Thou haſt taken away all thy diſpleaſure, and turned thyſelf from thy wrathful indignation.

4 Turn us then, O God our Saviour, and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever? and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us, that thy people may rejoice in thee?

7 Shew us thy mercy, O Lord, and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me; for he ſhall ſpeak peace unto his people and to his ſaints, that they turn not again.

9 For his ſalvation is nigh them that fear him, that glory may dwell in our land.

10 Mercy and truth are met together; righteouſneſs and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth; and righteouſneſs hath looked down from heaven.

12 Yea, the Lord ſhall ſhew loving-kindneſs; and our land ſhall give her increaſe.

13 Righteouſneſs ſhall go before him; and he ſhall direct his going in the way.

MORNING PRAYER.

Pſalm 86.

BOW down thine ear, O Lord, and hear me, for I am poor and in miſery.

2 Preſerve thou my ſoul, for I am holy: my God, ſave thy ſervant that putteth his truſt in thee.

3 Be merciful unto me, O Lord, for I will call daily upon thee.

4 Comfort the ſoul of thy ſervant; for unto thee, O Lord, do I lift up my ſoul.

5 For thou, Lord, art good and gracious, and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer; and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee; for thou heareſt me.

8 Among the gods there is none like unto thee, O Lord; there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord, and ſhall glorify thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way O Lord, and I will walk in thy truth; O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart, and will praiſe thy Name for evermore.

13 For great is thy mercy toward me; and thou haſt delivered my ſoul from the nethermoſt hell.

14 O God, the proud are riſen againſt me, and the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou, O Lord God, art full of compaſſion and mercy, long-ſuffering, plenteous in goodneſs and truth.

16 O turn thee then unto me, and have mercy upon me; give thy ſtrength unto thy ſervant, and help the ſon of thine hand-maid.

17 Shew ſome token upon me for good, that they who hate me, may ſee it, and be aſhamed; becauſe thou, Lord, haſt holpen me, and comforted me.

Pſalm 87.

HER foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very

2 Very excellent things are ſpoken of thee, thou city of God.

3 I will think upon Rahab and Babylon, with them that know me.

4 Behold ye the Philiſtines alſo, and they of Tyre, with the Morians; lo, there was he born.

5 And of Sion, it ſhall be reported, that he was born in her; and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it, when he writeth up the people, that he was born there,

7 The ſingers alſo and trumpeters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

Pſalm 88.

O Lord God of my ſalvation, I have cried day and night before thee: O let my prayer enter into thy preſence, incline thine ear unto my calling.

2 For my ſoul is full of trouble, and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit; and I have been even as a man that hath no ſtrength;

4 Free among the dead, like unto them that are wounded and lie in the grave, who are out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit, in a place of darkneſs, and in the deep.

6 Thine indignation lieth hard upon me, and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance far from me, and made me to be abhorred of them.

8 I am ſo faſt in priſon, that I cannot get forth.

9 My ſight failed for very trouble: Lord, I have called daily upon thee, I have ſtretched forth my hands unto thee.

10 Doſt thou ſhew wonders among the dead? or ſhall the dead riſe up again and praiſe thee?

11 Shall thy lovingkindneſs be ſhewed in the grave? or thy faithfulneſs in deſtruction?

12 Shall thy wondrous works be known in the dark ? and thy righteouſneſs in the land, where all things are forgotten ?

13 Unto thee have I cried, O Lord ; and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoul, and hideſt thou thy face from me ?

15 I am in miſery and like unto him that is at the point to die : even from my youth up thy terrours have I ſuffered with a troubled mind.

16 Thy wrathful diſpleaſure goeth over me, and the fear of thee hath undone me.

17 They came round about me daily like water, and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me, and hid mine acquaintance out of my ſight.

EVENING PRAYER.

Pſalm 89.

MY ſong ſhall be alway of the loving-kindneſs of the Lord ; with my mouth will I ever be ſhewing thy truth from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever ; thy truth ſhalt thou eſtabliſh in the heavens.

3 I have made a covenant with my choſen, I have ſworn unto David my ſervant ;

4 Thy ſeed will I eſtabliſh for ever, and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works, and thy truth in the congregation of the ſaints.

6 For who is he among the clouds, that ſhall be compared unto the Lord ?

7 And what is he among the gods, that ſhall be like unto the Lord ?

8 God is very greatly to be feared in the council of the ſaints, and to be had in reverence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee ? thy truth, moſt mighty Lord, is on every ſide.

10 Thou

10 Thou ruleſt the raging of the ſea; thou ſtilleſt the waves thereof, when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth alſo is thine; thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the north and the ſouth: Tabor and Hermon ſhall rejoice in thy Name.

14 Thou haſt a mighty arm; ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and equity are the habitation of thy ſeat; mercy and truth ſhall go before thy face.

16 Bleſſed is the people, O Lord, that can rejoice in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name; and in thy righteouſneſs ſhall they make their boaſt.

18 For thou art the glory of their ſtrength; and in thy loving-kindneſs thou ſhalt lift up our horns.

19 For the Lord is our defence; the Holy One of Iſrael is our King.

20 Thou ſpakeſt ſome time in viſions unto thy ſaints, and ſaidſt, I have laid help upon one that is mighty; I have exalted one choſen out of the people.

21 I have found David my ſervant; with my holy oil have I anointed him.

22 My hand ſhall hold him faſt, and my arm ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence; the ſon of wickedneſs ſhall not hurt him.

24 I will ſmite down his foes before his face, and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him; and in my Name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea, and his right hand in the floods.

27 He ſhall call me, Thou art my Father, my God, and my ſtrong ſalvation.

28 And

28 And I will make my firſt-born, higher than the kings of the earth.

28 My mercy will I keep for him for ever more, and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever, and his throne as the days of heaven.

31 But if his children forſake my law, and walk not in my judgments;

32 If they break my ſtatutes, and keep not my commandments, I will viſit their offences with the rod, and their ſin with ſcourges.

33 Nevertheleſs, my loving-kindneſs will I not utterly take from him, nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my holineſs, that I will not fail David.

35 His ſeed ſhall endure for ever, and his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon, and as the faithful witneſs in heaven.

37 But thou haſt abhorred and forſaken thine Anointed, and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant, and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges, and broken down his ſtrong holds.

40 All they that go by ſpoil him; and he is become a reproach to his neighbours.

41 Thou haſt ſet up the right hand of his enemies; and made all his adverſaries to rejoice.

42 Thou haſt taken away the edge of his ſword; and giveſt him not victory in the battle.

43 Thou haſt put out his glory; and caſt his throne down to the ground.

44 The days of his youth haſt thou ſhortened; and covered him with diſhonour.

45 Lord, how long wilt thou hide thyſelf, for ever? and ſhall thy wrath burn like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liveth, and ſhall not ſee death? and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving-kindneſſes, which thou ſwareſt unto David in thy truth?

49 Remember, Lord, the rebuke that thy ſervants have, and how I do bear in my boſom the rebukes of many people;

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine Anointed. Praiſed be the Lord for evermore. Amen, and Amen.

MORNING PRAYER.

Pſalm 90.

LORD, thou haſt been our refuge from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again, ye children of men.

4 For a thouſand years in thy ſight are but as yeſterday, ſeeing that is paſt as a watch in the night.

5 As ſoon as thou ſcattereſt them, they are even as a ſleep, and fade away ſuddenly like the graſs.

6 In the morning it is green, and groweth up; but in the evening it is cut down, dried up, and withered.

7 For we conſume away in thy diſpleaſure, and are afraid at thy wrathful indignation.

8 Thou haſt ſet our miſdeeds before thee, and our ſecret ſins in the light of thy countenance.

9 For when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told.

10 The days of our age are threeſcore years and ten; and though men be ſo ſtrong that they come to

fourſcore

fourſcore years, yet is their ſtrength then but labour and ſorrow ; ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath ? for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 So teach us to number our days, that we may apply our hearts unto wiſdom.

13 Turn thee again, O Lord, at the laſt, and be gracious unto thy ſervants.

14 O ſatisfy us with thy mercy, and that ſoon ; ſo ſhall we rejoice and be glad all the days of our life.

15 Comfort us again, now after the time that thou haſt plagued us, and for the years wherein we have ſuffered adverſity.

16 Shew thy ſervants thy work, and their children thy glory.

17 And the glorious Majeſty of the Lord our God be upon us ; proſper thou the work of our hands upon us, O proſper thou our handy work.

Pſalm 91.

WHOSO dwelleth under the defence of the moſt High, ſhall abide under the ſhadow of the Almighty.

2 I will ſay unto the Lord, Thou art my hope, and my ſtrong hold ; my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter, and from the noiſome peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers ; his faithfulneſs and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night ; nor for the arrow that flieth by day ;

6 For the peſtilence that walketh in darkneſs ; nor for the ſickneſs that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand ; but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold, and ſee the reward of the ungodly.

9 For

9 For thou, Lord, art my hope; thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee, neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee, to keep thee in all thy ways.

12 They ſhall bear thee in their hands, that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder; the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore will I deliver him; I will ſet him up, becauſe he hath known my Name.

15 He ſhall call upon me, and I will hear him; yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I ſatisfy him, and ſhew him my ſalvation.

Pſalm 92.

IT is a good thing to give thanks unto the Lord, and to ſing praiſes unto thy Name, O moſt Higheſt;

2 To tell of thy loving-kindneſs early in the morning, and of thy truth in the night-ſeaſon;

3 Upon an inſtrument of ten ſtrings, and upon the lute, upon a loud inſtrument, and upon the harp.

4 For thou, Lord, haſt made me glad through thy works; and I will rejoice in giving praiſe for the operations of thy hands.

5 O Lord how glorious are thy works! thy thoughts are very deep!

6 An unwiſe man doth not well conſider this; and a fool doth not underſtand it.

7 When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh, then ſhall they be deſtroyed for ever; but thou, Lord, art the moſt Higheſt for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies ſhall periſh; and all the

workers of wickedneſs ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn; for I am anointed with freſh oil.

10 Mine eye alſo ſhall ſee his luſt of mine enemies; and mine ear ſhall hear his deſire of the wicked that ariſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree; and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord, ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age; and ſhall be fat and well-liking.

14 That they may ſhew how true the Lord my ſtrength is, and that there is no unrighteouſneſs in him.

Evening Prayer.

Pſalm 93.

THE Lord is King, and hath put on glorious apparel; the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure, that it cannot be moved.

3 Ever ſince the world began, hath thy ſeat been prepared: thou art from everlaſting.

4 The floods are riſen, O Lord, the floods have lift up their voice; the floods lift up their waves.

5 The waves of the ſea are mighty, and rage horribly; but yet the Lord, who dwelleth on high, is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſs becometh thine houſe for ever.

Pſalm 94.

O Lord God, to whom vengeance belongeth; thou God, to whom vengeance belongeth, ſhew thyſelf.

2 Ariſe thou Judge of the world, and reward the proud after their deſerving.

3 Lord how long ſhall the ungodly, how long ſhall the ungodly triumph?

4 How

4 How long ſhall all wicked doers ſpeak ſo diſdainfully, and make ſuch proud boaſting ?

5 They ſmite down thy people, O Lord, and trouble thine heritage.

6 They murder the widow and the ſtranger, and put the fatherleſs to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee ; neither ſhall the God of Jacob regard it.

8 Take heed, ye unwiſe among the people : O ye fools, when will ye underſtand ?

9 He that planted the ear, ſhall he not hear ? or he that made the eye, ſhall he not ſee ?

10 Or he that nurtureth the heathen, it is he that teacheth man knowledge, ſhall not he puniſh ?

11 The Lord knoweth the thoughts of man, that they are but vain.

12 Bleſſed is the man whom thou chaſteneth, O Lord, and teacheſt him in thy law ;

13 That thou mayeſt give him patience in time of adverſity, until the pit be digged up for the ungodly.

14 For the Lord will not fail his people, neither will he forſake his inheritance ;

15 Until righteouſneſs turn again unto judgment : all ſuch as are true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked ? or who will take my part againſt the evil-doers ?

17 If the Lord had not helped me, it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlipped, thy mercy, O Lord, held me up.

19 In the multitude of the ſorrows that I had in my heart, thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſs, which imagineth miſchief as a law ?

21 They gather them together againſt the ſoul of the righteous, and condemn the innocent blood.

22 But the Lord is my refuge ; and my God is the

ſtrength of my confidence.

23 He ſhall recompence them their wickedneſs, and deſtroy them in their own malice; yea, the Lord our God ſhall deſtroy them.

Morning Prayer.

Pſalm 95.

O Come, let us ſing unto the Lord; let us heartily rejoice in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving; and ſhew ourſelves glad in him with pſalms.

3 For the Lord is a great God, and a great King above all gods.

4 In his hand are all the corners of the earth; and the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it; and his hands prepared the dry land.

6 O come, let us worſhip and fall down, and kneel before the Lord our Maker.

7 For he is the Lord our God; and we are the people of his paſture, and the ſheep of his hand.

8 To-day, if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderneſs;

9 When your fathers tempted me, proved me, and ſaw my works.

10 Forty years long was I grieved with this generation; and ſaid, It is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I ſware in my wrath, that they ſhould not enter into my reſt.

Pſalm 96.

O Sing unto the Lord a new ſong: ſing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praiſe his Name; be telling of his ſalvation from day to day.

3 Declare his honour unto the heathen, and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared than all gods.

5 As for all the gods of the heathen, they are but idols; but it is the Lord that made the heavens.

6 Glory

6 Glory and worſhip are before him ; power and honour are in his ſanctuary.

7 Aſcribe unto the Lord, O ye kindreds of the people, aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honour due unto his Name ; bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſs : let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King ; and that it is he who hath made the round world ſo faſt, that it cannot be moved ; and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoice, and let the earth be glad ; let the ſea make a noiſe, and all that therein is.

12 Let the field be joyful, and all that is in it : then ſhall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth ; and with righteouſneſs to judge the world, and the people with his truth.

Pſalm 97.

THE Lord is King, the earth may be glad thereof ; yea, the multitude of the iſles may be glad thereof.

2 Clouds and darkneſs are round about him ; righteouſneſs and judgment are the habitation of his ſeat.

3 There ſhall go a fire before him, and burn up his enemies on every ſide.

4 His lightnings gave ſhine unto the world : the earth ſaw it, and was afraid.

5 The hills melted like wax at the preſence of the Lord, at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſs ; and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all ye gods.

8 Sion heard of it, and rejoiced ; and the daughters of Judah were glad, becauſe of thy judgments, O Lord.

9 For

9 For thou, Lord, art higher than all that are in the earth; thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous, and joyful gladness for such as are true hearted.

12 Rejoice in the Lord, ye righteous; and give thanks for a remembrance of his holiness.

EVENING PRAYER.

Psalm 98.

O Sing unto the Lord a new song; for he hath done marvellous things.

2 With his own right hand, and with his holy arm, hath he gotten himself the victory.

3 The Lord declared his salvation; his righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

6 Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving;

7 With trumpets also and shawms, O shew yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord; for he is come to judge the earth.

10 With righteousness shall he judge the world, and the people with equity.

Psalm 99.

THE Lord is King, be the people never so impatient; he sitteth between

tween the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion, and high above all people.

3 They shall give thanks unto thy Name, which is great, wonderful, and holy.

4 The king's power loveth judgment; thou hast prepared equity; thou hast executed judgment and righteousness in Jacob.

5 O magnify the Lord our God, and fall down before his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name; these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar; for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God; thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the Lord our God, and worship him upon his holy hill; for the Lord our God is holy.

Psalm 100.

O Be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure, that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

4 For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation.

Psalm 101.

MY song shall be of mercy and judgment; unto thee, O Lord, will I sing.

2 O let me have understanding in the way of godliness.

3 When

3 When wilt thou come unto me? I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand; I hate the ſins of unfaithfulneſs; there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me; I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour, him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomach, I will not ſuffer him.

8 Mine eyes look upon ſuch as are faithful in the land, that they may dwell with me.

9 Whoſo leadeth a godly life, he ſhall be my ſervant.

10 There ſhall no deceitful perſon dwell in my houſe; he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land; that I may root out all wicked doers from the city of the Lord.

MORNING PRAYER.

Pſalm 102.

HEAR my prayer, O Lord, and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble; incline thine ears unto me when I call; O hear me, and that right ſoon.

3 For my days are conſumed away like ſmoke; and my bones are burnt up as it were a fire-brand.

4 My heart is ſmitten down and withered like graſs; ſo that I forget to eat my bread.

5 For the voice of my groaning, my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſs, and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow, that ſitteth alone upon the houſe-top.

8 Mine enemies revile me all the day long; and they that are mad upon me, are ſworn together againſt me.

9 For

9 For I have eaten aſhes as it were bread, and mingled my drink with weeping ;

10 And that becauſe of thine indignation and wrath ; for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow and I am withered like graſs.

12 But thou, O Lord, ſhalt endure for ever, and thy remembrance throughout all generations.

13 Thou ſhall ariſe, and have mercy upon Sion ; for it is time that thou have mercy upon her, yea, the time is come.

14 And why ? thy ſervants think upon her ſtones, And it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord, and all the kings of the earth thy majeſty ;

16 When the Lord ſhall build up Sion, and when his glory ſhall appear ;

17 When he turneth him unto the prayer of the poor deſtitute, and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after ; and the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary ; out of the heaven did the Lord behold the earth ;

20 That he might hear the mournings of ſuch as are in captivity, and deliver the children appointed unto death ;

21 That they may declare the Name of the Lord in Sion, and his worſhip at Jeruſalem ;

22 When the people are gathered together, and the kingdoms alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey, and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age : as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning haſt laid the foundation of the earth ; and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure; they all ſhall wax old as doth a garment;

27 And as a veſture ſhalt thou change them, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail.

28 The children of thy ſervants ſhall continue; and their ſeed ſhall ſtand faſt in thy ſight.

Pſalm 103.

PRAISE the Lord, O my ſoul; and all that is within me, praiſe his holy Name.

2 Praiſe the Lord, O my ſoul, and forget not all his benefits?

3 Who forgiveth all thy ſin, and healeth all thine infirmities;

4 Who ſaveth thy life from deſtruction, and crowneth thee with mercy and loving-kindneſs;

5 Who ſatisfieth thy mouth with good things, making thee young and luſty as an eagle.

6 The Lord executeth righteouſneſs and judgment for all them that are oppreſſed with wrong.

7 He ſhewed his ways unto Moſes, his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy, long-ſuffering, and of great goodneſs.

9 He will not alway be chiding; neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſins; nor rewarded us according to our wickedneſſes.

11 For look how high the heaven is in compariſon of the earth; ſo great is his mercy alſo toward them that fear him.

12 Look how wide alſo the eaſt is from the weſt; ſo far hath he ſet our ſins from us.

13 Yea, like as a father pitieth his own children; even ſo is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made; he remembereth that we are but duſt.

15 The days of man are but as graſs; for he flouriſheth

riſheth as a flower of the field.

16 For as ſoon as the wind goeth over it, it is gone; and the place thereof ſhall know it no more.

17 But the merciful goodneſs of the Lord endureth for ever and ever upon them that fear him, and his righteouſneſs upon children's children;

18 Even upon ſuch as keep his covenant, and think upon his commandments to do them.

19 The Lord hath prepared his ſeat in heaven; and his kingdom ruleth over all.

20 O praiſe the Lord, ye angels of his, ye that excel in ſtrength, ye that fulfil his commandment, and hearken unto the voice of his words.

21 O praiſe the Lord, all ye his hoſts, ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord, all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

Evening Prayer.

Pſalm 104.

PRAISE the Lord, O my ſoul: O Lord my God, thou art become exceeding glorious; thou art clothed with majeſty and honour.

2 Thou deckeſt thyſelf with light as it were with a garment; and ſpreadeſt out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels ſpirits, and his miniſters a flaming fire.

5 He laid the foundations of the earth, that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtand in the hills.

7 At thy rebuke they flee; at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the vallies beneath, even unto

the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſs, neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers, which run among the hills.

11 All beaſts of the field drink thereof, and the wild aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation, and ſing among the branches.

13 He watereth the hills from above; the earth is filled with the fruit of thy works.

14 He bringeth forth graſs for the cattle, and green herb for the ſervice of men;

15 That he may bring food out of the earth, and wine that maketh glad the heart of man, and oil to make him a cheerful countenance, and bread to ſtrengthen man's heart.

16 The trees of the Lord alſo are full of ſap, even the cedars of Libanus which he hath planted;

17 Wherein the birds make their neſts; and the fir-trees are a dwelling for the ſtork.

18 The high hills are a refuge for the wild goats, and ſo are the ſtony rocks for the conies.

19 He appointeth the moon for certain ſeaſons; and the ſun knoweth his going down.

20 Thou makeſt darkneſs that it may be night, wherein all the beaſts of the foreſt do move.

21 The lions, roaring after their prey, do ſeek their meat from God.

22 The ſun ariſeth, and they get them away together, and lay them down in their dens.

23 Man goeth forth to his work, and to his labour until the evening.

24 O Lord, how manifold are thy works! in wiſdom haſt thou made them all; the earth is full of thy riches.

25 So is the great and wide ſea alſo, wherein are things creeping innumerable both ſmall and great beaſts.

26 There

26 There go the ships, and there is that leviathan, whom thou hast made to take his pastime therein.

27 These wait all upon thee, that thou mayest give them meat in due season.

28 When thou givest it them, they gather it; and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled; when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made; and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever; the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him; if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live; I will praise my God, while I have my being.

34 And so shall my words please him; my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of earth, and the ungodly shall come to an end: praise thou the Lord, O my soul; praise the Lord.

Morning Prayer.

Psalm 105.

O Give thanks unto the Lord, and call upon his Name; tell the people what things he hath done.

2 O let your songs be of him, and praise him; and let your talking be of all his wondrous works.

3 Rejoice in his holy Name; let the heart of them rejoice that seek the Lord.

4 Seek the Lord and his strength; seek his face evermore.

5 Remember the marvellous works that he hath done, his wonders, and the judgment of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He is the Lord our God: his judgments are in all the world.

8 He

8 He hath been alway mindful of his covenant and promiſe, that he made to a thouſand generations ;

9 Even the covenant that he made with Abraham, and the oath that he ſware unto Iſaac ;

10 And appointed the ſame unto Jacob for a law, and to Iſrael for an everlaſting teſtament ;

11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.

12 When there were yet but a few of them, and they ſtrangers in the land ;

13 What time as they went from one nation to another, from one kingdom to another people ;

14 He ſuffered no man to do them wrong, but reproved even kings for their ſakes :

15 Touch not mine Anointed, and do my prophets no harm.

16 Moreover, he called for a dearth upon the land, and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them, even Joſeph, who was ſold to be a bondſervant ;

18 Whoſe feet they hurt in the ſtocks ; the iron entered into his ſoul.

19 Until the time came that his cauſe was known, the word of the Lord tried him.

20 The king ſent and delivered him ; the prince of the people let him go free.

21 He made him lord alſo of his houſe, and ruler of all his ſubſtance ;

22 That he might inform his princes after his will, and teach his ſenators wiſdom.

23 Iſrael alſo came into Egypt ; and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly, and made them ſtronger than their enemies ;

25 Whoſe heart turned ſo that they hated his people, and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant, and Aaron whom he had choſen.

27 And

27 And these shewed his tokens among them, and wonders in the land of Ham.

28 He sent darkness, and it was dark; and they were not obedient unto his word.

29 He turned their waters into blood, and slew their fish.

30 Their land brought forth frogs, yea, even in their king's chambers.

31 He spake the word, and there came all manner of flies, and lice in all their quarters.

32 He gave them hail-stones for rain, and flames of fire in their land.

33 He smote their vines also and fig-trees, and destroyed the trees that were in their coasts.

34 He spake the word, and the grashoppers came, and caterpillars innumerable, and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land: even the chief of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing; for they were afraid of them.

38 He spread out a cloud to be a covering, and fire to give light in the night-season.

39 At their desire he brought quails, and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out; so that rivers ran in the dry places.

41 For why? he remembered his holy promise, and Abraham his servant.

42 And he brought forth his people with joy, and his chosen with gladness;

43 And gave them the lands of the heathen; and they took the labours of the people in possession;

44 That they might keep his statutes, and observe his laws.

EVENING PRAYER.

Psalm 106.

O Give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Who can expreſs the noble acts of the Lord, or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgment, and do righteouſneſs.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people; O viſit me with thy ſalvation;

5 That I may ſee the felicity of thy choſen, and rejoice in the gladneſs of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers; we have done amiſs, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſs in remembrance; but were diſobedient at the ſea, even at the Red ſea.

8 Nevertheleſs, he helped them for his Name's ſake, that he might make his power to be known.

9 He rebuked the Red ſea alſo, and it was dried up; ſo he led them through the deep as through a wilderneſs;

10 And he ſaved them from the adverſaries hand, and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them; there was not one of them left.

12 Then believed they his words, and ſang praiſe unto him.

13 But within a while they forgat his works, and would not abide his counſel;

14 But luſt came upon them in the wilderneſs, and they tempted God in the deſert.

15 And he gave them their deſire, and ſent leanneſs withal into their ſoul.

16 They angered Moſes alſo in the tents, and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan, and covered the congregation of Abiram.

And

18 And the fire was kindled in their company; the flame burnt up the ungodly.

19 They made a calf in Horeb, and worſhipped the molten image.

20 Thus they turned their glory into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour, who had done ſo great things in Egypt;

22 Wondrous works in the land of Ham, and fearful things by the Red ſea.

23 So he ſaid, he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap to turn away his wrathful indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land; and gave no credence unto his word;

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lift he up his hand againſt them, to overthrow them in the wilderneſs;

27 To caſt out their ſeed among the nations, and to ſcatter them in the lands.

28 They joined themſelves unto Baal-peor, and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions; and the plague was great among them.

30 Then ſtood up Phinees and prayed; and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſs, among all poſterities for evermore.

32 They angered him alſo at the waters of ſtrife; ſo that he puniſhed Moſes for their ſakes;

33 Becauſe they provoked his ſpirit, ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen, as the Lord commanded them;

35 But were mingled among the heathen, and learned their works;

36 Inſomuch that they worſhipped their idols, which turned to their own decay; yea, they offered

their sons and their daughters unto devils ;

37 And shed innocent blood, even the blood of their sons and of their daughters, whom they offered unto the idols of Canaan ; and the land was defiled with blood.

38 Thus were they stained with their own works, and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people ; insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen; and they that hated them were lords over them.

41 Their enemies oppressed them, and had them in subjection.

42 Many a time did he deliver them ; but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity, he heard their complaint.

44 He thought upon his covenant, and pitied them, according to the multitude of his mercies ; yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen ; that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end : and let all the people say, Amen.

Morning Prayer.

Psalm 107.

O Give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the enemy ;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They went astray in the

the wilderneſs out of the way, and found no city to dwell in ;

5 Hungry and thirſty, their ſoul fainted in them.

6 So they cried unto the Lord in their trouble, and he delivered them from their diſtreſs.

7 He led them forth by the right way, that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men !

9 For he ſatisfieth the empty ſoul, and filleth the hungry ſoul with goodneſs ;

10 Such as ſit in darkneſs, and in the ſhadow of death, being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord, and lightly regarded the counſel of the moſt Higheſt ;

12 He alſo brought down their heart through heavineſs ; they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble, he delivered them out of their diſtreſs.

14 For he brought them out of darkneſs, and out of the ſhadow of death, and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men !

16 For he hath broken the gates of braſs, and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence, and becauſe of their wickedneſs.

18 Their ſoul abhorred all manner of meat, and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble, he delivered them out of their diſtreſs.

20 He ſent his word, and healed them ; and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord

for his goodneſs, and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the ſacrifice of thankſgiving, and tell out his works with gladneſs!

23 They that go down to the ſea in ſhips, and occupy their buſineſs in great waters,

24 Theſe men ſee the works of the Lord, and his wonders in the deep.

25 For at his word the ſtormy wind ariſeth, which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep; their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man, and are at their wits end.

28 So when they cry unto the Lord in their trouble, he delivereth them out of their diſtreſs.

29 For he maketh the ſtorm to ceaſe, ſo that the waves thereof are ſtill.

30 Then are they glad becauſe they are at reſt; and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſs, and declare the wonders that he doeth for the children of men!

32 That they would exalt him alſo in the congregation of the people, and praiſe him in the ſeat of the elders!

33 Who turneth the floods into a wilderneſs, and drieth up the water-ſprings.

34 A fruitful land maketh he barren, for the wickedneſs of them that dwell therein.

35 Again, he maketh the wilderneſs a ſtanding water, and water-ſprings of a dry ground.

36 And there he ſetteth the hungry, that they may build them a city to dwell in;

37 That they may ſow their land, and plant vineyards, to yield them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly, and ſuffereth not their cattle to decreaſe.

39 And

39 And again, when they are minished and brought low through oppression, through any plague or trouble;

40 Though he suffer them to be evil intreated through tyrants, and let them wander out of the way in the wilderness;

41 Yet helpeth he the poor out of misery, and maketh him households like a flock of sheep.

42 The righteous will consider this and rejoice; and the mouth of all wickedness shall be stopped.

43 Whoso is wise will ponder these things; and they shall understand the loving-kindness of the Lord.

Evening Prayer.

Psalm 108.

O GOD, my heart is ready, my heart is ready; I will sing and give praise with the best member that I have.

2 Awake, thou lute and harp: I myself will awake right early.

3 I will give thanks unto thee, O Lord among the people; I will sing praises unto thee among the nations.

4 For thy mercy is greater than the heavens; and thy truth reacheth unto the clouds.

5 Set up thy self, O God, above the heavens, and thy glory above all the earth;

6 That thy beloved may be delivered: let thy right hand save them, and hear thou me.

7 God hath spoken in his holiness: I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine; Ephraim also is the strength of my head;

9 Juda is my law-giver; Moab is my wash-pot; over Edom will I cast out my shoe; upon Philistia will I triumph.

10 Who will lead me into the strong city? and who will bring me into Edom?

11 Hast not thou forsaken us, O God? and wilt

not

not thou, O God, go forth with our hosts ?

12 O help us against the enemy ; for vain is the help of man.

13 Through God we shall do great acts ; and it is he that shall tread down our enemies.

Psalm 109.

HOLD not thy tongue, O God of my praise; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues ; they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they now take my contrary part ; but I give myself unto prayer.

4 Thus have they rewarded me evil for good, and hatred for my good will.

5 *Set thou an ungodly man to be ruler over him ; and let Satan stand at his right hand.*

6 *When sentence is given upon him, let him be condemned, and let his prayer be turned into sin.*

7 *Let his days be few, and let another take his office.*

8 *Let his children be fatherless, and his wife a widow.*

9 *Let his children be vagabonds, and beg their bread ; let them seek it also out of desolate places.*

10 *Let the extortioner consume all that he hath ; and let the stranger spoil his labour.*

11 *Let there be no man to pity him, nor to have compassion upon his fatherless children.*

12 *Let his posterity be destroyed ; and in the next generation let his name be clean put out.*

13 *Let the wickedness of his fathers be had in remembrance in the sight of the Lord, and let not the sin of his mother be done away.*

14 *Let them alway be before the Lord, that he may root out the memorial of them from off the earth ;*

15 *And that, because his mind*

mind was not to do good, but perſecuted the poor helpleſs man, that he might ſlay him that was vexed at the heart.

16 *His delight was in curſing and it ſhall happen unto him; he loved not bleſſing, therefore ſhall it be far from him.*

17 *He clothed himſelf with curſing like as with a raiment; and it ſhall come into his bowels like water, and like oil into his bones.*

18 *Let it be unto him as the cloke that he hath upon him, and as the girdle that he is alway girded withal.*

19 *Let it thus happen from the Lord unto mine enemies, and to thoſe that ſpeak evil againſt my ſoul.*

20 But deal thou with me, O Lord God, according unto thy Name; for ſweet is thy mercy.

21 O deliver me, for I am helpleſs and poor, and my heart is wounded within me.

22 I go hence like the ſhadow that departeth, and am driven away as the graſshopper.

23 My knees are weak through faſting; my fleſh is dried up for want of fatneſs.

24 I became alſo a reproach unto them; they that looked upon me ſhaked their heads.

25 Help me, O Lord my God; O ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand, and that thou, Lord, haſt done it.

27 *Though they curſe, yet bleſs thou; and let them be confounded that riſe up againſt me; but let thy ſervant rejoice.*

28 *Let mine adverſaries be clothed with ſhame; and let them cover themſelves with their own confuſion as with a cloke.*

29 As for me, I will give great thanks unto the Lord with my mouth, and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor, to ſave his ſoul from unrighteous judges.

MORNING PRAYER.

Psalm 110.

THE Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee freewill-offerings with an holy worship: the dew of thy birth is of the womb of the morning.

4 The Lord sware, and will not repent, Thou art a priest for ever after the order of Melchisedech.

5 The Lord upon thy right hand shall wound even kings in the day of his wrath.

6 He shall judge among the heathen, he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way; therefore shall he lift up his head.

Psalm 111.

I Will give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation.

2 The works of the Lord are great, sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour; and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment; all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

9 He

9 He ſent redemption unto his people; he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wiſdom; a good underſtanding have all they that do thereafter: the praiſe of it endureth for ever.

Pſalm 112.

BLeſſed is the man that feareth the Lord; he hath great delight in his commandments.

2 His ſeed ſhall be mighty upon earth; the generation of the faithful ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe; and his righteouſneſs endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſs: he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth; and will guide his words with diſcretion.

6 For he ſhall never be moved; and the righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of any evil tidings; for his heart ſtandeth faſt, and believeth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrink, until he ſee his deſire upon his enemies.

9 He hath diſperſed abroad, and given to the poor; and his righteouſneſs remaineth for ever; his horn ſhall be exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him; he ſhall gnaſh with his teeth, and conſume away; the deſire of the ungodly ſhall periſh.

Pſalm 113.

PRaiſe the Lord, ye ſervants; O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord, from this time forth for ever more.

3 The Lord's Name is praiſed, from the riſing up of the ſun unto the going down of the ſame.

4 The Lord is high a-

bove all heathen, and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high, and yet humbleth himſelf to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt, and lifteth the poor out of the mire;

7 That he may ſet him with the princes, even with the princes of his people.

8 He maketh the barren woman to keep houſe, and to be a joyful mother of children.

Evening Prayer.

Pſalm 114.

WHEN Iſrael came out of Egypt, and the houſe of Jacob from among the ſtrange people;

2 Judah was his ſanctuary, and Iſrael his dominion.

3 The ſea ſaw that and fled; Jordan was driven back.

4 The mountains ſkipped like rams, and the little hills like young ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt? and thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye ſkipped like rams; and ye little hills, like young ſheep?

7 Tremble, thou earth, at the preſence of the Lord, at the preſence of the God of Jacob;

8 Who turned the hard rock into a ſtanding water, and the flint ſtone into a ſpringing-well.

Pſalm 115.

NOT unto us, O Lord, not unto us, but unto thy Name give the praiſe, for thy loving mercy, and for thy truth's ſake.

2 Wherefore ſhall the heathen ſay, Where is now their God?

3 As for our God, he is in heaven; he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold, even the work of men's hands.

5 They have mouths, and ſpeak not; eyes have they, and ſee not.

6 They

6 They have ears, and hear not; noſes have they, and ſmell not.

7 They have hands, and handle not; feet have they, and walk not; neither ſpeak they through their throat.

8 They that make them are like unto them; and ſo are all ſuch as put their truſt in them.

9 But thou, houſe of Iſrael, truſt thou in the Lord; he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord; he is as their helper and defender.

11 Ye that fear the Lord, put your truſt in the Lord; he is their helper and defender.

12 The Lord hath been mindful of us, and he ſhall bleſs us; even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron.

13 He ſhall bleſs them that fear the Lord, both ſmall and great.

14 The Lord ſhall increaſe you more and more, you and your children.

15 Ye are the bleſſed of the Lord, who made heaven and earth.

16 All the whole heavens are the Lord's; the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord, neither all they that go down into ſilence.

18 But we will praiſe the Lord, from this time forth for evermore. Praiſe the Lord.

Morning Prayer.

Pſalm 116.

I Am well pleaſed that the Lord hath heard the voice of my prayer;

2 That he hath inclined his ear unto me; therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.

4 I ſhall find trouble and heavineſs; and I will call upon the Name of the Lord; O Lord, I beſeech thee, deliver my ſoul.

5 Gracious is the Lord, and righteous ; yea, our God is merciful.

6 The Lord preſerveth the ſimple : I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul ; for the Lord hath rewarded thee.

8 And why ? thou haſt delivered my ſoul from death, mine eyes from tears, and my feet from falling.

9 I will walk before the Lord in the land of the living.

10 I believed and therefore will I ſpeak ; but I was ſore troubled : I ſaid in my haſte, All men are liars.

11 What reward ſhall I give unto the Lord for all the benefits that he hath done unto me ?

12 I will receive the cup of ſalvation, and call upon the Name of the Lord.

13 I will pay my vows now in the preſence of all his people : right dear in the ſight of the Lord is the death of his ſaints.

14 Behold, O Lord, how that I am thy ſervant ; I am thy ſervant, and the ſon of thine handmaid ; thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving, and will call upon the Name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people, in the courts of the Lord's houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Pſalm 117.

O Praiſe the Lord, all ye heathen ; praiſe him, all ye nations.

2 For his merciful kindneſs is ever more and more towards us ; and the truth of the Lord endureth for ever. Praiſe the Lord.

Pſalm 118.

O Give thanks unto the Lord, for he is gracious, becauſe his mercy endureth for ever.

2 Let Iſrael now confeſs that he is gracious, and that his mercy endureth for ever.

3 Let

3 Let the houſe of Aaron now confeſs that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confeſs that his mercy endureth for ever.

5 I called upon the Lord in trouble; and the Lord heard me at large.

6 The Lord is on my ſide; I will not fear what man doeth unto me.

7 The Lord taketh my part with them that help me; therefore ſhall I ſee my deſire upon mine enemies.

8 It is better to truſt in the Lord, than to put any confidence in man.

9 It is better to truſt in the Lord, than to put any confidence in princes.

10 All nations compaſſed me round about; but in the Name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in, I ſay, on every ſide; but in the Name of the Lord will I deſtroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns; for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall; but the Lord was my help.

14 The Lord is my ſtrength and my ſong, and is become my ſalvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſs.

16 The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to paſs.

17 I ſhall not die, but live, and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me; but he hath not given me over unto death.

19 Open me the gates of righteouſneſs, that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord; the righteous ſhall enter into it.

21 I will thank thee, for thou haſt heard me, and art become my ſalvation.

22 The

22 The ſame ſtone which the builders refuſed is become the head-ſtone in the corner.

23 This is the Lord's doing; and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 Help me now, O Lord; O Lord, ſend us now proſperity.

26 Bleſſed be he that cometh in the Name of the Lord! we have wiſhed you good luck, ye that are of the houſe of the Lord.

27 God is the Lord, who hath ſhewed us light: bind the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee; thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious, and his mercy endureth for ever.

EVENING PRAYER.

Pſalm 119.

BLeſſed are thoſe that are undefiled in the way, and walk in the law of the Lord.

2 Bleſſed are they that keep his teſtimonies, and ſeek him with their whole heart.

3 For they who do no wickedneſs walk in his ways.

4 Thou haſt charged that we ſhall diligently keep thy commandments.

5 O that my ways were made ſo direct, that I might keep thy ſtatutes!

6 So ſhall I not be confounded, while I have reſpect unto all thy commandments.

7 I will thank thee with an unfeigned heart, when I ſhall have learned the judgments of thy righteouſneſs.

8 I will keep thy ceremonies: O forſake me not utterly.

[2]

WHerewithal ſhall a young man cleanſe his way? even by ruling himſelf after thy word.

2 With my whole heart have

have I ſought thee : O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart, that I ſhould not ſin againſt thee.

4 Bleſſed art thou, O Lord ; O teach me thy ſtatutes.

5 With my lips have I been telling of all the judgments of thy mouth.

6 I have had as great delight in the way of thy teſtimonies, as in all manner of riches.

7 I will talk of thy commandments, and have reſpect unto thy ways.

8 My delight ſhall be in thy ſtatutes, and I will not forget thy word.

[3]

O Do well unto thy ſervant, that I may live, and keep thy word.

2 Open thou mine eyes, that I may ſee the wondrous things of thy law.

3 I am a ſtranger upon earth ; O hide not thy commandments from me.

4 My ſoul breaketh out for the very fervent deſire that it hath alway unto thy judgments.

5 Thou haſt rebuked the proud ; and curſed are they that do err from thy commandments.

6 O turn from me ſhame and rebuke ; for I have kept thy teſtimonies.

7 Princes alſo did ſit and ſpeak againſt me ; but thy ſervant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight and my counſellors.

[4]

MY ſoul cleaveth to the duſt ; O quicken thou me according to thy word.

2 I have acknowledged my ways, and thou heardeſt me ; O teach me thy ſtatutes.

3 Make me to underſtand the way of thy commandments ; and ſo ſhall I talk of thy wondrous works.

4 My ſoul melteth away for very heavineſs ; comfort thou me according unto thy word.

5 Take from me the way of lying ; and cauſe thou me to make much of thy law.

6 I have chosen the way of truth; and thy judgments have I laid before me.

7 I have stuck unto thy testimonies; O Lord, confound me not.

8 I will run the way of thy commandments, when thou hast set my heart at liberty.

MORNING PRAYER.

[5]

TEACH me, O Lord, the way of thy statutes; and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.

3 Make me to go in the path of thy commandments; for therein is my desire.

4 Incline my heart unto thy testimonies, and not to covetousness.

5 O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way.

6 O stablish thy word in thy servant, that I may fear thee.

7 Take away the rebuke that I am afraid of; for thy judgments are good.

8 Behold, my delight is in thy commandments; O quicken me in thy righteousness.

[6]

LET thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word.

2 So shall I make answer unto my blasphemers; for my trust is in thy word.

3 O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments.

4 So shall I alway keep thy law, yea, for ever and ever.

5 And I will walk at liberty; for I seek thy commandments.

6 I will speak of thy testimonies also, even before kings, and will not be ashamed.

7 And my delight shall be in thy commandments, which I have loved.

8 My hands also will I lift up unto thy commandments, which I have loved; and

and my ſtudy ſhall be in thy ſtatutes.

[7]

O think upon thy ſervant as concerning thy word, wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble; for thy word hath quickened me.

3 The proud have had me exceedingly in deriſion; yet have I not ſhrinked from thy law.

4 For I remembered thine everlaſting judgments, O Lord, and received comfort.

5 I am horribly afraid for the ungodly that forſake thy law.

6 Thy ſtatutes have been my ſongs in the houſe of my pilgrimage.

7 I have thought upon thy Name, O Lord, in the night-ſeaſon; and have kept thy law.

8 This I had, becauſe I kept thy commandments.

[8]

THOU art my portion, O Lord; I have promiſed to keep thy law.

2 I made my humble petition in thy preſence with my whole heart; O be merciful unto me according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy teſtimonies.

4 I made haſte, and prolonged not the time to keep thy commandments.

5 The congregations of the ungodly have robbed me; but I have not forgotten thy law.

6 At midnight I will riſe to give thanks unto thee, becauſe of thy righteous judgments.

7 I am a companion of all them that fear thee and keep thy commandments.

8 The earth, O Lord, is full of thy mercy; O teach me thy ſtatutes.

[9]

O Lord, thou haſt dealt graciouſly with thy ſervant according unto thy word.

2 O learn me true underſtanding and knowledge; for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy word.

4 Thou art good and gracious; O teach me thy ſtatutes.

5 The proud have imagined a lie againſt me; but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn; but my delight hath been in thy law.

7 It is good for me that I have been in trouble, that I may learn thy ſtatutes.

8 The law of thy mouth is dearer unto me than thouſands of gold and ſilver.

EVENING PRAYER.

[10]

THY hands have made me, and faſhioned me; O give me underſtanding, that I may learn thy commandments.

2 They that fear thee, will be glad when they ſee me, becauſe I have put my truſt in thy word.

3 I know, O Lord, that thy judgments are right, and that thou of very faithfulneſs haſt cauſed me to be troubled.

4 O let thy merciful kindneſs be my comfort, according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live; for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me; but I will be occupied in thy commandments.

7 Let ſuch as fear thee, and have known thy teſtimonies be turned unto me.

8 O let my heart be ſound in thy ſtatutes, that I be not aſhamed.

[11]

MY ſoul hath longed for thy ſalvation; and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word, ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke; yet do I not forget thy ſtatutes.

4 How many are the days of thy ſervant? when wilt thou be avenged of them that perſecute me?

5 The

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true: they perſecute me falſely; O be thou my help.

7 They had almoſt made an end of me upon earth; but I forſook not thy commandments.

8 O quicken me after thy loving kindneſs; and ſo ſhall I keep the teſtimonies of thy mouth.

[12]

O Lord, thy word endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance; for all things ſerve thee.

4 If my delight had not been in thy law, I ſhould have periſhed in my trouble.

5 I will never forget thy commandments; for with them thou haſt quickened me.

6 I am thine; O ſave me; for I have ſought thy commandments.

7 The ungodly laid wait for me, to deſtroy me; but I will conſider thy teſtimonies.

8 I ſee that all things come to an end; but thy commandment is exceeding broad.

[13]

LORD, what love have I unto thy law! all the day long is my ſtudy in it!

2 Thou through thy commandments haſt made me wiſer than mine enemies; for they are ever with me.

3 I have more underſtanding than my teachers; for thy teſtimonies are my ſtudy.

4 I am wiſer than the aged; becauſe I keep thy commandments.

5 I have refrained my feet from every evil way, that I may keep thy word.

6 I have not ſhrunk from thy judgments; for thou teacheſt me.

7 O how ſweet are thy words unto my throat, yea,

ſweeter than honey unto my mouth!

8 Through thy commandments I get underſtanding; therefore I hate all evil ways.

MORNING PRAYER.

[14]

THY word is a lantern unto my feet, and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed to keep thy righteous judgments.

3 I am troubled above meaſure; quicken me, O Lord, according to thy word.

4 Let the free-will-offerings of my mouth pleaſe thee, O Lord; and teach me thy judgments.

5 My ſoul is alway in my hand; yet do I not forget thy law.

6 The ungodly have laid a ſnare for me; but yet I ſwerved not from thy commandments.

7 Thy teſtimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart.

8 I have applied my heart to fulfil thy ſtatutes alway, even unto the end.

[15]

I Hate them that imagine evil things; but thy law do I love.

2 Thou art my defence and ſhield; and my truſt is in thy word.

3 Away from me, ye wicked; I will keep the commandments of my God.

4 O ſtabliſh me according to thy word, that I may live; and let me not be diſappointed of my hope.

5 Hold thou me up, and I ſhall be ſafe; yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt trodden down all them that depart from thy ſtatutes; for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſs; therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee, and I am afraid of thy judgments.

[16]

I Deal with the thing that is lawful and right; O give

give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good, that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health, and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy, and teach me thy ſtatutes.

5 I am thy ſervant; O grant me underſtanding, that I may know thy teſtimonies.

6 It is time for thee, Lord to lay to thine hand; for they have deſtroyed thy law.

7 For I love thy commandments above gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandments; and all falſe ways I utterly abhor.

[17]

THY teſtimonies are wonderful; therefore doth my ſoul keep them.

2 When thy word goeth forth, it giveth light and underſtanding unto the ſimple.

3 I opened my mouth, and drew in my breath; for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me, as thou uſeſt to do unto thoſe that love thy Name.

5 Order my ſteps in thy word; and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongful dealings of men; and ſo ſhall I keep thy commandments.

7 Shew the light of thy countenance upon thy ſervant; and teach me thy ſtatutes.

8 Mine eyes guſh out with water, becauſe men keep not thy law.

[18]

RIghteous art thou, O Lord, and true is thy judgment!

2 The teſtimonies that thou haſt commanded are exceeding righteous and true.

3 My zeal hath even conſumed me, becauſe mine enemies

enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt ; and thy ſervant loveth it.

5 I am ſmall and of no reputation ; yet do I not forget thy commandments.

6 Thy righteouſneſs is an everlaſting righteouſneſs ; and thy law is the truth.

7 Trouble and heavineſs have taken hold upon me ; yet is my delight in thy commandments.

8 The righteouſneſs of thy teſtimonies is everlaſting ; O grant me underſtanding, and I ſhall live.

EVENING PRAYER.

[19]

I Call with my whole heart ; hear me, O Lord ; I will keep thy ſtatutes.

2 Yea, even unto thee do I call ; help me ; and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee ; for in thy word is my truſt.

4 Mine eyes prevent the night-watches, that I might be occupied in thy words.

5 Hear my voice, O Lord, according unto thy loving-kindneſs ; quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me, and are far from thy law.

7 Be thou nigh at hand, O Lord ; for all thy commandments are true.

8 As concerning thy teſtimonies, I have known long ſince, that thou haſt grounded them for ever.

[20]

O Conſider mine adverſity, and deliver me ; for I do not forget thy law.

2 Avenge thou my cauſe, and deliver me ; quicken me according to thy word.

3 Health is far from the ungodly ; for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord ; quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me ; yet do I not ſwerve from thy teſtimonies.

6 It grieveth me, when

I ſee the tranſgreſſors, becauſe they keep not thy law.

7 Conſider, O Lord, how I love thy commandments; O quicken me according to thy loving-kindneſs.

8 Thy word is true from everlaſting; all the judgments of thy righteouſneſs endure for evermore.

[21]

PRINCES have perſecuted me without a cauſe; but my heart ſtandeth in awe of thy word.

2 I am as glad of thy word as one that findeth great ſpoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a day do I praiſe thee, becauſe of thy righteous judgments.

5 Great is the peace that they have who love thy law; and they are not offended at it.

6 Lord, I have looked for thy ſaving health, and done after thy commandments.

7 My ſoul hath kept thy teſtimonies, and loved them exceedingly.

8 I have kept thy commandments and teſtimonies; for all my ways are before thee.

[22]

LET my complaint come before thee, O Lord; give me underſtanding according to thy word.

2 Let my ſupplication come before thee; deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe, when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word; for all thy commandments are righteous.

5 Let thine hand help me; for I have choſen thy commandments.

6 I have longed for thy ſaving health, O Lord; and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee; and thy judgments ſhall help me.

8 I have gone aſtray like a ſheep that is loſt; O ſeek thy ſervant; for I do not forget thy commandments.

MORNING PRAYER.

Pſalm 120.

WHEN I was in trouble, I called upon the Lord, and he heard me.

2 Deliver my ſoul, O Lord, from lying lips, and from a deceitful tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue? even mighty and ſharp arrows, with hot burning coals.

4 Wo is me, that I am conſtrained to dwell with Meſech, and to have my habitation among the tents of Kedar!

5 My ſoul hath long dwelt among them that are enemies unto peace.

6 I labour for peace, but when I ſpeak unto them thereof, they make them ready to battle.

Pſalm 121.

I Will lift up mine eyes unto the hills from whence cometh my help.

2 My help cometh even from the Lord, who hath made heaven and earth.

3 He will not ſuffer thy foot to be moved; and he that keepeth thee will not ſleep.

4 Behold, he that keepeth Iſrael, ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper; the Lord is thy defence upon thy right hand;

6 So that the ſun ſhall not burn thee by day, neither the moon by night.

7 The Lord ſhall preſerve thee from all evil; yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out and thy coming in, from this time forth for evermore.

Pſalm 122.

I Was glad, when they ſaid unto me, We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates, O Jeruſalem.

3 Jeruſalem is built as a city, that is at unity in itſelf.

4 For thither the tribes go up, even the tribes of the Lord, to teſtify unto Iſrael,

Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgment, even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, and plenteousness within thy palaces.

8 For my brethren and companions sakes, I will wish thee prosperity.

9 Yea, because of the house of the Lord, our God, I will seek to do thee good.

Psalm 123.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us; for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy, and with the despitefulness of the proud.

Psalm 124.

IF the Lord himself had not been on our side, now may Israel say; if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick, when they were so wrathfully displeased at us;

3 Yea, the waters had drowned us, and the stream had gone over our soul.

4 The deep waters of the proud had gone over our soul.

5 But praised be the Lord, who hath not given us over for a prey unto their teeth.

6 Our soul is escaped, even as a bird out of the snare of the fowler; the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord, who hath made heaven and earth.

Pſalm 125.

THEY that put their truſt in the Lord, ſhall be even as the mount Sion, which may not be removed, but ſtandeth faſt for ever.

2 The hills ſtand about Jeruſalem; even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous; leſt the righteous put their hand unto wickedneſs.

4 Do well, O Lord, unto thoſe that are good and true of heart.

5 As for ſuch as turn back unto their own wickedneſs, the Lord ſhall lead them forth with the evil-doers; but peace ſhall be upon Iſrael.

Evening Prayer.

Pſalm 126.

WHEN the Lord turned again the captivity of Sion, then were we like unto them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy.

3 Then ſaid they among the heathen, The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already, whereof we rejoice.

5 Turn our captivity, O Lord, as the rivers in the ſouth.

6 They that ſow in tears, ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed, ſhall doubtleſs come again with joy, and bring his ſheaves with him.

Pſalm 127.

EXCEPT the Lord build the houſe, their labour is but loſt that build it.

2 Except the Lord keep the city, the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs; for ſo he giveth his beloved ſleep.

4 Lo,

4 Lo, children and the fruit of the womb are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant, even so are the young children.

6 Happy is the man that hath his quiver full of them: they shall not be ashamed, when they speak with their enemies in the gate.

Psalm 128.

BLESSED are all they that fear the Lord, and walk in his ways.

2 For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine upon the walls of thine house;

4 Thy children like the olive-branches round about thy table.

5 Lo, thus shall the man be blessed, that feareth the Lord.

6 The Lord from out of Sion shall so bless thee, that thou shall see Jerusalem in prosperity all thy life long;

7 Yea, that thou shall see thy children's children, and peace upon Israel.

Psalm 129.

MANY a time have they fought against me from my youth up, may Israel now say;

2 Yea, many a time have they vexed me from my youth up; but they have not prevailed against me.

3 The plowers plowed upon my back, and made long furrows.

4 But the righteous Lord hath hewn the snares of the ungodly in pieces.

5 *Let them be confounded and turned backward, as many as have evil-will at Sion.*

6 *Let them be even as the grass growing upon the house-tops, which withered afore it be plucked up;*

7 *Whereof the mower filleth not his hand, neither he that bindeth up the sheaves his bosom.*

8 *So that they who go by say not so much as, The Lord prosper you; we wish you good luck in the Name of the Lord.*

Pſalm 130.

OUT of the deep have I called unto thee, O Lord: Lord, hear my voice.

2 O let thine ears conſider well the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiſs, O Lord, who may abide it?

4 For there is mercy with thee; therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him, in his word is my truſt.

6 My ſoul fleeth unto the Lord, before the morning watch, I ſay, before the morning watch.

7 O Iſrael, truſt in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

8 And he ſhall redeem Iſrael from all his ſins.

Pſalm 131.

LORD, I am not high-minded; I have no proud looks.

2 I do not exerciſe myſelf in great matters, which are too high for me;

3 But I refrain my ſoul, and keep it low, like as a child that is weaned from his mother; yea, my ſoul is even as a weaned child.

4 O Iſrael, truſt in the Lord, from this time forth for evermore.

MORNING PRAYER.

Pſalm 132.

LORD, remember David, and all his trouble;

2 How he ſware unto the Lord, and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the tabernacle of mine houſe, nor climb up into my bed;

4 I will not ſuffer mine eyes to ſleep, nor mine eyelids to ſlumber, neither the temples of my head to take any reſt;

5 Until I find out a place for the temple of the Lord, an habitation for the mighty God of Jacob.

6 Lo, we heard of the fame at Ephrata, and found it in the wood.

7 We will go into his tabernacle,

tabernacle, and fall low on our knees before his foot-ſtool.

8 Ariſe, O Lord, into thy reſting-place, thou, and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſs; and let thy ſaints ſing with joyfulneſs.

10 For thy ſervant David's ſake, turn not away the preſence of thine Anointed.

11 The Lord hath made a faithful oath unto David, and he ſhall not ſhrink from it;

12 Of the fruit of thy body ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant, and my teſtimonies that I ſhall learn them, their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf; he hath longed for her.

15 This ſhall be my reſt for ever; here will I dwell, for I have a delight therein.

16 I will bleſs her victuals with increaſe; and will ſatisfy her poor with bread.

17 I will deck her prieſts with health; and her ſaints ſhall rejoice and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine Anointed.

19 As for his enemies I ſhall clothe them with ſhame; but upon himſelf ſhall his crown flouriſh.

Pſalm 133.

BEhold, how good and joyful a thing it is, brethren, to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the ſkirts of his clothing.

3 Like as the dew of Herman, which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing, and life for evermore.

Pſalm

Pſalm 134.

BEhold now, praiſe the Lord, all ye ſervants of the Lord;

2 Ye that by night ſtand in the houſe of the Lord, even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary, and praiſe the Lord.

4 The Lord that made heaven and earth, give thee bleſſing out of Sion.

Pſalm 135.

O Praiſe the Lord; laud ye the Name of the Lord; praiſe it, O ye ſervants of the Lord;

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious; O ſing praiſes unto his Name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf, and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great, and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven and in earth, in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world, and ſendeth forth lightnings with the rain, bringing the winds out of his treaſures.

8 He ſmote the firſt-born of Egypt, both of man and beaſt.

9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt, upon Pharaoh and all his ſervants.

10 He ſmote divers nations, and ſlew mighty kings;

11 Sehon king of the Amorites, and Og the king of Baſan, and all the kingdoms of Canaan;

12 And gave their land to be an heritage, even an heritage unto Iſrael his people.

13 Thy Name, O Lord, endureth for ever; ſo doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people, and be gracious unto his ſervants.

15 As

15 As for the images of the heathen, they are but ſilver and gold, the work of men's hands.

16 They have mouths, and ſpeak not; eyes have they, but ſee not.

17 They have ears, and yet they hear not; neither is there any breath in their mouths.

18 They that make them are like unto them; and ſo are all they that put their truſt in them.

10 Praiſe the Lord, ye houſe of Iſrael; praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Levi; ye that fear the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion, who dwelleth at Jeruſalem.

Evening Prayer.

Pſalm 136.

O Give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 O give thanks unto the God of all gods; for his mercy endureth for ever.

3 O thank the Lord of all lords; for his mercy endureth for ever.

4 Who only doeth great wonders; for his mercy endureth for ever.

5 Who by his excellent wiſdom made the heavens; for his mercy endureth for ever.

6 Who laid out the earth above the waters; for his mercy endureth for ever.

7 Who hath made great lights; for his mercy endureth for ever;

8 The ſun to rule by day; for his mercy endureth for ever;

9 The moon and the ſtars to govern the night; for his mercy endureth for ever.

10 Who ſmote Egypt with their firſt born; for his mercy endureth for ever;

11 And brought out Iſrael from among them; for his mercy endureth for ever;

12 With a mighty hand and ſtretched out arm; for his

his mercy endureth for ever.

13 Who divided the Red ſea in two parts ; for his mercy endureth for ever ;

14 And made Iſrael to go through the midſt of it ; for his mercy endureth for ever.

15 But as for Pharaoh and his hoſt, he overthrew them in the Red ſea ; for his mercy endureth for ever.

16 Who led his people through the wilderneſs ; for his mercy endureth for ever.

17 Who ſmote great kings ; for his mercy endureth for ever ;

18 Yea, and ſlew mighty kings ; for his mercy endureth for ever ;

19 Sehon king of the Amorites ; for his mercy endureth for ever ;

20 And Og the king of Baſan ; for his mercy endureth for ever ;

21 And gave away their land for an heritage ; for his mercy endureth for ever ;

22 Even for an heritage unto Iſrael his ſervant ; for his mercy endureth for ever.

23 Who remembered us when we were in trouble ; for his mercy endureth for ever ;

24 And hath delivered us from our enemies ; for his mercy endureth for ever.

25 Who giveth food to all fleſh ; for his mercy endureth for ever.

26 O give thanks unto the God of heaven ; for his mercy endureth for ever.

27 O give thanks unto the Lord of lords ; for his mercy endureth for ever.

Pſalm 137.

BY the waters of Babylon we ſat down and wept, when we remembered thee, O Sion.

2 As for our harps, we hanged them up upon the trees that are therein.

3 For they that led us away captive required of us then a ſong and melody in our heavineſs : Sing us one of the ſongs of Sion.

4 How ſhall we ſing the Lord's

Lord's ſong in a ſtrange land?

5 If I forget thee, O Jeruſalem, let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth; yea, if I prefer not Jeruſalem in my mirth.

7 *Remember the children of Edom, O Lord, in the day of Jeruſalem; how they ſaid, Down with it, down with it, even to the ground.*

8 *O daughter of Babylon, waſted with miſery; yea, happy ſhall he be that rewardeth thee, as thou haſt ſerved us.*

9 *Bleſſed ſhall he be that taketh thy children, and throweth them againſt the ſtones.*

Pſalm 138.

I Will give thanks unto thee, O Lord, with my whole heart; even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and praiſe thy Name, becauſe of thy loving-kindneſs and truth; for thou haſt magnified thy Name, and thy word above all things.

3 When I called upon thee, thou heardeſt me, and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord; for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord, that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly; as for the proud, he beholdeth them afar off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me; thou ſhalt ſtretch forth thy hand upon the furiouſneſs of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving-kindneſs toward me; yea, thy mercy, O Lord, endureth for ever; deſpiſe not then the works of thine own hands.

MORNING PRAYER.

Pſalm 139.

O Lord, thou haſt ſearched me out, and known me; thou knoweſt my down-ſitting, and mine up-riſing; thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed, and ſpieſt out all my ways.

3 For lo, there is not a word in my tongue, but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before, and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me; I cannot attain unto it.

6 Whither ſhall I go then from thy ſpirit? or whither ſhall I go then from thy preſence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there alſo.

8 If I take the wings of the morning, and remain in the uttermoſt parts of the ſea;

9 Even there alſo ſhall thy hand lead me, and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſs ſhall cover me; then ſhall my night be turned to day.

11 Yea, the darkneſs is no darkneſs with thee; but the night is as clear as the day; the darkneſs and light to thee are both alike.

12 For my reins are thine; thou haſt covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made; marvellous are thy works; and that my ſoul knoweth right well.

14 My bones are not hid from thee, though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being imperfect; and in thy book were all my members written;

16 Which day by day were faſhioned, when as yet there was none of them.

17 How dear are thy counſels unto me, O God!

O

O how great is the ſum of them!

18 If I tell them, they are more in number than the ſand: when I wake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God? depart from me, ye blood-thirſty men.

20 For they ſpeak unrighteouſly againſt thee, and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee? and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore, even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart; prove me, and examine my thoughts.

24 Look well if there be any way of wickedneſs in me, and lead me in the way everlaſting.

Pſalm 140.

DEliver me, O Lord, from the evil man; and preſerve me from the wicked man;

2 Who imagine miſchief in their hearts; and ſtir up ſtrife all the day long.

3 They have ſharpened their tongues like a ſerpent; adder's poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly; preſerve me from the wicked men, who are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords, yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health, thou haſt covered my head in the day of battle.

8 Let not the ungodly have his deſire, O Lord; let not his miſchievous imagination proſper, leſt they be too proud.

9 *Let the miſchief of their own lips fall upon the head of them, that compaſs me about.*

10 *Let hot burning coals*

fall upon them; let them be caſt into the fire, and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth; evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poor, and maintain the cauſe of the helpleſs.

13 The righteous alſo ſhall give thanks unto thy Name; and the juſt ſhall continue in thy ſight.

Pſalm 141.

LORD, I call upon thee; haſte thee unto me; and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe; and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch, O Lord, before my mouth, and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works, with the men that work wickedneſs; leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly, and reprove me.

6 But let not their precious balms break my head: yea, I will pray yet againſt their wickedneſs.

7 When their judges are overthrown in ſtony places, they ſhall hear my words: for they are ſweet.

8 Our bones lie ſcattered before the pit, like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God in thee is my truſt; O caſt not out my ſoul.

10 Keep me from the ſnare that they have laid for me, and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together; and let me ever eſcape them.

EVENING PRAYER.

Pſalm 142.

I Cried unto the Lord with my voice; yea, even

ven unto the Lord did I make my ſupplication.

2 I poured out my complaints before him; and ſhewed him of my trouble.

3 When my ſpirit was in heavineſs, thou kneweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand, and ſaw there was no man that would know me.

5 I had no place to flee unto; and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid, Thou art my hope, and my portion in the land of the living.

7 Conſider my complaint; for I am brought very low.

8 O deliver me from my perſecutors; for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy Name; which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

Pſalm 143.

HEAR my prayer, O Lord, and conſider my deſire; hearken unto me for thy truth and righteouſneſs ſake;

2 And enter not into judgment with thy ſervant; for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul; he hath ſmitten my life down to the ground; he hath laid me in the darkneſs, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me; and my heart within me is deſolate.

5 Yet do I remember the time paſt; I muſe upon all thy works; yea, I exerciſe myſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee; my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint; hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving-kindneſs betimes in the morning; for in thee is my truſt: ſhew thou me the way that I ſhould walk in; for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies; for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee; for thou art my God: let thy loving Spirit lead me forth into the land of righteouſneſs.

11 Quicken me, O Lord, for thy Name's ſake; and for thy righteouſneſs ſake bring my ſoul out of trouble.

12 *And of thy goodneſs ſlay mine enemies, and deſtroy all them that vex my ſoul; for I am thy ſervant.*

MORNING PRAYER.

Pſalm 144.

BLESSED be the Lord my ſtrength, who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortreſs; my caſtle and deliverer; my defender in whom I truſt; who ſubdueth my people that is under me.

3 Lord, what is man, that thou haſt ſuch reſpect unto him? or the ſon of man, that thou ſo regardeſt him?

4 Man is like a thing of nought; his time paſſeth away like a ſhadow.

5 Bow thy heavens, O Lord, and come down; touch the mountains, and they ſhall ſmoke.

6 *Caſt forth thy lightning, and tear them; ſhoot out thine arrows, and conſume them.*

7 Send down thine hand from above; deliver me, and take me out of the great waters, from the hand of ſtrange children;

8 Whoſe mouth talketh of vanity, and their right hand is a right hand of wickedneſs.

9 I will ſing a new ſong unto thee, O God; and ſing praiſes unto thee upon a ten-ſtringed lute.

10 Thou haſt given victory unto kings; and haſt delivered David thy ſervant

vant from the peril of the ſword.

11 Save me, and deliver me from the hand of ſtrange children, whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſons may grow up as the young plants; and that our daughters may be as the poliſhed corners of the temple:

13 That our garners may be full and plenteous with all manner of ſtore; that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets:

14 That our oxen may be ſtrong to labour; that there be no decay, no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that are in ſuch a caſe; yea, bleſſed are the people who have the Lord for their God.

Pſalm 145.

I Will magnify thee, O God, my King; and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee; and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praiſed; there is no end of his greatneſs.

4 One generation ſhall praiſe thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worſhip, thy glory, thy praiſe, and wondrous works;

6 So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſs.

7 The memorial of thine abundant kindneſs ſhall be ſhewed; and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and merciful, long ſuffering, and of great goodneſs.

9 The Lord is loving unto every man; and his mercy is over all his works.

10 All thy works praiſe thee, O Lord; and thy ſaints give thanks unto thee.

11 They

11 They shew the glory of thy kingdom, and talk of thy power;

12 That thy power, thy glory, and mightiness of thy kingdom might be known unto men.

13 Thy kingdom is an everlasting kingdom; and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall, and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord, and thou givest them their meat in due season.

16 Thou openest thine hand, and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways, and holy in all his works.

18 The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him; but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy Name for ever and ever.

Psalm 146.

PRAISE the Lord, O my soul: while I live will I praise the Lord; yea, as long as I have any being I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man; for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth; and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help, and whose hope is in the Lord his God;

5 Who made heaven and earth, the sea, and all that therein is; who keepeth his promise for ever;

6 Who helpeth them to to right that suffer wrong; who feedeth the hungry.

7 The

7 The Lord looſeth men out of priſon ; the Lord giveth ſight to the blind.

8 The Lord helpeth them that are fallen ; the Lord careth for the righteous.

9 The Lord careth for the ſtrangers ; he defendeth the fatherleſs and widow : as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore, and throughout all generations.

Evening Prayer.

Pſalm 147.

O Praiſe the Lord ; for it is a good thing to ſing praiſes unto our God ; yea, a joyful and pleaſant thing it is to be thankful.

2 The Lord doth build up Jeruſalem, and gather together the out caſts of Iſrael.

3 He healeth thoſe that are broken in heart, and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars ; and calleth them all by their names.

5 Great is our Lord, and great is his power ; yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek ; and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving ; ſing praiſes upon the harp unto our God ;

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the graſs to grow upon the mountains, and herb for the uſe of men ;

9 Who giveth fodder unto the cattle, and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe ; neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him, and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem ; praiſe thy God, O Sion.

13 For he hath made faſt the bars of thy gates ; and

hath bleſſed thy children within thee.

14 He maketh peace in thy borders; and filleth thee with the flower of wheat.

15 He ſendeth forth his commandment upon earth; and his word runneth very ſwiftly.

15 He giveth ſnow like wool; and ſcattereth the hoar-froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word and melteth them; he bloweth with his wind, and the waters flow.

19 He ſheweth his word unto Jacob, his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation; neither have the heathen knowledge of his laws.

Pſalm 148.

O Praiſe the Lord of heaven; praiſe him in the height.

2 Praiſe him, all ye angels of his; praiſe him, all his hoſt.

3 Praiſe him, ſun and moon; praiſe him, all ye ſtars and light.

4 Praiſe him, all ye heavens, and ye waters that are above the heavens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made; he commanded, and they were created.

6 He hath made them faſt for ever and ever; he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth, ye dragons, and all deeps;

8 Fire and hail, ſnow and vapours, wind and ſtorm, fulfilling his word;

9 Mountains and all hills, fruitful trees and all cedars;

10 Beaſts and all cattle, worms and feathered fowls;

11 Kings of the earth and all people, princes and all judges of the world;

12 Young men and maidens, old men and children; praiſe the Name of the Lord: for his Name only is excellent, and his praiſe above heaven and earth.

13 He

13 He shall exalt the horn of his people; all his saints shall praise him, even the children of Israel, even the people that serveth him.

Psalm 149.

O Sing unto the Lord a new song; let the congregation of saints praise him.

2 Let Israel rejoice in him that made him; and let the children of Sion be joyful in their king.

3 Let them praise his Name in the dance; let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people; and helpeth the meek hearted.

5 Let the saints be joyful with glory; let them rejoice in their beds.

6 Let the praises of God be in their mouth, and a two-edged sword in their hands;

7 To be avenged of the heathen, and to rebuke the people;

8 To bind their kings in chains, and their nobles with links of iron;

9 That they may be avenged of them, as it is written: Such honour have all his saints.

Psalm 150.

O Praise God in his holiness; praise him in the firmament of his power.

2 Praise him in his noble acts; praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet; praise him upon the lute and harp.

4 Praise him in the cymbals and dances; praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals; praise him upon the loud cymbals.

6 Let every thing that hath breath, praise the Lord.

DOXOLOGIES.

Long Metre.

TO God ſupreme, th' ador'd I AM,
Give bleſſing, honour, power, and praiſe;
To Christ his Son, the ſpotleſs Lamb,
The grateful ſong of glory raiſe.

Common Metre.

TO him who reigns in worlds of light,
Th' eternal King of Heav'n,
Honour, and majeſty, and might,
And praiſe, and pow'r be given.

Short Metre.

TO Heav'n's eternal King,
Who rules ſupreme alone;
Let ſaints on earth their honours bring,
And angels round the throne.

Particular Metre, as 149th Pſalm.

NOW all unto him
Who ruleth above,
The high, the immortal,
Inviſible King,
The God of all wiſdom,
The fountain of love,
Give glory for ever,
And gratefully ſing.

Six Lines Long Metre, as 113th Pſalm.

NOW unto him, who bled, who died,
And waſh'd off guilt in mercy's tide,
Exalt the voice of thankful praiſe;
For us he felt the chaſt'ning rod,
He makes us kings and prieſts to God,
And reigns the Prince of endleſs days.

Long

DOXOLOGIES.

Long Metre, for Tunes of eight Lines.

AND now to Heav'ns eternal KING,
Who reigns immortal in the ſkies,
Whence life, and joy, and glory ſpring,
The only powerful, juſt, and wiſe;
In grateful melody of ſong,
Let heav'n and earth their voices raiſe,
Through diſtant worlds the theme prolong,
And crown eternity with praiſe.

Common Metre, for Tunes of eight Lines.

TO HIM, who waſh'd us in his blood,
And cleans'd our mortal ſtain,
Who made us kings and prieſts to GOD,
That we with him ſhould reign;
Let everlaſting ſongs ariſe,
And praiſe and power be given,
By all who dwell below the ſkies,
And all the hoſt of heav'n.

Short Metre, for Tunes of eight Lines.

NOW to the ſovereign LORD,
Who reigns o'er earth and ſkies,
Who ſaw by his creating word,
The worlds around him riſe;
To CHRIST the glorious Lamb,
Who leads our ſouls to Heav'n,
Be bleſſing, majeſty, and fame,
And power, and glory giv'n.

Hallelujah

Hallelujah Metre, as 148*th Pſalm.*

TO God, the ſovereign Name,
Who fills th' eternal throne;
To Chriſt, the glorious Lamb,
Who calls the ſaints his own;
By ev'ry tongue,
In earth and heav'n,
Be glory giv'n,
And praiſes ſung.

JAN 28 1910